



Chicago ASPENews



Celebrating 50 years of excellence!

Chicago Regional Chapter of the American Society of Plumbing Engineers
Vol. 50, No. 1
Summer 2018



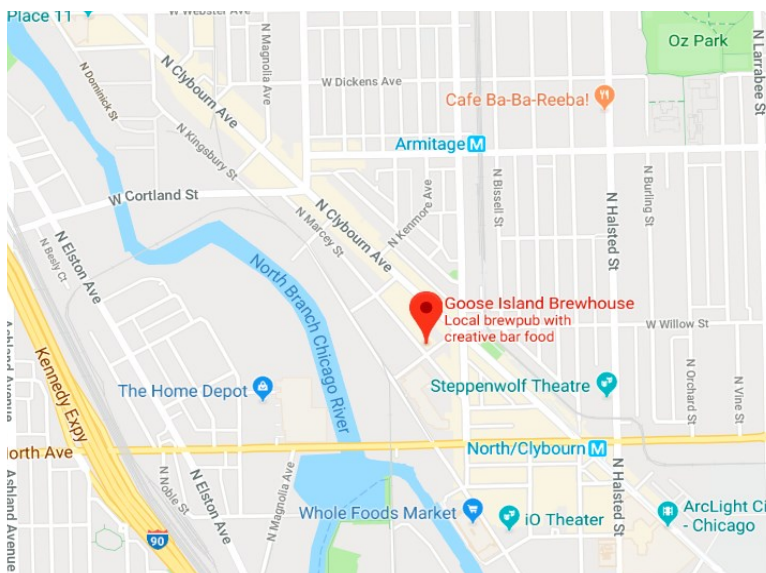
Chicago Chapter General Meeting Thursday September 20, 2018




NEW VENUE!

Goose Island Brewhouse

1800 N. Clybourn Avenue
Chicago, IL 60614



AGENDA

- 5:30pm Cocktail Hour Sponsored By: 
- 6:30pm Dinner, (\$40 for ASPE Members \$45 Non-Members). **RSVPs must be received by 6:00 PM on Monday, September 17th** (RSVPs received after this time will be charged a \$5 late fee).
- 7:15pm **Manufacturer Spotlight:** *Circuit Solver* by Lauren Berenato with Circuit Solver
- 7:30pm **Presentation:** *Domestic Hot Water Recirculation Systems* by Lauren Berenato with Circuit Solver (0.1 CEUs Available!)

RSVP by 6:00 PM on Monday, September 17th to Chris Sbarbaro, VP Technical to avoid being charged a \$5 late fee!!

- ◇ Call: 847-316-9220
- ◇ Email: Chicago.ASPE.RSVP@gmail.com
- ◇ Go to Chicago.aspe.org and RSVP!

MENU

Entrées:

- Spicy Wings & Sliders

Dessert:

- Cupcakes

Drinks:

- Soft Drinks, Coffee and Tea

Local chapters are not authorized to speak for the Society



Chicago ASPENews



2018-2019 Preliminary ASPE Chicago Meeting Schedule

Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
September 20, 2018	Presentation Topic: Domestic Hot Water Recirculation Systems Speaker: Lauren Berenato of Circuit Solver Mfr Spotlight: Circuit Solver Speaker: Lauren Berenato of Circuit Solver	0.1	Goose Island Brewhouse [New Venue Location!] 1800 N Clybourn Ave Chicago, IL 60614
September 28— October 3, 2018	ASPE National Convention and Exposition Atlanta, GA	Several Hours Avail.	ATLANTA, GA
October 18, 2018	ASPE Chicago Product Show and Technical Seminars	0.2 Hours Avail.	Midwest Conference Center 401 W Lake St. Northlake, IL 60164
November 15, 2018	Presentation Topic: Uponor PEX Speaker: Mark Nasuta of Deery Pardue Mfr Spotlight: TBD Speaker: TBD	0.1	The Berghoff 17 W. Adams Street Chicago, IL
December 13, 2018 (2nd Thursday of the month)	Booster Night Holiday Party & Casino Night		La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
January 17, 2019	Presentation Topic: TBD Speaker: TBD Mfr Spotlight: TBD Speaker: TBD	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd. Schaumburg, IL
February 21, 2019	Presentation Topic: TBD Speaker: TBD Mfr Spotlight: TBD Speaker: TBD	0.1	[City/Loop Venue TBD]
March 121 2019	Presentation Topic: TBD Speaker: TBD Mfr Spotlight: Speaker: TBD Speaker: Speaker: TBD	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 18, 2019	Presentation Topic: TBD Speaker: TBD Mfr Spotlight: Speaker: TBD Speaker: Speaker: TBD	0.1	Venuti's 2251 W. Lake Street Addison, IL
May 16, 2019	Presentation Topic: TBD Speaker: TBD Mfr Spotlight: Speaker: TBD Speaker: Speaker: TBD	0.1	Club Casa (at Golf Center) 353 N. River Rd Des Plaines, IL
TBD	Annual Golf Outing		Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates

If you would like to present any of these topics or become a meeting sponsor, please contact Chris Sbarbaro at aspe.chicago.vptech@gmail.com.

The **Chicago ASPE Product Show** is just around the corner! Attendee and exhibitor registration is now open on the [Chicago ASPE Website!](#)

**46th Annual
ASPE Chicago Chapter
Product Show**

**Thursday, October 18th
Midwest Conference Center
401 W. Lake St., Northlake, IL 60124**

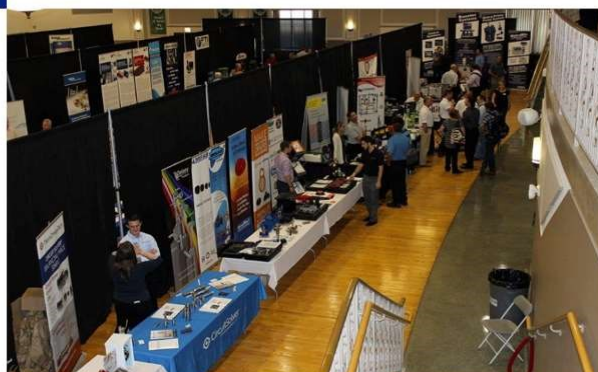
**90 Exhibitors
over 500 Products
Door Prizes
Raffle**

**1:00 - 3:00 pm CEU Seminars
3:00 - 6:00 pm Product Show
6:00 - 7:00 pm Seated Dinner
7:00 pm Grand Prize Drawing**

**Cash bar
Ample Parking Available
Accessible by 290, 294 & Metra**

**for more info
Mark Nasuta at 630.514.6067
marknasuta.ASPEChicago@gmail.com**

**Justin Wroblewski at 630.739.6918
ASPE.Chicago.PSChairman@gmail.com**



46TH ANNUAL CHICAGO ASPE PRODUCT SHOW



Over \$3000 in RAFFLE PRIZES!

**High Quality
Drone**

RING DOOR BELL Weekend in Milwaukee K1 Racing Package

AMAZON ALEXA SHOW

**\$1000 Apple vacation
Voucher**

Yeti Tundra 45

NINTENDO SWITCH Gibson Italian Gift Card Omaha Steak Package

**PRESENTATIONS 1PM - 3PM
SHOW: 3PM-6PM
DINNER/RAFFLES: 6PM-7PM
DATE: October 18, 2018**

Midwest Conference Center
North Lake, IL

EMAIL FOR MORE INFO
ASPE.Chicago.PSchairman@gmail.com
REGISTER NOW AT Chicago.ASPE.org



PRESIDENT'S MESSAGE

Summer Greetings!

Welcome to the 2018-2019 ASPE Year!

The Chapter's Board has been busy planning for the year, which includes our monthly meetings, Chapter Product Show, December Casino Night, AYP events, and much more. I would like to give kudos for the current Board, who are on the second half of their 2-year term, for all their hard work and commitment to the Chapter. If you have any suggestions or feedback on how to make this year a success, please feel free to contact me or any of the Chapter officers.

On Upcoming Meeting/Events...

We will be cancelling our planned summer baseball social event. While a good idea, we have been noticing less and less membership participation in these outings (probably many folks are still on their summer vacations or getting kids ready for school). I remember the first summer social I went to, which was the Chapter's Pig Roast, and even then, most of the folks who showed up were Board members. Not to worry, though...this gives us more brain-power to put towards our other events (smile).

