



# Chicago ASPENews



*Celebrating 50 years of excellence!*

Chicago Regional Chapter of the American Society of Plumbing Engineers  
Vol. 50, No. 2  
September 2018



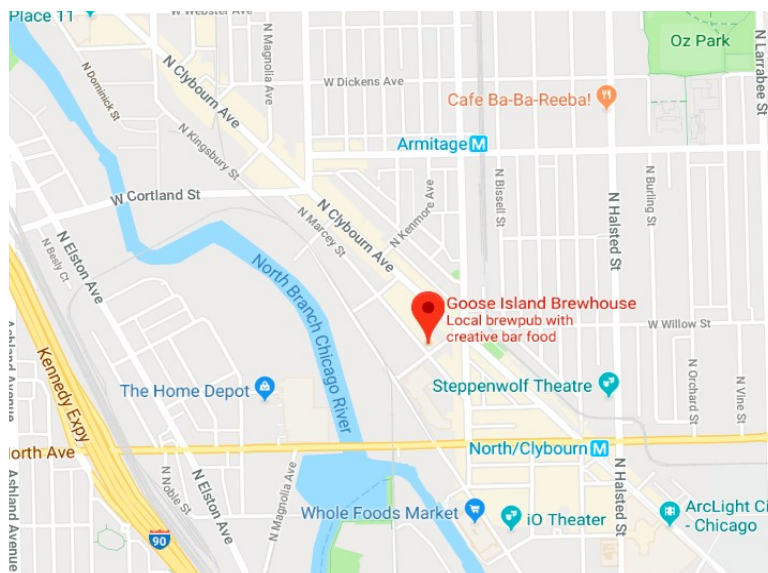
## Chicago Chapter General Meeting Thursday September 20, 2018




**NEW VENUE!**

### Goose Island Brewhouse

1800 N. Clybourn Avenue  
Chicago, IL 60614



### AGENDA

- 5:30pm Cocktail Hour Sponsored By: 
- 6:30pm Dinner, (\$40 for ASPE Members \$45 Non-Members). **RSVPs must be received by 6:00 PM on Monday, September 17th** (RSVPs received after this time will be charged a \$5 late fee).
- 7:15pm **Manufacturer Spotlight:** *Circuit Solver* by Lauren Berenato with Circuit Solver
- 7:30pm **Presentation:** *Domestic Hot Water Recirculation Systems* by Lauren Berenato with Circuit Solver (0.1 CEUs Available!)

**RSVP by 6:00 PM on Monday, September 17th** to Chris Sbarbaro, VP  
Technical to avoid being charged a \$5 late fee!!

- ◇ Call: 847-316-9220
- ◇ Email: [Chicago.ASPE.RSVP@gmail.com](mailto:Chicago.ASPE.RSVP@gmail.com)
- ◇ Go to [Chicago.aspe.org](http://Chicago.aspe.org) and RSVP!

### MENU

#### Entrées:

- Spicy Wings & Sliders

#### Dessert:

- Cupcakes

#### Drinks:

- Soft Drinks, Coffee and Tea

**Local chapters are not authorized to speak for the Society**



# Chicago ASPENews



## 2018-2019 Preliminary ASPE Chicago Meeting Schedule

Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
September 20, 2018	<b>Presentation Topic: Domestic Hot Water Recirculation Systems</b> <b>Speaker: Lauren Berenato of Circuit Solver</b>  <b>Mfr Spotlight: Circuit Solver</b> <b>Speaker: Lauren Berenato of Circuit Solver</b>	0.1	Goose Island Brewhouse [New Venue Location!] 1800 N Clybourn Ave Chicago, IL 60614
September 28— October 3, 2018	<b>ASPE National Convention and Exposition</b> <b>Atlanta, GA</b>	Several Hours Avail.	ATLANTA, GA
October 18, 2018	<b>ASPE Chicago Product Show and Technical Seminars</b>	0.2 Hours Avail.	Midwest Conference Center 401 W Lake St. Northlake, IL 60164
November 15, 2018	<b>Presentation Topic: PEX Piping Systems for Domestic Water and Hydronic</b> <b>Speaker: Paul McCulloch of Uponor</b>  <b>Mfr Spotlight: UPONOR PEX Piping Systems</b> <b>Speaker: Paul McCulloch of Uponor</b>	0.1	The Berghoff 17 W. Adams Street Chicago, IL
December 13, 2018 (2nd Thursday of the month)	<b>Booster Night Holiday Party &amp; Casino Night</b>		La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
January 17, 2019	<b>Presentation Topic: The Low down on Lead</b> <b>Speaker: Mitch Whittington of Elkay</b>  <b>Mfr Spotlight: TBD</b> <b>Speaker: TBD</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd. Schaumburg, IL
February 21, 2019	<b>Presentation Topic: TBD</b> <b>Speaker: TBD</b>  <b>Mfr Spotlight: TBD</b> <b>Speaker: TBD</b>	0.1	[City/Loop Venue TBD]
March 12 2019	<b>Presentation Topic: Legionella Protection</b> <b>Speaker: Josh Stelter of Lyall, Thresher &amp; Associates</b>  <b>Mfr Spotlight: Speaker: TBD</b> <b>Speaker: Speaker: TBD</b>	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 18, 2019	<b>Presentation Topic: Backflow Codes and Standards</b> <b>Speaker: Nick Azmo of Apollo Backflow</b>  <b>Mfr Spotlight: Speaker: TBD</b> <b>Speaker: Speaker: TBD</b>	0.1	Venuti's 2251 W. Lake Street Addison, IL
May 16, 2019	<b>Presentation Topic: TBD</b> <b>Speaker: TBD</b>  <b>Mfr Spotlight: Speaker: TBD</b> <b>Speaker: Speaker: TBD</b>	0.1	Club Casa (at Golf Center) 353 N. River Rd Des Plaines, IL
TBD	<b>Annual Golf Outing</b>		Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates

