



# Chicago ASPENews



*Celebrating 50 years of excellence!*

Chicago Regional Chapter of the American Society of Plumbing Engineers  
Vol. 50, No. 4  
October 2018

## 46th Annual ASPE Chicago Chapter Product Show

Thursday, October 18th  
Midwest Conference Center  
401 W. Lake St., Northlake, IL 60124

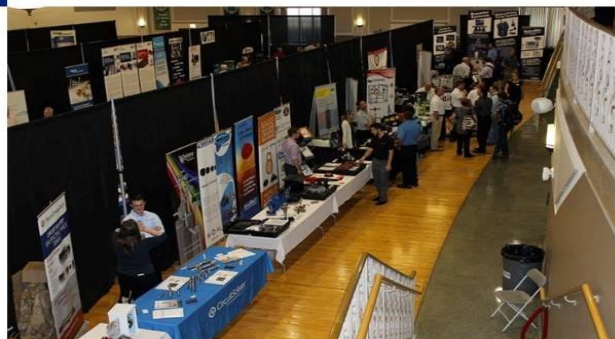
**90 Exhibitors  
over 500 Products  
Door Prizes  
Raffle**

**1:00 - 3:00 pm CEU Seminars  
3:00 - 6:00 pm Product Show  
6:00 - 7:00 pm Seated Dinner  
7:00 pm Grand Prize Drawing**

**Cash bar  
Ample Parking Available  
Accessible by 290, 294 & Metra**

for more info  
Mark Nasuta at 630.514.6067  
marknasuta.ASPEChicago@gmail.com

Justin Wroblewski at  
ASPE.Chicago.PSChairman@gmail.com





# Chicago ASPENews



## 2018-2019 Preliminary ASPE Chicago Meeting Schedule

Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
September 20, 2018	<b>Presentation Topic: Domestic Hot Water Recirculation Systems</b> <b>Speaker: Lauren Berenato of Circuit Solver</b>  <b>Mfr Spotlight: Circuit Solver</b> <b>Speaker: Lauren Berenato of Circuit Solver</b>	0.1	Goose Island Brewhouse [New Venue Location!] 1800 N Clybourn Ave Chicago, IL 60614
September 28— October 3, 2018	<b>ASPE National Convention and Exposition</b> <b>Atlanta, GA</b>	Several Hours Avail.	ATLANTA, GA
October 18, 2018	<b>ASPE Chicago Product Show and Technical Seminars</b>	0.2 Hours Avail.	Midwest Conference Center 401 W Lake St. Northlake, IL 60164
November 15, 2018	<b>Presentation Topic: PEX Piping Systems for Domestic Water and Hydronic</b> <b>Speaker: Paul McCulloch of Uponor</b>  <b>Mfr Spotlight: UPONOR PEX Piping Systems</b> <b>Speaker: Paul McCulloch of Uponor</b>	0.1	The Berghoff 17 W. Adams Street Chicago, IL
December 13, 2018 (2nd Thursday of the month)	<b>Booster Night Holiday Party &amp; Casino Night</b>		La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
January 17, 2019	<b>Presentation Topic: The Low down on Lead</b> <b>Speaker: Mitch Whittington of Elkay</b>  <b>Mfr Spotlight: TBD</b> <b>Speaker: TBD</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd. Schaumburg, IL
February 21, 2019	<b>Presentation Topic: Corrosion in Fire Sprinkler Systems: Using Nitrogen Generators, Venting, and Wet Inerting to Solve the Issues</b> <b>Speaker: Jeff Merwin of Potter Electric Signal Company, LLC</b>  <b>Mfr Spotlight: TBD</b> <b>Speaker: TBD</b>	0.1	[City/Loop Venue TBD]
March 12 2019	<b>Presentation Topic: Legionella Protection</b> <b>Speaker: Josh Stelter of Lyall, Thresher &amp; Associates</b>  <b>Mfr Spotlight: Speaker: TBD</b> <b>Speaker: Speaker: TBD</b>	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 18, 2019	<b>Presentation Topic: Backflow Codes and Standards</b> <b>Speaker: Nick Azmo of Apollo Backflow</b>  <b>Mfr Spotlight: Speaker: TBD</b> <b>Speaker: Speaker: TBD</b>	0.1	Venuti's 2251 W. Lake Street Addison, IL
May 16, 2019	<b>Presentation Topic: TBD</b> <b>Speaker: TBD</b>  <b>Mfr Spotlight: Speaker: TBD</b> <b>Speaker: Speaker: TBD</b>	0.1	Club Casa (at Golf Center) 353 N. River Rd Des Plaines, IL
TBD	<b>Annual Golf Outing</b>		Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates

If you would like to present any of these topics or become a meeting sponsor, please contact Chris Sbarbaro at [aspe.chicago.vptech@gmail.com](mailto:aspe.chicago.vptech@gmail.com).





# 2018 PRODUCT SHOW

We are looking forward to you joining us at  
the show.

**OCTOBER 18, 2018**

**1:00 - 3:00 CEU  
SEMINARS  
3:00 - 6:00  
PRODUCT SHOW  
6:00 - 7:00 SEATED  
DINNER + RAFFLES  
7:00 - GRAND PRIZE  
DRAWINGS**

**DINNER  
NEW YORK STRIP STEAK  
W/BORDELAISE SAUCE  
BAKED POTATO W/SOUR  
CREAM  
STRING BEANS ALMANDINE  
ICE CREAM**

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(3 CHEESE LASAGNA)**

FOR MORE INFORMATION PLEASE CONTACT JUSTIN WROBLEWSKI

**ASPE.CHICAGO.PSCHAIRMAN@GMAIL.COM**



MIDWEST CONFERENCE CENTER 401 W. LAKE ST. NORTHLAKE, 60124  
**18TH OCTOBER | 2018**

CHICAGO.ASPE.ORG

# ASPE CHICAGO PRODUCT SHOW 2018

## FEATURED SPEAKERS

**GEORGE  
SOBYRA**

SPEAKMAN

**CHRIS  
SBARBARO**

GRUMMAN/BUTKUS  
ASSOCIATES

**JOHN  
VILLANI**

**DANIEL  
STEPPAN**

UNDERWRITERS  
LABORATORIES  
INC.

**MIKE SHIPE**

APEX PLUMBING  
EQUIPMENT

**DON  
RASMUSSEN**

## CLASS SCHEDULE

### TRACK A

1:00-2:00 - EMERGENCY FIXTURES AND THEIR ASSOCIATED  
THERMOSTATIC MIXING VALVES - GEORGE SOBYRA - SPEAKMAN  
2:00 - 3:00 - COMMISSIONING AS RELATED TO PLUMBING, FIRE  
PROTECTION AND MEDICAL GAS - CHRIS SBARBARO & JOHN  
VILLANI - GRUMMAN/BUTKUS ASSOCIATES

### TRACK B

1:00 - 2:00 - LESSONS LEARNED FROM 20+ YEARS OF LARGE  
SCALE FIRE TESTING - DANIEL STEPPAN - UNDERWRITERS  
LABORATORIES INC.  
2:00-3:00 - HOW TO PROPERLY SIZE FIRE PUMPS - MIKE SHIPE  
& DON RASMUSSEN - APEX PLUMBING EQUIPMENT

1:00 - 3:00 CEU SEMINARS  
3:00 - 6:00 PRODUCT SHOW  
6:00 - 7:00 SEATED DINNER  
7:00 - GRAND PRIZE DRAWING

## CONTACT FOR INFORMATION/ BOOTH REGISTRATION

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**MARK NASUTA**

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# 46TH ANNUAL CHICAGO ASPE PRODUCT SHOW



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Voucher**

Yeti Tundra 45

**NINTENDO SWITCH** Gibson Italian Gift Card Omaha Steak Package

**PRESENTATIONS 1PM - 3PM  
SHOW: 3PM-6PM  
DINNER/RAFFLES: 6PM-7PM  
DATE: October 18, 2018**

Midwest Conference Center  
North Lake, IL

EMAIL FOR MORE INFO  
[ASPE.Chicago.PSchairman@gmail.com](mailto:ASPE.Chicago.PSchairman@gmail.com)  
REGISTER NOW AT [Chicago.ASPE.org](http://Chicago.ASPE.org)





## **PRESIDENT'S MESSAGE**

October Greetings!