Since there will not be a summer social, the next Chapter function will be our September Chapter Meeting (which is usually in October, but since this year's Chicago ASPE Product Show is in October we will have our General Meeting in September). VP Tech Chris Sbarbaro has some great ideas in mind this year for topics and locations (see his article for more info).

We will also be increasing the cost of our monthly dinner meeting costs this year by \$5. The Board has hesitated in doing this, as we prided ourselves in keeping our current price structure for many years. However, with the increasing venue costs and request from the membership to look at having more meetings in the downtown Chicago area, the Board felt that this was the right time to make the adjustment. It is our goal to continue providing you with quality meeting locations and welcome any questions/concerns you might have on the price increase.

Okay...moving on to the upcoming ASPE Convention...

I am looking forward to seeing many of you at this year's ASPE Convention in Atlanta this fall. I would also like to thank the Delegates/Alternates who will represent the Chapter at the business meetings and elections for Society officers. If you have any suggestions for ASPE bylaw changes, have thoughts on any of the Society office candidates, or have any other questions, please contact me or any of the other delegates or alternates which include:

Delegates

April Ricketts
Chris Sbarbaro
Scott Jagodzinski
Mark Mannarelli
Emily Koussa
Justin Wroblewski
Jeff Gallagher
Brennan Doherty
Dave Erickson

Alternates

Judy Torres
Natalia Dankanich
Sean Allard

Continued on Next Page...

CHAPTER OFFICERS

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FOLLOW US ON:



PRESIDENT'S MESSAGE CONTINUED...

Woo hoo...the Chapter's 50th Anniversary is fast approaching...

The Chicago Chapter's 50th anniversary is coming up in 2019 and the Anniversary Chairman Mark Mannarelli is busy planning a fantastic event to commemorate the occasion...stay tuned for more details. The Chapter Anniversary committee is comprised of past Chapter Presidents, but if you are interested in helping in the planning or as a sponsor, please contact Mark. Also, if you have historical photos, newsletters, or other cool stuff (like the Chapter gavel that no one has seen for years – smile) that we can use as part of the Anniversary celebration, please contact Mark or myself.

For you history buffs in the membership, here is a short blurb on the formation of the Chapter I copied from the Chapter's website:

The Chapter formation began in 1967. Messrs. Albert Tremari, William Johncox, Richard Koral and Werner Ellman began contacting Chicago area plumbing engineering personnel in the interest of creating the second ASPE Chapter. Their efforts were well received. During 1967 and 1968 a Petition for Charter was created with 25 signatures for submission to the Society. On January 3, 1969 our first Chapter President, Mr. William Johncox, submitted the Petition for Charter to the Society. On July 17, 1969 the Society issued our Charter "for the purpose of contributing to the advancement of plumbing as an engineered science" which listed our 1st 48 members.

Until Next Time...

April Ricketts, PE, CPD, LEED AP BD+C

Chicago Chapter President

aspe.chicago.president@gmail.com

312-346-5000



The 2018 ASPE Convention & Expo is the only event designed to enhance the professional development, technical education, and career growth of plumbing engineering professionals.

Combining educational sessions and an innovative plumbing product tradeshow, the 2018 ASPE Convention & Expo is the must-attend event of the year. Join thousands of industry professionals in Atlanta, September 28 - October 3, 2018 to propel your career and connections.

Registration is now OPEN!!



VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING

Some of you may be aware I have been having a hard time getting our meal pricing to work out. We have been making cuts to some of our meals options in the burbs to make things work. I've spent countless hours trying to find places in the Chicago/Loop area that would work within our budget. It turns out there's this annoying thing called inflation that seems to have caught up to our monthly meeting costs. **Your Chicago ASPE Board has recently voted to increase the price of the meetings by \$5.**

This means that Members who RSVP on time, (i.e. by 6:00PM the Monday prior to the meeting), will now pay \$40. Non-members and/or Members who RSVP late would now pay \$45.

I realize this additional cost can be a burden on some folks who pay their own way, (and to those reps who assist others). I hope that the new venue location opportunities that will now be available to our Chapter will draw out more of a crowd. Please be aware that most venues had already been locked in prior to this price increase, so there may be even more changes to venue locations coming in the next ASPE calendar year.