If you would like to present any of these topics or become a meeting sponsor, please contact Chris Sbarbaro at [aspe.chicago.vptech@gmail.com](mailto:aspe.chicago.vptech@gmail.com).

The **Chicago ASPE Product Show** is just around the corner! Attendee and exhibitor registration is now open on the [Chicago ASPE Website!](#)

**46th Annual  
ASPE Chicago Chapter  
Product Show**

**Thursday, October 18th  
Midwest Conference Center  
401 W. Lake St., Northlake, IL 60124**

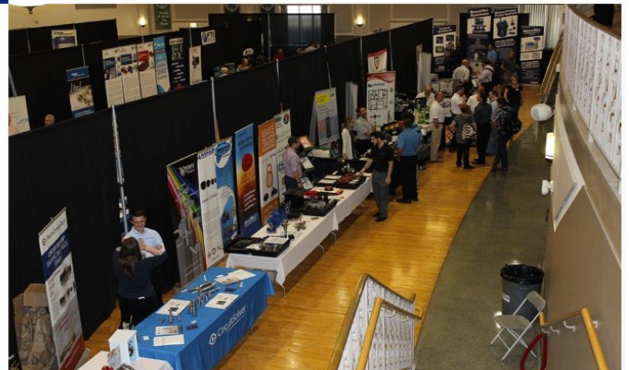
**90 Exhibitors  
over 500 Products  
Door Prizes  
Raffle**

**1:00 - 3:00 pm CEU Seminars  
3:00 - 6:00 pm Product Show  
6:00 - 7:00 pm Seated Dinner  
7:00 pm Grand Prize Drawing**

**Cash bar  
Ample Parking Available  
Accessible by 290, 294 & Metra**

**for more info  
Mark Nasuta at 630.514.6067  
[marknasuta.ASPEChicago@gmail.com](mailto:marknasuta.ASPEChicago@gmail.com)**

**Justin Wroblewski at 630.739.6918  
[ASPE.Chicago.PSchairman@gmail.com](mailto:ASPE.Chicago.PSchairman@gmail.com)**





MIDWEST CONFERENCE CENTER 401 W. LAKE ST. NORTHLAKE, 60124  
**18TH OCTOBER | 2018**

CHICAGO.ASPE.ORG

# ASPE CHICAGO PRODUCT SHOW 2018

## FEATURED SPEAKERS

**GEORGE  
SOBYRA**

SPEAKMAN

**CHRIS  
SBARBARO**

GRUMMAN/BUTKUS  
ASSOCIATES

**JOHN  
VILLANI**

**DANIEL  
STEPPAN**

UNDERWRITERS  
LABORATORIES  
INC.

**MIKE SHIPE**

APEX PLUMBING  
EQUIPMENT

**DON  
RASMUSSEN**

## CLASS SCHEDULE

### TRACK A

1:00-2:00 - EMERGENCY FIXTURES AND THEIR ASSOCIATED  
THERMOSTATIC MIXING VALVES - GEORGE SOBYRA - SPEAKMAN  
2:00 - 3:00 - COMMISSIONING AS RELATED TO PLUMBING, FIRE  
PROTECTION AND MEDICAL GAS - CHRIS SBARBARO & JOHN  
VILLANI - GRUMMAN/BUTKUS ASSOCIATES

### TRACK B

1:00 - 2:00 - LESSONS LEARNED FROM 20+ YEARS OF LARGE  
SCALE FIRE TESTING - DANIEL STEPPAN - UNDERWRITERS  
LABORATORIES INC.  
2:00-3:00 - HOW TO PROPERLY SIZE FIRE PUMPS - MIKE SHIPE  
& DON RASMUSSEN - APEX PLUMBING EQUIPMENT