It was great to see so many of you at the recent ASPE Society Convention in Atlanta! I'd like to give a special thanks to the delegates and alternates who were able to attend and who sat through many hours of ASPE bylaw debates...and are now experts on Roberts Rules of Order (smile).



Congratulations to the new ASPE Society President, Carol Johnson, and the rest of the 2018-2020 Society Board. I was hoping that our local candidate, David DeBord, was elected (go Chicago!), but I am sure that Carol will do a great job. This is a historic board, in that we have women serving as President, VP Education, and VP Legislative all at the same time.

This month's Chapter event is our annual Chapter Product Show. Hopefully you've all seen the flyers and Special Edition Newsletter by now and are pumped up to come see some exciting technical sessions and vendor tables. This should be a great event and I am looking forward to seeing you there!

Some more Chapter History Tidbits...

Below is from a list of our Past Chapter Presidents (I got this from the list that our past Chapter Historian, Don Johnson, had compiled). If you have any fun Chapter history factoids or photos, please email me a copy and I will include in future newsletters:

- 1968-1970 William Johncox
- 1970-1972 Alfred Steele
- 1972-1974 Carl Adler
- 1974-1976 Russell Calderwood
- 1976-1978 Robert Cutler
- 1978-1980 William F. McCarthy, PE, CIPE
- 1980-1982 John C. Bukalski, CIPE
- 1982-1984 Kenneth Wentink, PE, CPD
- 1984-1986 John C. Bukalski, CIPE
- 1987-1989 Michael J. Cwanek, CIPE
- 1989-1991 Steven T. Triphahn
- 1991-1993 Robert Dahlmann, PE, CPD
- 1993-1995 Michael J. Cwanek, CIPE
- 1995-1997 Timothy A. Smith, CPD
- 1997-1999 Daniel J. Fagan, PE, CIPE
- 1999-2001 Joseph F. Ficek, CPD
- 2001-2003 Daniel J. Fagan, PE, CIPE
- 2003-2005 Robert D. Jackson, CIPE
- 2005-2007 Jason S.A. McDonald, CPD
- 2007-2009 David DeBord, CPD, LEED
- 2009-2011 Jason S.A. McDonald, CPD
- 2011-2013 Frank Sanchez, CPD
- 2013-2015 Rick Butler
- 2015-2017 Mark Mannarelli
- 2017-Present April Ricketts, PE, CPD, LEEDAP BD+C

Until Next Time...

**April Ricketts, PE, CPD, LEED AP BD+C**  
Chicago Chapter President  
[aspe.chicago.president@gmail.com](mailto:aspe.chicago.president@gmail.com)

## **CHAPTER OFFICERS**

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### **VICE PRESIDENT LEGISLATIVE**

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### **ASPE CHICAGO JOBS PROGRAM COORDINATOR**

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### **GOLF OUTING CHAIRMAN**

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### **WEBSITE**

<http://chicago.aspe.org/>

### **FOLLOW US ON:**





## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING**

Thanks to everyone who came out to the September Meeting. We had a new venue whose kitchen couldn't quite keep up with us, but otherwise I think the venue was a hit. Please feel free to provide feedback so we can make adjustments to our future events!