The September Chapter Meeting will be at Goose Island Brewhouse located in Chicago. Free tours of the brewery will be provided on a first come, first served basis. We expect to be able to have two (2) total tours, the first at 5:30 and the second around 6:00 PM. We will be having a buffet style dinner at this particular venue.

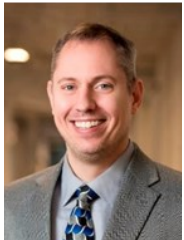
I am currently seeking Main Technical Presentations, Manufacturer's Spotlights and Cocktail Sponsors! Please reach out to me if you are interested in locking in a spot at one of our upcoming Chapter Meetings.

Humbly yours,

Chris Sbarbaro, PE, GPD, CPD, LEED AP BD+C

Chicago Chapter Vice President, Technical

aspe.chicago.vptech@gmail.com



VICE PRESIDENT, LEGISLATIVE

CODE CORRIDOR

From the pen of Scott Jagodzinski, VP Legislative

With the summer in full force this is typically the time we would rather sit outside by the beach or pool and have a nice refreshing beverage, and not think about work.

But our world just keeps churning forward with new codes and changes to digest. 2019 will be the same but something wonderful and huge is happening to NFPA Chapter 13. There is going to be a full reformatting of the Code to help streamline and organize it into a more reasonable and readable format.

Per NFPA some of the shifting is as follows:

While the contemporary NFPA 13 was comprehensive, it was also due for a big-picture makeover.

As part of the reorganization of the 2019 edition of the standard, the task group developed a spreadsheet showing every section of NFPA 13 in detail. The spreadsheet contained more than 8,000 lines and was developed to help the task group keep track of every line of text in the standard. As part of the document's reorganization by subject matter, individual lines of text were moved to new locations throughout the standard. While deciding where to place those lines in the new format, almost 500 lines of redundant text were proposed (and accepted by the committees) for elimination. Chapters have been renumbered.

Chapter 1, Administration, and Chapter 2, Referenced Publications, remain essentially unchanged from the previous edition, although the former Section 4.1 Level of Protection was moved to Chapter 1. Chapter 3, Definitions, was re-written to structure all the definitions of terms used in NFPA 13 alphabetically rather than in groups by subject matter. Feedback from users had indicated that it was difficult to find definitions in the current subject matter organization.

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VICE PRESIDENT, LEGISLATIVE CONTINUED...

Chapter 4, General Requirements, was revised to include general information needed in the planning and design of a sprinkler system. The chapter begins with the expected level of protection as in previous editions, but now includes occupancy classification since that information is the primary step in determining the design and layout of a sprinkler system. Limitations on system size have also been moved to this chapter.

Chapter 5, Water Supplies, now contains water supply information that was previously located in Chapter 24; the task group felt that this information belonged in the front of the standard, since this is the first step in planning a sprinkler system. Chapter 6, Installation of Underground Piping, formerly Chapter 10, includes requirements for underground piping systems and logically follows water supplies.

Chapter 7, Requirements for System Components and Hardware (formerly Chapter 6), and Chapter 8, System Types and Requirements (formerly Chapter 7), are two of the few chapters that were basically renumbered and moved intact. The former Chapter 9, Hanging, Bracing and Restraint of System Piping, was divided into two chapters based on subject matter: Chapter 17, Installation Requirements for Hanging and Support of System Piping, and Chapter 18, Installation Requirements for Seismic Protection.

As indicated, Chapter 8 in the 2016 edition had become the resting place for a great deal of information that was not necessarily well organized. Users looking for installation requirements or combustible concealed space requirements were forced to wade through a lot of information to find what they were looking for. The chapter was divided into several new chapters with an improved and more logical organization. For example, the new Chapter 9, Sprinkler Location Requirements, contains much of the introductory information contained in the former Chapter 8, while Chapters 10 through 15 contain installation requirements for individual types of sprinklers: Chapter 10 covers installation requirements for standard upright, pendent, and sidewall sprinklers; Chapter 11 covers installation requirements for extended-coverage upright, pendent, and sidewall spray sprinklers, and so on. Chapter 12 covers residential sprinklers, Chapter 13 covers CMSA sprinklers, Chapter 14 addresses ESFR sprinklers, and the new Chapter 15 covers installation requirements for special sprinklers.

