46th ANNUAL ASPE
CHICAGO PRODUCT SHOW

BOOTH RESERVATION FORM

**** NEW VENUE: Midwest Conference Center ****
Show Date: Thursday, October 18th, 2018
Reservation Deadline: Friday, September 28, 2018
($50 Fee will apply after Deadline - No Exceptions)
*** Show Time: 3pm - 6pm / Dinner 6:00pm ***
You must remain in the show until 6:00pm.

Booth assignments will be done on a first come first serve basis

Complete all applicable spaces. Reservation forms which do not include membership numbers will be required to include the non-member rate for the first booth. Please note that this higher rate includes MORE QUALITY RAFFLE PRIZES.

MEMBER’S NAME ________________________________
MEMBERSHIP NO. ______________________________

INFORMATION TO BE PRINTED IN ANY PRODUCT SHOW PROMOTIONAL MATERIAL:

YOUR NAME ____________________________________
FIRM’S NAME ____________________________________
ADDRESS _______________________________________
CITY, STATE ZIP __________________________________

TELEPHONE NO. (   ) ____________________________
FAX NO. (   ) ________________________________
EMAIL _________________________________________
MAILING ADDRESS: (if different)
_________________________________________________________________

PRODUCT LINES TO BE DISPLAYED:
List here which products will be displayed or attach a line card to the form
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
### A. FIRST BOOTH
Includes 5’x10’ draped booth, sit down dinner *(no lunch tickets)*
2’x8’ display table with plastic cover

<table>
<thead>
<tr>
<th>Member Rate</th>
<th>$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>(if mailed after deadline 9/25/2017 - No exceptions)</em></td>
<td>$850.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Non-Member Rate</th>
<th>$875.00</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>(Non Member Rate includes ASPE Membership with dues paid for one year)</em></td>
<td>$925.00</td>
</tr>
</tbody>
</table>

### B. SECOND BOOTH
Includes 5’x10’ draped booth 2’x8’ display table with plastic cover.

| Rate | $745.00 |

### C. ADDITIONAL BOOTH
Includes 5’x10’ draped booth, 2’x8’ display table with plastic cover.

| Rate (3rd booth) | $650.00 |
| Rate (4th or more) | $600.00 |

*The Chapter has the Authority To Limit the Number of Booths per Vendor in regards to space & avail.*

Note: For credit card payments send contact & email info to marknasuta.aspechicago@gmail.com and the Chicago Chapter Treasurer will send an invoice via PayPal

**TOTAL ENCLOSED** $___________

Do you plan to contribute door prizes for the Product Show Attendee Raffle? *(Limit to One (1) Prize to minimize disruptions, write the prize description on your business card and keep prize at your booth)*

| Yes | No |

D. An electrical connection and table(s) are available upon request with each booth.

Please indicate your table requirements and electrical connection needs in spaces below.

This will avoid last minute moving and electrical modifications. **MUST BE REQUESTED.**

<table>
<thead>
<tr>
<th>No Table(s)</th>
<th>120V-800W Electrical Connection(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2’x8’ Display Table(s) Qty.</td>
<td>4 Qty.</td>
</tr>
<tr>
<td>2’x4’ Display Table(s) Qty.</td>
<td>4 Qty.</td>
</tr>
</tbody>
</table>

Note: If you do not request electric it will not be provided.

E. Comments: 

F. Make your check payable to: "ASPE - CHICAGO CHAPTER", and mail to:

Deery-Pardue & Associates
1000 Industrial Drive, Unit 2A
Bensenville, IL 60106
ATTN: Mark Nasuta

Phone: 630-350-7575
Fax: 630-350-7775
marknasuta.aspechicago@gmail.com