This month we will take a pause on our normal Chapter Meetings to make way for the Chicago Product Show! We have the following four classes lined up for you:

### **Track A - 1:00 PM – 2:00 PM**

**Title:** *Emergency Fixtures and Their Associated Thermostatic Mixing Valves*

**Presenter:** George Sobyra of Speakman

**Presenter Bio:** George Sobyra, is the North Regional Sales Manager for the Speakman Company. George is a seasoned sales professional with 25 years of experience in the plumbing business. He has held positions with wholesalers, manufacturer representatives and manufacturers. Prior to joining Speakman Company, George spent time in the rep business in various capacities, (including principal owner), and on multiple occasions has represented Speakman Company. His vast knowledge, experience and familiarity with the plumbing industry has served him well in his career. George is responsible for managing the spec and hospitality reps in his territory, driving Speakman specifications in all product categories.

Speakman Company of New Castle, DE is a manufacturer of ANSI compliant safety fixtures that deliver a superior performance when your life is on the line as well as shower and bath products when you want a relaxing bathing experience.

**Abstract:** The presentation will provide an understanding of ANSI/ISEA Z358.1, the Standard for Emergency Eyewash and Shower Equipment. George will identify the cost of work-related injuries and why it is important to have emergency equipment readily available. The ANSI/ISEA Z358.1 Standard will be reviewed along with its four key points. George will then help attendees understand what goes into assessing hazard risk and common work-place hazards. Finally, the available types of emergency equipment which can provide solutions to these hazards will be reviewed.

### **Track A – 2:00 PM – 3:00 PM**

**Title:** *Commissioning, as related to Plumbing, Fire Protection, and Medical Gas Related Construction*

**Presenters:** Chris Sbarbaro and John Villani of Grumman/Butkus Associates

**Presenter Bios:** Chris Sbarbaro has been designing plumbing, fire, and med gas systems for the past 10 years. Prior to that, he spent over two years in the construction industry. He became involved with the commissioning of MEP construction while at Grumman/Butkus Associates. Chris earned his Bachelor of Science in Mechanical Engineering from University of Illinois at Chicago. He is a licensed professional engineer, is certified in plumbing design, and a green plumbing designer. Chris is the Vice President Technical for the American Society of Plumbing Engineers' Chicago Chapter.

For the past 18 years, John Villani has been an engineering consultant providing design, energy, commissioning, and retro-commissioning services. John previously worked with Johnson Controls, implementing multimillion-dollar energy conservation performance contracts and controls projects. John was a staff member of Columbia University's facilities operations and building operations departments. Currently he heads the commissioning and retro-commissioning activities for Grumman/Butkus Associates.

Continued on Next Page...

## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING, CONTINUED...**

John's background of owner, contractor, and consultant influences his perspective as a commissioning engineer. He earned his undergraduate degree at SUNY Maritime College, one of the country's Merchant Marine colleges, as well as his US Merchant Marines 3rd Assistant Engineer license from the US Coast Guard. He is a licensed professional engineer in several states, and is an active member of the Association of Energy Engineers. John is the President of the Building Commissioning Association, (BCxA), International Board of Directors and Past President of the group's Central Chapter. He also serves on the BCxA's Best Practices Committee.

**Abstract:** During design and construction, plumbing often is an overlooked part of the commissioning process. The G/BA team will provide an overview of the general commissioning process. They will then review plumbing systems and commissioning test requirements for domestic cold and hot water, waste and vent systems. They will present important design review steps for fire protection, laboratory/medical gas and sewage systems and provide suggestions for system testing during the construction phase, as well as common issues to watch out for throughout the building project.

### **Track B - 1:00 PM – 2:00 PM**

**Title:** *Lessons Learned from 20 Years of Large Scale Fire Testing*

**Presenter:** Daniel R. Steppan, UL LLC (formerly known as Underwriters Laboratories)

**Presenter Bio:** Dan Steppan began his career at Underwriters Laboratories in 1993 after working in the aerospace industry for four years in component and system design engineering. He currently holds the position of Senior Staff Engineer at the Northbrook, IL fire test facility, working primarily in Large Scale Fire Research. Dan has his Bachelor of Science in Mechanical Engineering from University of Illinois at Chicago. His certification experience includes UL Listings in the warehouse sprinkler area. Dan has been involved in large scale fire and Commodity Classification research programs since 1996.