Chapter 16, Installation of Piping, Valves and Appurtenances, is a compilation of former Chapters 6 and 8. Similarly, Chapter 19, Design Approaches, includes all or parts of Chapters 4, 8, 11, and 23 from the previous edition of NFPA 13.

The new Chapter 20, General Requirements for Storage, is a renumbering exercise of the former Chapter 12, while the rest of the storage chapters (Chapters 21–25) have been completely revamped and are now organized by protection method: Chapter 21, Protection of High Piled Storage Using Control Mode Density Area (CMDA) Sprinklers; Chapter 22, CMSA Requirements for Storage Applications; Chapter 23, ESFR Sprinklers; Chapter 24, Alternative Designs; and Chapter 25, Protection of Rack Storage Using In-Rack Sprinklers, which has been re-organized into a rack storage chapter. This approach to determining protection of storage should make this task much easier and finding information much more efficient.

The remainder of the standard includes Chapter 26, Special Occupancy Requirements (formerly Chapter 22); Chapter 27, Plans and Calculations (formerly Chapter 23); Chapter 28, Systems Acceptance (formerly Chapter 25); Chapter 29, Existing System Modifications (including portions of the former Chapters 6, 8, and 27); Chapter 30, Marine Systems (formerly Chapter 26); and Chapter 31, System Inspection, Testing and Maintenance (formerly Chapter 27). I will be covering more in-depth changes after the code is released.

You can purchase your copy of the 2019 NFPA 13 standard online through the NFPA [website](#)

2019 PDF Format available 09/28/2018

2019 Softbound Paperback available 10/26/2018

2019 eBook available 10/26/2018

Until next time,

Scott Jagodzinski, GPD, CPD

Chicago Chapter Vice President, Legislative

ASPE.Chicago.VPL@gmail.com

*** ASPE CAREERS ***

New Jobs Postings

If you know of anyone who is looking for a job, has a job available, or advertising for a job please reach out to us @ ASPE.Chicago.Careers@gmail.com

New this month



Wight & Company, an award-winning, integrated architecture, engineering, and construction firm, based in Darien, Illinois, has a tremendous opportunity in for an individual who is interested in an environment that's fun, fast-paced, and rewarding. We seek an enthusiastic, motivated Engineer to join our team in the following positions.

Junior Mechanical-Plumbing Engineer

Responsibilities include:

Independently design projects from schematic design through project completion.
Produce detailed design documents and specifications.
Perform site surveys, existing condition assessments and write reports.
Check shop drawings and assist during construction.

Requirements:

Associates degree in Mechanical or Plumbing/Fire Protection required.
2-5 years of mechanical/plumbing and fire protection engineering experience.
Good working knowledge of NFPA, IPC, Illinois Plumbing, and Chicago Building Codes.
Experience in projects with sustainable solutions and LEED certifications a plus.
CPD Certification a plus.
AutoCAD and REVIT knowledge a plus.
Self-starter with the ability to interact with a variety of clients.
A sense of humor.

Mechanical Designer / MEP BIM Coordinator

Responsibilities include:

Mechanical Designer support for MEP group.
BIM coordinator for MEP group.
Help with file setup, coordinate REVIT work with other disciplines.
Work with printing services as required.

Requirements:

Associates degree required, Bachelor's Degree a plus
Mechanical Engineering Discipline preferred as specialty.
1-2 years of Mechanical Designer/BIM experience required.
Proficient in REVIT and BIM coordination.
Proficient in AutoCAD, along with Excel, Word and PowerPoint knowledge a plus.
Self-starter with the ability to interact with Senior MEP staff.
A sense of humor.

Continued on Next Page...

**** ASPE CAREERS ****

New this month, Continued....



Electrical / Technology Engineer

Responsibilities include:

- Design projects from schematic design through construction.
- Provide necessary support as required for lighting, power, riser diagrams, electrical circuiting, voice/data, security, AV and fire alarm systems.
- Check shop drawings and assist during construction.
- Run Electrical Engineering projects and meet with clients and project teams.
- Majority of responsibility will be production work.

Will work under the guidance of a Sr. Engineer.