1:00 - 3:00 CEU SEMINARS  
3:00 - 6:00 PRODUCT SHOW  
6:00 - 7:00 SEATED DINNER  
7:00 - GRAND PRIZE DRAWING

## CONTACT FOR INFORMATION/ BOOTH REGISTRATION

**JUSTIN WROBLEWSKI**

E: [ASPE.CHICAGO.PSCHAIRMAN@GMAIL.COM](mailto:ASPE.CHICAGO.PSCHAIRMAN@GMAIL.COM)

**MARK NASUTA**

E: [MARKNASUTA.ASPECHICAGO@GMAIL.COM](mailto:MARKNASUTA.ASPECHICAGO@GMAIL.COM)

PosterMyWall.com

# 46TH ANNUAL CHICAGO ASPE PRODUCT SHOW



**Over \$3000 in RAFFLE PRIZES!**

**High Quality  
Drone**

**RING DOOR BELL** Weekend in Milwaukee K1 Racing Package

**AMAZON ALEXA SHOW**

**\$1000 Apple vacation  
Voucher**

Yeti Tundra 45

**NINTENDO SWITCH** Gibson Italian Gift Card Omaha Steak Package

**PRESENTATIONS 1PM - 3PM  
SHOW: 3PM-6PM  
DINNER/RAFFLES: 6PM-7PM  
DATE: October 18, 2018**

Midwest Conference Center  
North Lake, IL

EMAIL FOR MORE INFO  
[ASPE.Chicago.PSchairman@gmail.com](mailto:ASPE.Chicago.PSchairman@gmail.com)  
REGISTER NOW AT [Chicago.ASPE.org](http://Chicago.ASPE.org)





## **PRESIDENT'S MESSAGE**

September Greetings!

Welcome to another September. After a hot summer with lots of humidity, I am looking forward to the cooler weather and leaves changing colors that Autumn brings.

We have a fantastic September Chapter meeting planned on Domestic Hot Water Recirc Systems and a fun new location at the Goose Island Brewhouse. I will be out of town that day, so Chapter VP Technical Chris Sbarbaro will be running the show. I am looking forward to hearing your feedback on this new location as well as suggestions for future locations moving forward.

Just around the corner in October will be our Chapter's Product Show (see attached flyers for additional information). Be sure to spread the word to other designers and engineers in your offices so that we can have a stellar turnout!

On the ASPE Convention...

It is hard to believe it is just a few weeks until the 2018 ASPE Convention in Atlanta. I haven't been in Georgia in many years (and never in Atlanta), so I am looking forward to doing some sightseeing while there. Years ago, my siblings and I used to watch Georgia Championship Wrestling on cable tv and it seemed like most of their main events happened at the Omni in Atlanta. It has been years since it has been on TV but, who knows, maybe I might see some of the old-time wrestlers like the Fabulous Freebirds or Tommy "Wildfire" Rich walking down the street eating a Georgia peach or wolfing down a pecan pies...you never know (smile).

Please plan to reach out to any of the delegates/alternates who will be representing the Chicago Chapter at the ASPE Business meetings to voice your thoughts on proposed ASPE bylaw changes or on the slate of nominees running for Society officer positions.

The Chicago Chapter delegates/alternates are:

### **Delegates**

April Ricketts (that's me – woo hoo!)  
Chris Sbarbaro  
Scott Jagodzinski  
Mark Mannarelli  
Emily Koussa  
Justin Wroblewski  
Jeff Gallagher  
Brennan Doherty  
Dave Erickson

### **Alternates**

Judy Torres  
Natalia Dankanich  
Sean Allard

Continued on Next Page...

## **CHAPTER OFFICERS**

### **PRESIDENT**

April Ricketts, PE, CPD, LEED AP  
CDM Smith  
312.346.5000  
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### **VICE PRESIDENT TECHNICAL**

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### **VICE PRESIDENT LEGISLATIVE**

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### **VICE PRESIDENT MEMBERSHIP**

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### **TREASURER**

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### **ADMINISTRATIVE SECRETARY**

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### **PRODUCT SHOW CHAIRMAN**

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AMS Mechanical  
[aspe.chicago.pschairman@gmail.com](mailto:aspe.chicago.pschairman@gmail.com)

### **ASPE CHICAGO JOBS PROGRAM COORDINATOR**

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### **GOLF OUTING CHAIRMAN**

Steve Triphahn  
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### **AYP LIAISON**

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### **WOA LIAISON**

Natalia Dankanich  
Grumman Butkus  
[ndankanich@grummanbutkus.com](mailto:ndankanich@grummanbutkus.com)

### **WEBSITE**

<http://chicago.aspe.org/>

### **FOLLOW US ON:**



## **PRESIDENT'S MESSAGE CONTINUED...**

Some more Chapter History Tidbits...

As we approach the Chicago Chapter's 50<sup>th</sup> in 2019, I'd like to share some fun trivia about the chapter.