**Abstract:** UL's large scale fire test facilities in Northbrook, IL became operational in 1996. In the years just prior to and subsequent to this event, new storage sprinkler technology has been developed that has been cost-effective and significantly enhanced the protection afforded for storage facilities. In addition, much has been learned regarding fire behavior and many of the important variables associated with conducting fire tests that involve sprinkler protection. A broad range of topics will be discussed during this session, including Chapter 21 of NFPA 13-2016, storage sprinkler technology, antifreeze, commodity testing and other topics of interest including fire test videos.

### **Track B – 2:00 PM – 3:00 PM**

**Title:** *How to Properly Size a Fire Pump*

**Presenters:** Don Rasmussen and Mike Shipe of Apex Pumping Equipment

**Presenter Bios:** Don has been working with fire pump installations, including those with special hazards, for over 20 years. He obtained his Bachelor of Arts in Economics, with a minor in Engineering, from Aurora University. Don also obtained an Associate's degree in Behavioral Science from University of Wisconsin-Madison. He has been an ASPE member for several years.

Mike has been a representative for fire pumps and related equipment for over 20 years. Mike earned his Bachelor of Science in Mechanical Engineering from Purdue University and is an active ASPE member.

**Abstract:** This presentation will provide a deep dive into the sizing and selection of a fire pump. The Apex team will review the different types of pumps and their associated controllers. They will go through the sizing process and identify specific information they need as pump suppliers. Finally an overview of jockey pumps, test headers and other fire pump accessories will be provided.

Hope to see you at the Product Show!

**Chris Sbarbaro, PE, GPD, CPD, LEED AP BD+C**



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## Flow Capacity at 50-50 Mixed Ratio

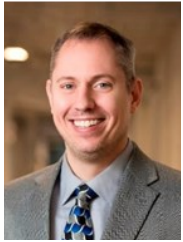
Flow Capacity at 50-50 Mixed Ratio												
		Pressure Drop Across Valve										
Model	Min System Draw +	cv	5 psi 34 kpa	10 psi 69 psi	20 psi 138 kpa	30 psi 207 kpa	45 psi 310 kpa	50 psi 345 kpa	Inlets (in)	Outlet (in)	Order Code	List Price
LFIS075	0.5	7.3	16 gpm 61 lpm	23 gpm 87 lpm	33 gpm 125 lpm	40 gpm 151 lpm	49 gpm 185 lpm	52 gpm 197 lpm	3/4"	3/4"	LFIS075VL	\$4,532
LFIS100	0.5	17.5	39 gpm 148 lpm	55 gpm 208 lpm	78 gpm 295 lpm	96 gpm 363 lpm	117 gpm 443 lpm	124 gpm 469 lpm	1"	1 1/4"	LFIS100VL	\$5,445

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## **VICE PRESIDENT, LEGISLATIVE**

From the pen of Scott Jagodzinski, VP Legislative

Welcome to my favorite time of the year; October weather, hot cider, fall colors, The ASPE Convention and Chicago ASPE Product Show.

The convention was very fun. I especially enjoyed all the Chicago presence. We had current chapter officers, members, affiliates and past officers. The Expo was huge. The classes were packed, especially the two panels on Tuesday. I sat in both panels and felt there was a lot that we can learn from each one.

The first panel discussed Legionnaires disease. This disease is widespread and the trend tracking of the latest reports indicate Legionella infections is on the rise. The challenge is in determining whether it is rising as a result of better reporting or there are actually more cases.

I am certain that while many of us have had some discussions regarding Legionnaires disease with respect to medical and hospital designs there are other building types where Legionella can be an issue that we need to be aware of and should be taking appropriate measures to mitigate the risk.