Requirements:

- BS degree in Electrical Engineering required.
- Applicants shall have completed coursework in engineering and/or have practical design experience working on building systems.
- Client interaction is a must.
- 2-5 years of Electrical/Technology engineering experience.
- Good working knowledge of NEC, NFPA70, NFPA72 and Chicago Building Codes.
- Experience in projects with sustainable solutions and LEED certifications a plus.
- RCDD certification a plus
- Proficiency in AutoCad and REVIT MEP preferred (training available).

A sense of humor.

No Recruiters or Temporary agencies please

If interested please contact Wight & Co
2500 North Frontage Road
Darien, IL 60561
Phone: (630) 969-7000
Email: hr@wightco.com.

Website: www.wightco.com.

Continued on Next Page...

New this month, Continued....

CANNONDESIGN

PFP Engineering Discipline Leader

CannonDesign has an exciting opportunity for a Plumbing and Fire Protection Engineering Discipline Leader based in our Chicago office. We are an integrated global design firm that unites a dynamic team of architects, engineers, strategists, futurists, researchers, and industry specialists driven by a singular goal - to help solve our clients' and society's greatest challenges.

The successful candidate will be responsible for managing the PFP engineering team to meet client and project requirements. Projects include new construction and renovation in educational, healthcare, sports, corporate commercial and science and technology building typologies. Primary responsibilities will include the following:

Responsibilities include:

- Work with Office Engineering Leaders and the Firm-Wide Discipline leader to develop, support and implement key initiatives that advance an innovative engineering practice.
- Serve as a Project Engineering Leader (PEL) and as a subject matter expert to win work and assist other teams in winning work.
- Preparing documents and reports from concept design through advanced technical design documentation and construction documents, as well as specifications, for Plumbing/Fire Protection systems and equipment.
- Lead project teams, in conjunction with Project Principal and Engineering Principal, to develop project and client goals and work plans, and achieve objectives.
- Participate in marketing campaigns and interview teams, give input on proposals and development of fees.
- Participation in industry-wide and professional organizations relating to your registration.
- Oversee, guide, mentor and provide technical leadership to the engineering team.
- Overseeing the design of plumbing and fire protection systems using Revit.
- Leading the review and markup of shop drawing submittals.
- Assuming responsibility for field inspection of projects under construction.
- Recommending ways to improve process, quality and coordination efforts.

Requirements:

Qualified candidates must have a Bachelor in Mechanical Engineering or Bachelor in Architectural Engineering (Mechanical Systems Focus). Registration as a Professional Engineer is a plus. Minimum 15+ years of experience with the design of plumbing, laboratory/medical gas, kitchens, fire protection, and other specialty systems required. Proficiency with BIM applications AND Revit desired. Strong communication and interpersonal skills are essential as is the ability to effectively handle multiple projects. The successful candidate must have experience mentoring and training staff. Click on [apply now](#) to upload your resume.

No Recruiters or Temporary agencies please

If interested please contact CannonDesign
225 North Michigan Ave, Suite 1100
Chicago, IL 60101
Phone: (312) 332-9600
Website: <http://careers.cannondesign.com/>



VICE PRESIDENT, MEMBERSHIP

Greetings Members,

I hope you're enjoying summer. This is the time of year we always should think about water conservation. We are very fortunate to live near a gigantic fresh water resource. We don't suffer through the dry spells like many places in the country and world. Always keep this in mind through your designs and daily lives.

At the trade show this year we are going to be laying out the membership lists, rep and vendor listings, and product line lists. I'm sending an email to all of the reps this month to get the templates to resurrect the vendor list. I would like to thank the members that reached out to ASPE to begin this project again. It is a necessary tool that ASPE is able to provide to make your membership valuable.

Please reach out to coworkers to attend the trade show. At a minimum bribe them with a free dinner and give away pens and candy. We'd like to plan the ASPE plumbing classes for next year but want to make sure there are enough people to fill the seats. The trade show is a great place to start!

Enjoy the rest of your summer, feel free to contact me with any concerns, changes or ideas!

As always, please promote ASPE around your office and to your colleagues. Please contact us if you'd like to put any ASPE literature on your presentations or if you see opportunities around schools or communities to promote ASPE and assist the community as a whole.

Thank you,

Chris Wisinski

Chicago Chapter Vice President, Membership

ASPE.Chicago.VPM@gmail.com



ADMINISTRATIVE SECRETARY

Greetings Members,

Here we are about to start another fantastic year of general meetings, local product show, and the National Product show in Atlanta.