Below is from a writeup our Past-Historian, Don Johnson, had compiled on our Chapter's history. This excerpt, which seems timely as we approach the ASPE Convention, is about Chapter members who have served at the Society level (I updated a couple of items):

*The Chicago Chapter has had many members serve on Society committees and perform Society work in addition to serving the Society Board of Directors. The Chicago Chapter membership strongly believes in the value and benefits of our organization and has not hesitated to step up to the plate when a need arises. The volunteerism of the Chapter's members is also exhibited through the numerous Society Director's and Chairman's Awards received by the various past Boards. The Chapter and its members have received nearly 100 awards for various merits that include Technical, Legislative and Humanitarian efforts.*

- *Timothy A. Smith served as Society Vice President Technical from 2010-2012. Prior to this position, Timothy served two terms as Society Region 5 Director from 2006-2008 and 2008-2010. He also served as Region 5 Chairman from 2004 through 2006 and served the Society Board of Directors as the first (and to date the only) Technical Liaison to the Board from 2002 through 2004.*
- *David DeBord served as Society Vice President Legislative from 2010-2014 and is the current Vice President Technical.*
- *Julius Ballanco served two terms as Society President from 2006-2008 and 2008-2010. Julius previously served as society's Vice President Legislative and Technical from 2002 through 2006. Julius is currently serving as ASPE Research Foundation.*
- *Ken Wentink served as Society President from 1994 through 1998. Ken is also serving as ASPE Research Foundation Chairman from 1999 through 2007. Mr. Wentink passed away in April 2008. After Ken's passing, the Society Board of Directors established the Kenneth G. Wentink College of Fellows in his honor.*
- *Al Steele served as ASPE Research Foundation Chairman from 1983.*
- *Russ Calderwood served as Convention Co-Chairman at the 1988 through 2000 biennial Conventions. Mr. Calderwood passed away in September 2010.*
- *Ken Wentink served as co-Chairman at the 1986 Convention.*
- *Robert Cutler served as the Chairman for the 1984 Convention Host Committee.*
- *Russ Calderwood served as Society Treasurer from 1978 through 1980.*

Until Next Time...

**April Ricketts, PE, CPD, LEED AP BD+C**

*Chicago Chapter President*

[aspe.chicago.president@gmail.com](mailto:aspe.chicago.president@gmail.com)





## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING**

Let's kick off the ASPE Calendar year with a brand new venue! **The September Chapter Meeting will be at Goose Island Brewhouse located in Chicago. Free tours of the brewery will be provided on a first come, first served basis. We expect to be able to have two (2) total tours, the first at 5:30 and the second around 6:00 PM.** We will be having a buffet style dinner at this particular venue.

Another reminder to **please RSVP by 6:00PM Monday Sept 17<sup>th</sup>**. As previously mentioned, the cost for the Chapter Meeting for Members who RSVP is \$40, and \$45 for Non-members and/or Members who fail to RSVP on time.

**The remaining available spots for technical presentations are filling up fast. Please contact me to take advantage of these opportunities!**

### **September Chapter Meeting Presentation Info:**

Cocktail Hour Sponsored by: Viega

Manufacturer's Spotlight: *Circuit Solver* by Lauren Berenato with Circuit Solver

Title of presentation: *Domestic Hot Water Recirculation Systems* by Lauren Berenato with Circuit Solver.

### **The following content will be reviewed:**

- The components, function, and purpose of a Domestic Hot Water Recirculation Systems (DHWR)
- Design Considerations of a DHWR System
- Relevant codes and healthcare considerations
- Balancing a System
- Process and valves used
- Problems with typically used devices
- Direct solution to the problem at hand

Bio: Laura is a Commercial Product Manager and Intellectual Property Consultant with ThermOmegaTech, Inc. She is experienced in Legal Writing, Patent Law, Intellectual Property, and Engineering Design. Ms. Berenato has a Master's Degree focused in Patent Law from The University of Notre Dame.

Respectfully Yours,

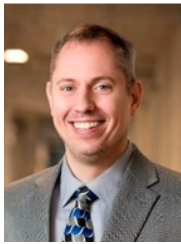
**Chris Sbarbaro, PE, GPD, CPD, LEED AP BD+C**

*Chicago Chapter Vice President, Technical*

[aspe.chicago.vptech@gmail.com](mailto:aspe.chicago.vptech@gmail.com)







## **VICE PRESIDENT, LEGISLATIVE**

From the pen of Scott Jagodzinski, VP Legislative

Good day fellow ASPE members. In case you have been under a rock the past few months you are aware that the ASPE Convention and Expo is quickly approaching. This month to be exact. This year will be my 3<sup>rd</sup> Convention experience and I am excited. There are many learning opportunities with the Technical Seminars, the connections made from meeting fellow ASPE members from all over the US and the Exposition with all the products on full display. Two years ago the Exposition offered short 15 minute presentations from manufacturers in a separate booth, which of the few I viewed were quite informative.

I mainly look forward to going for the technical seminars. I am always looking to get a better understanding about new design approaches, subject matter that covers material I would like to learn, and subject matter that I truly enjoy.