Some of the most critical measures in your design needs to comply with ASHRAE 188. These measures should include the following work plan:

1. Develop a set of rules to provide for the owner's maintenance schedule.
2. Provide a water flow diagram to show all avenues of water lines, including valves and dead leg locations.
3. Proper balancing of the water system. Important for maintaining an evenly flowing water distribution system to avoid stagnant water lines, which is where growth occurs.
4. Commissioning of the hot water system shall be done.
5. Proper flushing of the whole system. This can be done as a whole or in segments but it should be designed where the whole piping system can be flushed out.

Other measures that are to be reviewed and taken into consideration during design is the use of digital mixing valves, automatic balancing valves and utilizing VFD pumps.

This is just a small sample of the proper measures to be taken and the designer should look into all proper approaches for minimizing the risks of Legionella growth.

The second panel was about a new approach for domestic water designs using a modified Hunter's curve.

This panel consisted of a group of individuals that over the past 6 years have collected water on plumbing system use from various residential and small commercial buildings to show how the water demand in today's buildings is much less than what engineers design for using the current fixture unit tables, resulting in an oversized plumbing system.

The water demand calculator is available on the IAPMO website: <http://www.iapmo.org/Pages/WaterDemandCalculator.aspx>

The new approach has had some positive results. And as their research continues with the inclusion of larger commercial buildings, they will be creating a larger database to further solidify their calculations. This should lead to more efficient designs with smaller pipe sizes, which will lead to savings on materials, labor, and energy.

As this season progresses I hope to provide more new items on code changes and design initiatives.

Stay tuned to future newsletters as we celebrate our Chicago ASPE Chapter's 50th year.

I would love to hear your thoughts. Send me an email!

**Scott Jagodzinski, GPD, CPD**  
Chicago Chapter Vice President, Legislative  
[ASPE.Chicago.VPL@gmail.com](mailto:ASPE.Chicago.VPL@gmail.com)

# Women of ASPE

Hello to all. Here are some highlights from the WOA Forum in Atlanta!

The Women of ASPE (WOA) Leadership Forum was a very exciting event to promote the importance of the growth and professional development of women in engineering. More than forty attendees had an opportunity to network with peers and learn about leadership development and how to apply it to professional growth. There were great speakers and sessions covering such topics as generational differences and how we react to them (Cyndi Wentland), understanding barriers getting in your way so you can learn to say no to what doesn't serve you (Candy Barone), importance of how to navigate the social construct of peer-to-peer mentoring in male-dominated fields (Judaline Cassidy), and ideas about gender roles in professional career paths (Paul Lorentz).



Delta Faucet is still the exclusive sponsor of our special interest group as they strongly believe in and value the leadership and mentoring opportunities WOA provides to women in the plumbing design industry. Thanks to our sponsor, WOA had the opportunity to support two colleagues to attend the Convention this year. Aubrey Tran of ASPE's Central Illinois Chapter received a full scholarship and Charyl Lyn Adair received a \$500 stipend.

Also, we had a Women of ASPE Care for a Cause Venue, a volunteer event with local Girl Scouts. We had lots of activities for the girls including a water filtration station and a faucet installation challenge (which was something new to me, too - I specify faucets, NOT install!). All of us had a great time playing with the water, laughing and sharing stories about the plumbing engineering world. In the end we had a BLAST and so did the girls! The pictures (lots of them) can confirm it.



Overall, the 2018 ASPE Convention in Atlanta was a great time as well as a lot of work. Thank you ASPE Chicago Chapter for giving me the opportunity to represent the women of our local chapter at the 2018 Convention in Atlanta. Your support and encouragement is as always greatly appreciated.

Best regards,

**Natalia Dankanich**  
Chicago Chapter/Region 5 WOA Liaison





## **VICE PRESIDENT, MEMBERSHIP**

Greetings Members,

I hope you're enjoying beginning of fall. Keep in mind that Thursday October 18<sup>th</sup> is our local trade show. Please reach out to coworkers and colleagues to attend. I think we had a great meeting at Goose Island Brewhouse last month. Feel free to contact any board member and express your opinion on venues. We are always open to suggestions or comments.

