

46th ANNUAL ASPE CHICAGO PRODUCT SHOW

BOOTH RESERVATION FORM

****** NEW VENUE: Midwest Conference Center ******

Show Date: Thursday, October 18th, 2018

Reservation Deadline: Friday, September 28, 2018

(\$50 Fee will apply after Deadline - No Exceptions)

***** Show Time: 3pm - 6pm / Dinner 6:00pm *****

You must remain in the show until 6:00pm.

Booth assignments will be done on a first come first serve basis

CHAPTER USE ONLY

Date Rec'd. _____

Amount Rec'd. _____

Check No. _____

Ticket Nos. _____

Add'l Tickets: _____

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Complete all applicable spaces. Reservation forms which do not include membership numbers will be required to include the non-member rate for the first booth. Please note that this higher rate includes **MORE QUALITY RAFFLE PRIZES.**

MEMBER'S NAME _____

MEMBERSHIP NO. _____

INFORMATION TO BE PRINTED IN ANY PRODUCT SHOW PROMOTIONAL MATERIAL:

YOUR NAME _____

FIRM'S NAME _____

ADDRESS _____

CITY, STATE ZIP _____

TELEPHONE NO. () _____

FAX NO. () _____

EMAIL _____

MAILING ADDRESS: (if different)

PRODUCT LINES TO BE DISPLAYED:

List here which products will be displayed or attach a line card to the form

A. FIRST BOOTH

Includes 5'x10' draped booth, sit down dinner **(no lunch tickets)**
2'x8' display table with plastic cover

Member Rate = \$800.00

(\$850.00 if mailed after deadline 9/25/2017 - No exceptions)

\$ _____
\$ _____

Non-Member Rate = \$875.00

(Non Member Rate includes ASPE Membership with dues paid for one year)
(\$925.00 if mailed after deadline 9/25/2017 - No exceptions)

\$ _____
\$ _____

B. SECOND BOOTH

Includes 5'x10' draped booth 2'x8' display table with plastic cover.

Rate = \$745.00

\$ _____

C. ADDITIONAL BOOTH

Includes 5'x10' draped booth, 2'x8' display table with plastic cover.

Rate (3rd booth) = \$650.00

\$ _____

Rate (4th or more) = \$600.00

\$ _____

The Chapter has the Authority To Limit the Number of Booths per Vendor in regards to space & avail.

**Note: For credit card payments send contact & email info to marknasuta.aspechicago@gmail.com
and the Chicago Chapter Treasurer will send an invoice via PayPal**

TOTAL ENCLOSED \$ _____

Do you plan to contribute door prizes for the Product Show Attendee Raffle?

(Limit to One (1) Prize to minimize disruptions, write the prize description on your business card and keep prize at your booth) _____ Yes _____ No

D. An **electrical** connection and table(s) are **available upon request** with each booth.

Please indicate your table requirements and **electrical connection needs** in spaces below.

This will avoid last minute moving and electrical modifications. **MUST BE REQUESTED.**

No Table(s) _____

120V-800W Electrical Connection(s) _____ Qty.

2'x8' Display Table (s) _____ Qty.

2'x4' Display Table (s) _____ Qty.

Note: If you do not request electric it will not be provided.

E. Comments: _____

F. Make your check payable to: "ASPE - CHICAGO CHAPTER", and mail to:

Deery-Pardue & Associates
1000 Industrial Drive, Unit 2A
Bensenville, IL 60106
ATTN: Mark Nasuta

Phone: 630-350-7575
Fax: 630-350-7775
marknasuta.aspechicago@gmail.com