This year's seminars are going to wow yet again. There are a total of 25 seminars over 2 days, where each attendee can choose 5. The subject matter is placed into group or tracks but you can choose any 5 you wish in each of the 5 categories over the two days. I still have not decided which areas I want to watch the most but I know that whatever path I take I will come out afterwards awash with added knowledge.

I have placed the seminar tract grid below.

Are you attending the Convention? Which Seminars are you most looking forward to seeing?  
If you are not attending the Convention, which Seminars most appeal to you?

I would love to hear your thoughts. Send me an email!

	System Design	Construction Discussion	Equipment Exploration	Design, Selection, & Beyond	Latest Trends
<b>Tuesday, October 2</b>					
8:30AM - 9:45AM	Employing Best Practices in Commercial Rainwater Design	Fabrication: The Dissection of Your Design	Basics of Automatic Control Valves - ACVs	Truth and Honor, Respecting the Engineer's Specification	Legionella Risk Mitigation Strategies for the Plumbing Engineer (Panel Discussion)
3:15PM - 4:30PM	Bulk Oxygen Systems	Avoiding Design and Installation Issues for Commercial Piping Systems	Commercial and Multi-Family Tankless Water Heater Uses With Accessories	Forensic Engineering/Expert Witness Testimony	Hunter's Curve Panel (Panel Discussion)
<b>Wednesday, October 3</b>					
8:30AM - 9:45AM	Energy Efficiency in Compressed Commercial Piping Systems	The Constructability of Your Design Part 1	Efficient Pump Selection and Control	Domestic Water Sizing per Code	LEED v4 - I Have a Project, Now What?
10:00AM - 11:15AM	Lab Water Design - A Case Study	The Constructability of Your Design Part 2	Emergency Showers & Eyewash Equipment – System Design Considerations for ANSI Z358.1 Compliance and Proper First Aid Response	Grease Interceptors: Selection, Sizing, Installation & Maintenance	Advances in Plumbing Design for Healthcare
11:30AM - 12:45PM	Domestic Hot Water Recirculation Systems Design – Self Balancing Valves and Problems with Flow Devices	Keys to a Successful Construct-able Design	Backflow Devices - What's the Difference?	Designing PEX Plumbing Systems to Optimize Performance and Efficiency	Current Trends In Medical Gas Design

**Scott Jagodzinski, GPD, CPD**  
Chicago Chapter Vice President, Legislative  
[ASPE.Chicago.VPL@gmail.com](mailto:ASPE.Chicago.VPL@gmail.com)

\*\*\*\* ASPE CAREERS \*\*\*\*

New Jobs Postings

If you know of anyone who is looking for a job, has a job available, or advertising for a job please reach out to us @ [ASPE.Chicago.Careers@gmail.com](mailto:ASPE.Chicago.Careers@gmail.com)

New this month



Wight & Company, an award-winning, integrated architecture, engineering, and construction firm, based in Darien, Illinois, has a tremendous opportunity in for an individual who is interested in an environment that's fun, fast-paced, and rewarding. We seek an enthusiastic, motivated Engineer to join our team in the following positions.

**Plumbing/FP Engineer**

**Responsibilities include:**

- Work with Senior Plumbing/FP Engineer to design plumbing/FP systems from schematic design through project completion.
- Produce detailed design documents and specifications under guidance of Senior Engineer.
- Perform site surveys, existing condition assessments and assist in writing reports.
- Check shop drawings and assist during construction.

**Requirements:**

- Associates degree in Mechanical or Plumbing/Fire Protection required.
- 2-5 years of mechanical/plumbing and fire protection engineering experience.
- Good working knowledge of NFPA, IPC, Illinois Plumbing, and Chicago Building Codes.
- Experience in projects with sustainable solutions and LEED certifications a plus.
- CPD Certification a plus.
- AutoCAD and REVIT knowledge a plus.
- Self-starter with the ability to interact with a variety of clients.
- A sense of humor.

**No Recruiters or Temporary agencies please**  
If interested please contact Wight & Co  
2500 North Frontage Road  
Darien, IL 60561  
Phone: (630) 969-7000  
Email: [hr@wightco.com](mailto:hr@wightco.com).  
Website: [www.wightco.com](http://www.wightco.com).



## **VICE PRESIDENT, MEMBERSHIP**

Greetings Members,

I hope you're enjoying the tail end of summer. Keep in mind that Thursday September 20<sup>th</sup> is our kick-off meeting for the fall. Make sure to keep it on your calendar. Keep in mind that the national ASPE show is also this month, September 28<sup>th</sup> – October 3<sup>rd</sup> if you wish to attend.

Affiliates, please make sure your line card is up to date on the website - <http://chicago.aspe.org/directories.html> - if you want to make any changes send them to me at [aspe.chicago.vpm@gmail.com](mailto:aspe.chicago.vpm@gmail.com). Again, we will be doing a wholesale revision to this coming soon.

Please reach out to coworkers to attend or trade show, Thursday October 18<sup>th</sup>.