Affiliates, please make sure your line card is up to date on the website - <http://chicago.aspe.org/directories.html> - if you want to make any changes send them to me at [aspe.chicago.vpm@gmail.com](mailto:aspe.chicago.vpm@gmail.com). Again, we will be rolling out the framework in a week.

Enjoy your fall, feel free to contact me with any concerns, changes or ideas!

As always, please promote ASPE around your office and to your colleagues. Please contact us if you'd like to put any ASPE literature on your presentations or if you see opportunities around schools or communities to promote ASPE and assist the community as a whole.

Thank you,

**Chris Wisinski**

*Chicago Chapter Vice President, Membership*

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773-587-8928



## **ADMINISTRATIVE SECRETARY**

Greetings Members,

And we now have Fall upon us, I trust everyone had a great summer.....much too short for me. I was fortunate to attend the 2018 National Convention this year and had a great time with the locals, saw some old friends and made new a few new friends along the way.

I think our last meeting at Goose Island was successful, we had 54 attendees, the 50/50 raffle total was \$ 316 with half going to St. Jude's Children's Hospital and half going to Joe Ficek at G&B, the RSVP Dinner winner was ME (David Erickson) I final actually won something.

I hope to see you at our next meeting, which will be the Product Show.

**David Erickson**

*Chicago Chapter Administrative Secretary*

C# 312-519-5629 [aspe.chicago.admsec@gmail.com](mailto:aspe.chicago.admsec@gmail.com)

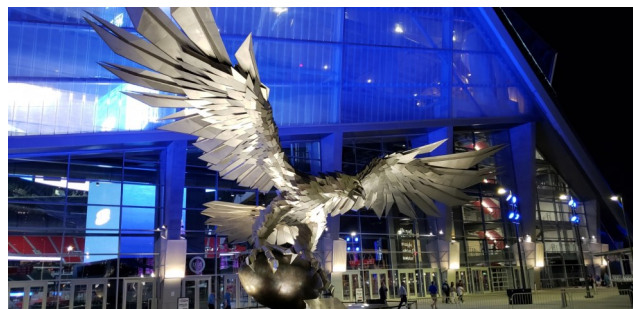
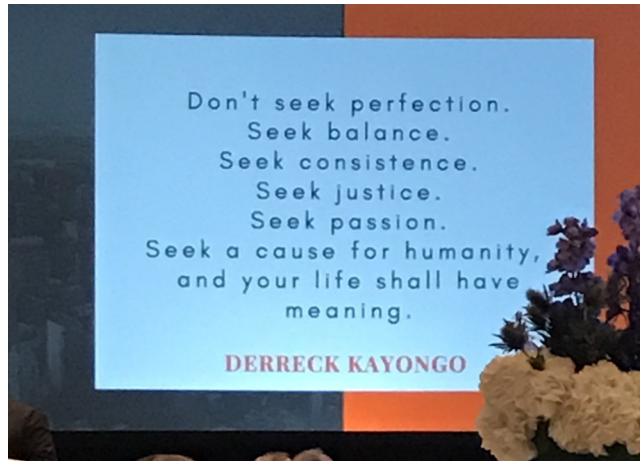
## THE CHICAGO ASPE CHAPTER REPRESENTS AT THE ASPE CONVENTION!!

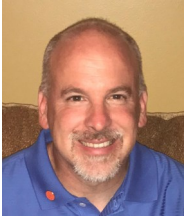


SEPT 28 - OCT 3, 2018 / GEORGIA WORLD CONGRESS CENTER









## **VICE PRESIDENT, AFFILIATE**

Greetings Affiliates, welcome to Fall!

Fall is a very busy season for ASPE events and your support and attendance is encouraged and appreciated.

Our Local Product show is next week on the 18<sup>th</sup> at a new location, Great meal, and great prizes, please encourage all engineers as well as contractors to come out to our amazing product show!