Our Chicago Board members had a productive Summer Board Meeting in July and everyone is excited for the meetings to start and events for this coming year.

I hope everyone is enjoying his or her summer so far and I look forward to seeing everyone at the next meeting.

David Erickson

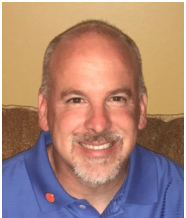
Chicago Chapter Administrative Secretary

C# 312-519-5629 aspe.chicago.admsec@gmail.com

2018 CHICAGO ASPE GOLF OUTING PHOTOS!!



Visit the [Chicago ASPE Website](#) for additional photos!!



VICE PRESIDENT, AFFILIATE

Greetings ASPE Members,

Welcome to the 2018-2019 ASPE Season!

I look forward to serving as your VP Affiliate again. Please remember I am your voice to the ASPE Board, if there are any thoughts, suggestions, concerns, Anything.... Please bring it to my attention and I will present it to the board!

We have some Awesome ASPE Events on the horizon, The National APSE Show in Atlanta & our Local Product show.

Also, now that the monthly newsletter is kicking back in, your opportunity to advertise in the monthly newsletter is back! The goal is to fill 2 pages with Ads that can be a combination of full, half, and quarter page ads. How it is done each month, I am flexible on.... Could be 2 full page ads, 4 half page ads, and it can change monthly depending on the demand. Advertising prices are on the ad page. Please reach out to me to secure your spot. I will also consider taking requests for multiple months or possibly the entire year... Please see attached page for advertising pricing.

Also, we are working on Booster Night and due to the popularity of Casino Night, we will be doing that again. Last year we had tremendous support from the manufacturers and Reps and we hope to have similar support this year! You will hear from me soon regarding how to sponsor / support this amazing event.

Finally... for years we were the largest Chapter in the country... we have slipped to 3rd! We can be the largest again with your help.

Please promote ASPE at lunch and learns, when visiting engineers, any chance you get!

I look forward to another great ASPE Year!

Thank You,

Darren Rich

Chicago Chapter Vice President, Affiliate

P# 847.875.8659 aspe.chicago.vpaff@gmail.com



AYP LIAISON / PRODUCT SHOW CHAIRMAN

Greeting Members,

Spread the word and mark your calendars for this year's product show on October 18th, 2018. If any vendor needs more product show tickets to hand out to engineers, contractors, or architects please reach out to me and we can arrange a time to meet, and I can provide you with more tickets. I will also have the tickets available at the September meeting.

This year we changed the product show venue again from the input of many vendors. We have also shortened the show, and brought back a sit down **STEAK** dinner. Please see the attached flyers for more details and feel free to reach out to me with any suggestions to the upcoming show. This year we also increased the prize fund and have some really amazing raffle prizes.

Keep your eyes peeled for an upcoming survey for the next AYP event location.

Justin Wroblewski, CPDT

Chicago Chapter AYP Liaison / Product Show Chairman

aspe.chicago.ayp@gmail.com / aspe.chicago.pschairman@gmail.com / Jwroblewski@ams-pmt.com

Your ad here
\$150.00

Your ad here
\$100.00

Your ad here
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\$100.00

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\$100.00

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\$50.00



CORRESPONDING SECRETARY: INDUSTRY NEWS

Hope everyone's summer has been going exactly as planned, and you've been able to make it this far with no hospital visits (the kids are almost back in school! Hang in there!).

Our 50/50 raffle will be taking a hiatus for the summer months, and will return with our ASPE meetings come September with the benefactor being St. Jude's Children's hospital. Each year they are responsible for helping children and their families overcome situations that are out of their control, and we could never even begin to imagine. Any amount helps so please don't forget to grab a few spare dollars before you leave the house on that day.

As always, please see below a number of different opportunities around our community that would benefit those of you who chose to invest your time.