Enjoy the rest of your summer, feel free to contact me with any concerns, changes or ideas!

As always, please promote ASPE around your office and to your colleagues. Please contact us if you'd like to put any ASPE literature on your presentations or if you see opportunities around schools or communities to promote ASPE and assist the community as a whole.

Thank you,

**Chris Wisinski**

*Chicago Chapter Vice President, Membership*

[ASPE.Chicago.VPM@gmail.com](mailto:ASPE.Chicago.VPM@gmail.com)



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## **ADMINISTRATIVE SECRETARY**

Greetings Members,

I hope you all have enjoyed your summer, daylight savings time will be here soon so enjoy as much as you can before that takes effect. To help you start preparing for the ASPE Chicago monthly meetings you can go to our website and print out the calendar or add the dates to your electronic calendar.

I look forward to seeing you at Goose Island Brewhouse 1800 N. Clyburn Ave., Chicago, IL 60614 for our September general meeting.

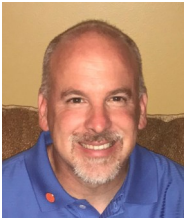
Thank you for reading and have a great day.

**David Erickson**

*Chicago Chapter Administrative Secretary*

C# 312-519-5629 [aspe.chicago.admsec@gmail.com](mailto:aspe.chicago.admsec@gmail.com)





## **VICE PRESIDENT, AFFILIATE**

**Greetings Affiliates and all ASPE Members!**

So, we kick off a new ASPE Season, with our First yearly meeting at an awesome venue!

**Goose Island Brewhouse** (1800 N. Clybourn Ave. Chicago) What a awesome place for an ASPE meeting at a great CHICAGO location! We hope to see some new faces there!

Other Great ASPE Events coming up:

- ASPE National Convention in Atlanta
- Our Local Chicago ASPE Show at a new Venue! October 18<sup>th</sup> at the Midwest Conference Center in Northlake!
- Plans have been started for our Booster night in December, Casino Night is back by popular demand!

Your support of ASPE is always appreciated!

Did you know you can not only support ASPE, but also support your Business as well?

Contact me to advertise in our upcoming newsletters, Pricing is as follows:

Full Page ad: \$300.00

½ Page ad: \$150.00

¼ Page ad: 100.00

1/8 Page ad: \$50.00

You can secure your spot for a single month, or multiple months. Space is available on a first come first served basis. Please reach out to me with questions or to secure your Ad Space!

Always remember, I am your voice to the ASPE Board, if there is anything you would like to be brought up to the ASPE Board, please reach out to me.

I look forward to seeing you all soon at upcoming ASPE Events.

**Darren Rich**

*Chicago Chapter Vice President, Affiliate*

P# 847.875.8659 [aspe.chicago.vpaff@gmail.com](mailto:aspe.chicago.vpaff@gmail.com)



## **AYP LIAISON / PRODUCT SHOW CHAIRMAN**

Greeting Members,

Planning for this year product show on October 18<sup>th</sup>, 2018 is in its final stages. We are looking forward to this year's show and would like to see some high attendance numbers with the changes that we made. Please spread the word to engineers, colleagues, and contractors.

If any vendor needs more product show tickets to hand out to engineers, contractors, or architects please reach out to me and we can arrange a time to meet, and I can provide you with more tickets. I will also have the tickets available at the September meeting.

This year we changed the product show venue again from the input of many vendors. We have also shortened the show, and brought back a sit down **STEAK** dinner. If you have any dietary restrictions please reach out to me so I can plan for a vegetarian option.

Please see the attached flyers for more details and feel free to reach out to me with any suggestions to the upcoming show. This year we also increase the prize fund and have some really amazing raffle prizes.

Thank You,

**Justin Wroblewski, CPDT**

*Chicago Chapter AYP Liaison / Product Show Chairman*

[aspe.chicago.ayp@gmail.com](mailto:aspe.chicago.ayp@gmail.com) / [aspe.chicago.pschairman@gmail.com](mailto:aspe.chicago.pschairman@gmail.com) / [Jwroblewski@ams-pmt.com](mailto:Jwroblewski@ams-pmt.com)

**Your ad here**  
**\$150.00**

**Your ad here**  
**\$100.00**

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## **CORRESPONDING SECRETARY: INDUSTRY NEWS**

Hope everyone was able to make the most of the summer, and is ready for the fall months ahead. There are a ton of different events around the area listed below if you are looking for anything to do between Bears games.

Our 50/50 raffle this September will be St. Jude's Children's hospital. Each year they are responsible for helping children and their families overcome situations that are out of their control, and we could never even begin to imagine. Any amount helps so please don't forget to **grab a few spare dollars before you leave the house on that Thursday.**

As always, please see below a number of different opportunities around our community that would benefit those of you who chose to invest your time.