Affiliates, you will soon be receiving an email from me regarding Booster night (Casino Night) which is only a couple months away!! As usual we look to make this a very successful and fun event. We could not make it possible without the much appreciated support of all the Affiliates, their companies and the manufacturers. We will be looking for Bar Sponsors, Game Sponsors, etc. We are finalizing the details but if you wish to support this event as you have in years past, please let me know.

Contact me to reserve your spot on our advertisement page (front and back) in the monthly newsletter. As you know, this newsletter goes out to the customers you want to target!

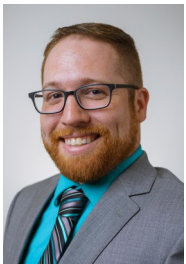
**Ad space is as follows: Full Page Ad \$300, 1/2 page Ad \$150.00 , 1/4 page Ad \$100.00 , 1/8 page Ad \$50.00**  
These opportunities are First come, First Served!

Thank you for all you do for the Chicago ASPE Chapter and keep in mind, if there is anything you would like to have brought up in front of the board, do not hesitate to bring it to my attention. Remember when you are out there talking to Engineers... please encourage new members to join!

### **Darren Rich**

*Chicago Chapter Vice President, Affiliate*

P# 847.875.8659 [aspe.chicago.vpaff@gmail.com](mailto:aspe.chicago.vpaff@gmail.com)



## **AYP LIAISON / PRODUCT SHOW CHAIRMAN**

Greeting Members,

Planning for this year product show on October 18<sup>th</sup>, 2018 is complete. Vendors are able to set up as early at 8 AM for their booths. We are looking forward to this year's show and would like to see some high attendance numbers with the changes that we made. Please spread the word to engineers, colleagues, and contractors.

Food Menu:

- New York Strip Steak (10 oz.) w/Bordelaise Sauce
- Baked Potato w/Sour Cream
- String Beans Almandine
- Vanilla Ice Cream w/Chocolate syrup

Contact me if you would like a vegetarian option as we only have select plates.

If any vendor needs more product show tickets to hand out to engineers, contractors, or architects please reach out to me and we can arrange a time to meet, and I can provide you with more tickets.

Please feel free to reach out to me with any suggestions to the upcoming show. This year we also increase the prize fund and have added some bonus prizes that are not mentioned on the previous flyers.

Thank You,

### **Justin Wroblewski, CPDT**

*Chicago Chapter AYP Liaison / Product Show Chairman*

[aspe.chicago.ayp@gmail.com](mailto:aspe.chicago.ayp@gmail.com) / [aspe.chicago.pschairman@gmail.com](mailto:aspe.chicago.pschairman@gmail.com) / [Jwroblewski@ams-pmt.com](mailto:Jwroblewski@ams-pmt.com)



# ORDER YOUR ASPE CHICAGO BADGE!

Are you tired of being the only one at the meeting without a fancy ASPE Chicago name badge? Do you want to update your badge so it has your new name or company?

**The Chicago Chapter is proud to offer once again our badge promotion!**



**Costs:**

**Badges: \$15**

**Shipping (optional): \$5**

Make checks payable to "ASPE Chicago Chapter" and either drop off your check at one of the Chapter Meetings or mail it to:

**ASPE Chicago Chapter  
c/o Mark Mannarelli/Syska Hennessy Group  
330 N. Wabash Ave, Ste. 1505  
Chicago, IL 60611**

*Name and Company will be printed on the badge as listed below - if you leave blanks or list other names, they WILL be printed on the badge. If you would like your badge mailed to you, please include this information. You can mail or email this form. Badge order will not be processed until payment is received. Send emails to [mannarelligm@gmail.com](mailto:mannarelligm@gmail.com)*

**Please indicate your preferences:**

**Name:** \_\_\_\_\_

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Fastener style (please circle one):

- Clip
- Magnet

***This promotion is for ASPE Chicago members only!***