American Society of Sanitary Engineering (ASSE)

(http://www.asse-plumbing.org/chapters/region04_il.html)

Annual ASSE Picnic

Date: Aug 25th

Time: 11:00AM Start

Location: Teason's Woods. (southeast corner of 104th Ave. and Rt. 83 in Palos Hills)

Illinois Chapter of ASHRAE

(<http://www.illinoisashrae.org/>)

2018-19 Kickoff and Fall Tour

Date: Aug 14th

Time: 5:30PM – 8:30PM

Location: Guaranteed Rate Field: 333 W 35th St, Chicago Chicago, IL 60616

Details: (<https://illinoisashrae.org/meetinginfo.php?id=158&ts=1534169965>)

Cost: \$70

2018 Annual Golf Outing

Date: Sept 13th

Time: 5:30PM

Location: St. Andrews Golf Club: 2241 Route 59 West Chicago, IL 60185

Details: (<https://illinoisashrae.org/meetinginfo.php?id=159&ts=1533662465>)

Cost: \$195

Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC)

(www.ilphcc.com)

No Upcoming Events

National Fire Protection Association (NFPA)

(www.nfpa.org)

No Upcoming Local Events

Society of Fire Protection Engineers (SFPE)

(<http://www.chicagosfpe.org/>)

No Upcoming Events

Refrigeration Service Engineer's Society (RSES)

(www.rses.net)

RSES Monthly Meeting

Date: Sept 11th

Time: 7:00PM

Location: Silver Stallion Restaurant: 1275 Lee St., Des Plaines, IL 60018

Details: (<http://rses.net/>)

Illinois Rural Water Association (IRWA)

(<http://www.ilrwa.org/>)

Yearly Golf Outing

Date: Aug 17th

Location: Piper Glen Golf Club: 7112 Piper Glen Dr, Springfield, IL 62711

Cost: \$75

Details: (<http://www.ilrwa.org/Golf%20Outing.html>)

National Rural Water Association (NRWA)

(<http://www.nrwa.org/>)

WaterPro Expo

Date: Sept 17th – 19th

Location: Fort Worth, TX

Details: (<https://waterproconference.org/>)

American Water Works Association (AWWA)

(www.awwa.org)

No Upcoming Local Events

CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...

Water Environment Federation (WEF) Illinois Chapter
(<http://www.iweasite.org/>)

Plant Operations Workshop

Dates: Aug 29th

Location: Urbana Champaign Sanitary District, Northeast Treatment Facility: 1100 East University Avenue
Urbana, IL 61083

Time: 8:30AM – 2:00PM

Cost: \$30

Details: (<https://memberleap.com/Calendar/moreinfo.php?eventid=11000>)

Illinois Fire Prevention Association (IFPA)
(www.ifpanet.org)

Golf Outing

Dates: Sept 18th

Location: Chevy Chase Country Club: 1000 N. Milwaukee Ave Wheeling, IL 60090

Time: 11:30AM – 8:00PM

Cost: \$130

Details: (<https://secure.perfectgolfevent.com/eventweb/5774/>)

Healthcare Engineers Society of Northern Illinois (HESNI)
(<http://hesni.org/index.php>)

Golf Outing

Dates: Aug 27th

Location: Ivanhoe Golf Club: Mundelein, IL

Time: 7:00AM

Quarterly Meeting

Date: Sept 20th

Time: 12:00PM – 4:00PM

Location: Guaranteed Rate Field: 333 W 35th Street Chicago, IL 60616

Details: (<https://hesni.org/meetinginfo.php?id=51&ts=1533597170>)

USGBC - Illinois Chapter (LEED)

(<https://illinoisgreenalliance.org/news-and-events/calendar/>)

Lendlease Wellness Case Study & Tour

Date: Sept 11th

Location: Lendlease: 30 S Wacker Dr Suite 2400, Chicago, IL 60606

Details: (<https://illinoisgreenalliance.org/news-and-events/calendar/>)

American Society of Professional Estimators (ASPE)
(<http://www.aspechicago.org/>)

No Upcoming Events

PCA (Plumbing Contractors Association of Chicago and Cook County)

(<https://plumbingcouncil.org/pca>)

PCA Monthly Meeting

Date: Sept 5th

Time: 4:30PM

Location: UA Local 130 JAC Training Center: 1400 W. Washington Blvd, Chicago, IL

Cost: \$50

Details: (<https://plumbingcouncil.org/meeting-notices/pca-meeting-september-2018>)

If there are any other organizations that you would like to stay current on, please send me an email and they will be added to the list for our next newsletter. Have a great month!

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