### **American Society of Sanitary Engineering (ASSE)**

([http://www.asse-plumbing.org/chapters/region04\\_il.html](http://www.asse-plumbing.org/chapters/region04_il.html))

#### **Annual ASSE Product Show**

**Date:** Nov 20<sup>th</sup>

**Time:** 11:00AM Start

**Location:** Plumbers Local 130: 31855 US-12, Round Lake, IL 60073

### **Illinois Chapter of ASHRAE**

(<http://www.illinoisashrae.org/>)

#### **2018 Annual Golf Outing**

**Date:** Sept 13<sup>th</sup>

**Time:** 5:30PM

**Location:** St. Andrews Golf Club: 2241 Route 59 West Chicago, IL 60185

**Details:** (<https://illinoisashrae.org/meetinginfo.php?id=159&ts=1533662465>)

**Cost:** \$195

#### **Membership Meeting**

**Date:** Oct 9<sup>th</sup>

**Time:** 5:30PM – 8:30PM

**Location:** TBA

**Details:** (<https://illinoisashrae.org/calendar.php>)

### **Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC)**

([www.ilphcc.com](http://www.ilphcc.com))

#### **CEU Class**

**Date:** Sept 21<sup>st</sup>

**Time:** 1:00PM – 5:00PM

**Location:** John A. Logan College: 700 Logan College Dr, Carterville, IL 62918

**Details:** (<https://ilphcc.memberclicks.net/assets/2018%202019%20Continuing%20Education%20flyer.pdf>)

**Cost:** \$50

#### **CEU Class**

**Date:** Sept 22<sup>nd</sup>

**Time:** 8:00AM – 12:00PM

**Location:** Holiday Inn Express: 21 Mattes Ave, Vandalia, IL 62471

**Details:** (<https://ilphcc.memberclicks.net/assets/2018%202019%20Continuing%20Education%20flyer.pdf>)

**Cost:** \$50

#### **CEU Class**

**Date:** Oct 5<sup>th</sup>

**Time:** 1:00PM – 5:00PM

**Location:** Rend Lake College Marketplace: 321 Potomac Blvd, Mt Vernon, IL 62864

**Details:** (<https://ilphcc.memberclicks.net/assets/2018%202019%20Continuing%20Education%20flyer.pdf>)

**Cost:** \$50

#### **CEU Class**

**Date:** Nov 2<sup>nd</sup>

**Time:** 9:00AM – 1:00PM

**Location:** Gateway Center: 1 Gateway Dr, Collinsville, IL 62234

**Details:** (<https://ilphcc.memberclicks.net/assets/2018%202019%20Continuing%20Education%20flyer.pdf>)

**Cost:** \$50

#### **2018 Annual PHCC EXPO South**

**Date:** Nov 2<sup>nd</sup>

**Time:** 12:00PM – 4:00PM

**Location:** Gateway Center: One Gateway Drive, Collinsville, IL 62234

**Details:** (<https://www.ilphcc.com/expo>)

**Cost:** FREE

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## **CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...**

### **National Fire Protection Association (NFPA)**

(<https://www.nfpa.org/Training-and-Events/Resources/Events-calendar>)

#### **NFPA Classroom Training**

**Date:** Sept 17<sup>th</sup> – 21<sup>st</sup>

**Time:** All Day

**Location:** Oak Brook, IL

**Details:** ([https://catalog.nfpa.org/-C3943.aspx?order\\_src=D197](https://catalog.nfpa.org/-C3943.aspx?order_src=D197))

### **Society of Fire Protection Engineers (SFPE)**

(<http://www.chicagosfpe.org/>)

#### **2018 Annual Golf Outing**

**Date:** Sept 25<sup>th</sup>

**Time:** 8:00AM – 5:00PM

**Location:** Ruffled Feathers Golf Course: 1 Pete Dye Drive Lemont, IL 60439

**Details:** (<http://www.chicagosfpe.org/event/2018-annual-golf-outing/>)

**Cost:** \$150

#### **2018 SFPE Annual Conference & Expo**

**Date:** Oct 28<sup>th</sup> -30<sup>th</sup>

**Time:** All Day

**Location:** Renaissance Nashville Hotel: 611 Commerce Street, Nashville, TN 37203

**Details:** (<http://www.chicagosfpe.org/event/2018-sfpe-annual-conference-expo/>)

**Cost:** \$450

### **Refrigeration Service Engineer's Society (RSES)**

([www.rses.net](http://www.rses.net))

#### **RSES Monthly Meeting**

**Date:** Sept 11<sup>th</sup>

**Time:** 7:00PM

**Location:** Silver Stallion Restaurant: 1275 Lee St., Des Plaines, IL 60018

**Details:** (<http://rses.net/>)

### **Illinois Rural Water Association (IRWA)**

(<http://www.ilrwa.org/>)

#### **Yearly Golf Outing**

**Date:** Oct 23<sup>rd</sup> – 24<sup>th</sup>

**Time:** All Day

**Location:** Giovanni's Restaurant: 610 Bell School Road Rockford, IL 61107

**Cost:** \$190

**Details:** (<http://www.ilrwa.org/N%20Conf.html>)

### **National Rural Water Association (NRWA)**

(<http://www.nrwa.org/>)

#### **WaterPro Expo**

**Date:** Sept 17<sup>th</sup> – 19<sup>th</sup>

**Location:** Fort Worth, TX

**Details:** (<https://waterproconference.org/>)

### **American Water Works Association (AWWA)**

([www.awwa.org](http://www.awwa.org))

#### **No Upcoming Local Events**

### **Water Environment Federation (WEF) Illinois Chapter**

(<http://www.iweasite.org/>)

#### **Nutrient Removal & Recovery Seminar**

**Dates:** Sept 11<sup>th</sup>

**Time:** 8:00AM – 3:00PM

**Location:** Medinah Shriners: 550 N. Shriners Drive Addison, IL 60101

**Cost:** \$120

**Details:** (<https://memberleap.com/Calendar/moreinfo.php?eventid=8278>)

#### **Wind Farm Tour**

**Dates:** Oct 13<sup>th</sup>

**Time:** 9:30AM – 12:00PM

**Location:** Fowler Ridge Wind Farm: Benton County Annex Center, 410 South Adeway, Fowler, IN 47944

**Cost:** \$10

**Details:** (<https://memberleap.com/Calendar/moreinfo.php?eventid=11452>)

#### **Plant Operations Workshop**

**Dates:** Nov 8<sup>th</sup>

**Time:** 8:00AM – 1:30PM

**Location:** Hyatt Lisle: 1400 Corporetum Drive Lisle, IL 60532

**Details:** (<https://memberleap.com/Calendar/moreinfo.php?eventid=10764>)

### **Illinois Fire Prevention Association (IFPA)**

([www.ifpanet.org](http://www.ifpanet.org))

#### **Golf Outing**

**Dates:** Sept 18<sup>th</sup>

**Time:** 11:30AM – 8:00PM

**Location:** Chevy Chase Country Club: 1000 N. Milwaukee Ave Wheeling, IL 60090

**Cost:** \$130

**Details:** (<https://secure.perfectgolfevent.com/eventweb/5774/>)

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## **CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...**

Healthcare Engineers Society of Northern Illinois (HESNI)  
(<http://hesni.org/index.php>)

### **Quarterly Meeting**

**Date:** Sept 20<sup>th</sup>

**Time:** 12:00PM – 4:00PM

**Location:** Guaranteed Rate Field: 333 W 35th Street Chicago, IL 60616

**Details:** (<https://hesni.org/meetinginfo.php?id=51&ts=1533597170>)

USGBC - Illinois Chapter (LEED)

(<https://illinoisgreenalliance.org/news-and-events/calendar/>)

### **Energy Foundations Seminar**

**Dates:** Sept 18<sup>th</sup>

**Time:** 8:00AM – 5:00PM

**Location:** University of Illinois at Chicago

**Cost:** \$595

**Details:** (<https://illinoisgreen.wildapricot.org/widget/event-3025712>)

### **Road to Greenbuild: How Chicago-Based Leaders in Sustainability are Making a Global Impact**

**Dates:** Sept 25<sup>th</sup>

**Time:** 3:30PM – 6:00PM

**Location:** McDonald's Corporation: 1045 W. Randolph (Hamburger University Entrance), Chicago, IL 60607

**Cost:** \$40

**Details:** (<https://illinoisgreen.wildapricot.org/widget/event-3020801>)

### **Plant Operations Workshop**

**Dates:** Sept 27<sup>th</sup>

**Time:** 5:30PM – 7:30PM

**Location:** IIT Downtown Campus: 565 W. Adams, Chicago, IL

**Cost:** \$25

**Details:** (<https://illinoisgreen.wildapricot.org/widget/event-3049759>)

### **Membership Breakfast**

**Dates:** Oct 10<sup>th</sup>

**Time:** 7:30AM – 9:00PM

**Location:** DIRT Showroom: 350 N. Wells, Chicago, IL

**Details:** (<https://illinoisgreen.wildapricot.org/widget/event-3026124>)

American Society of Professional Estimators (ASPE)  
(<http://www.aspechicago.org/>)

### **No Upcoming Events**

PCA (Plumbing Contractors Association of Chicago and Cook County)

(<https://plumbingcouncil.org/pca>)

### **PCA Monthly Meeting**

**Date:** Sept 5<sup>th</sup>

**Time:** 4:30PM

**Location:** UA Local 130 JAC Training Center: 1400 W. Washington Blvd, Chicago, IL

**Cost:** \$50

**Details:** (<https://plumbingcouncil.org/meeting-notices/pca-meeting-september-2018>)

If there are any other organizations that you would like to stay current on, please send me an email and they will be added to the list for our next newsletter.

Have a great month!

**Brennan Doherty, MIFAB Inc.**  
Chicago Chapter Corresponding Secretary  
[aspe.chicago.cspsec@gmail.com](mailto:aspe.chicago.cspsec@gmail.com)