******** Chicago ASPENEWS Chicago Regional Chapter of the American Society of Plumbing Engineers Vol. 49. No. 11 June 2018 ASPE Chicago Chapter Annual Golf Outing CHICAGO CHICAGO Thursday June 15, 2018 Hilldale Country Club 1625 Ardwick Drive Hoffman Estates, IL Beverages will be served on the course throughout the day. There will also be special displays and activities as you play the course. Golf Prizes and Door Prizes! Plenty to choose from! **AGENDA Special Thanks to:** 7:30am Breakfast and warm up! Daugherty Sales for providing breakfast! 8:30am Shotgun tee-off. Don't be late! Metropolitan Industries for providing 3:00pm Cocktails (cash bar) lunch! 4:00pm Buffet Dinner Fluid Technologies Sales for providing the beverage carts! **RSVP** as soon as possible to our Golf Outing Chair, Steve Triphahn! The Following Affiliate Members and Manufacturer's Representatives for hole sponsor-Call: 224.293.6333 ship! Email: steve.triphahn@wtengineering.com Added sales, Bornguist, Cla-val, Daughety Sales, Deery-pardue, Evergreen Sales, Hart Travers, Higgis, HAS, Inland Sales, Kast, Lochinvar, Lubrizol, Mid-continent, Moen/ Miline, Repco, Sun drainage, Viega, Thermal Applications, Toto, Victaulic. Local chapters are not authorized to speak for the Society

**** Chicago ASPENEWS 2017-2018 Preliminary ASPE Chicago Meeting Schedule **Technical Presentation & Manufacturer Spotlight** Date CEU Location Plumbers Local 130 Union September 21, **ASPE Chicago Product Show** Hall (See next page for a list of Technical Seminars) 1400 W. Washington Blvd. 2017 Chicago, IL 60607 Hotel Bonaventure Montréal Several ASPE National Technical Symposium 900 Rue de la Gauchetière O. October 19-22 Hours Montréal, QC H5A 1E4, Can-Montréal, Québec 2017 Avail. ada Presentation Topic: Heat Exchanger Sizing Speaker: Mark Kaulas of Bornquist La Villa Restaurant October 19. 0.1 3632 N Pulaski Rd 2017 Mfr Spotlight: TBD Chicago, IL Speaker: TBD Presentation Topic: High Purity Water and Water Reclamation in **Commercial Buildings** The Berghoff November 16, Speaker: Chris Soderholm of Water Control Corporation [New Venue Location!] 2017 0.1 17 W Adams St Mfr Spotlight: Aerco Water Heater Sizing and Piping Chicago, IL 60603 Speaker: Mark Kaulas & Chris Wisinski with Bornquist Inc. La Villa Restaurant December 14, Booster Night Holiday Party & Casino Night 3632 N Pulaski Rd 2017 Chicago, IL Presentation Topic: Water Heater Flue Venting Speaker: Rick Butler of Lochinvar Venuti's January 18. 2251 W. Lake Street 0.1 2018 Mfr Spotlight: TBD Addison.IL Speaker: TBD Presentation Topic: Siphonic Roof Drains Westwood Speaker: Jay Stenklyft of MiFab February 15, Tavern & Tap 0.1 2018 1385 N. Meacham Rd Mfr Spotlight: NIBCO Press Schaumburg, IL Speaker: Aaron Kilburg of NIBCO

March 15, 2018	Presentation Topic: Codes and Standards Development, a Peek Behind the Curtain Speaker: Curtis Dady of Viega Mfr Spotlight: Thermal Balancing Valves for DHW Recirculation from Caleffi Speaker: Josh Stetler with Lyall, Thresher & Associates	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 19, 2018	Presentation Topic: Introduction to CPVC Piping Systems Speaker: John Pritchard with Lubrizol Mfr Spotlight: FlowGuard Gold & Corzan CPVC Piping Systems Speaker: John Pritchard with Lubrizol	0.1	Venuti's 2251 W. Lake Street Addison,IL
May 17, 2018	Presentation Topic: Water Quality in High Efficiency Heating Equip- ment Speaker: Steve Montgomery with Lochinvar Mfr Spotlight: Water Heating Products Speaker: Steve Montgomery with Lochinvar	0.1	Club Casa (at Golf Center) [New Venue Location!] 353 N. River Rd Des Plaines, IL
June 15, 2018	Annual Golf Outing		Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates

If you would like to present any of these topics or become a meeting sponsor, please contact Chris Sbarbaro at aspec.chicago.vptech@gmail.com.

PRESIDENT'S MESSAGE



June Greetings!

Another year down the drain (smile). It is hard to believe that this year is coming to an end. Thank you for your continued support of the ASPE Chicago Chapter!

Even though it is the start of summer break, the Chapter's board is still hard at work finishing up loose ends for this year and planning for the next. For the more immediate, I (along with Chris S.) will be attending the ASPE Region V President's Meeting in Houston in early June (by the time you read this newsletter, we may already be back).

Additionally, I am gathering data from the various Chapter officers to upload as part of Chapter's Annual Report, which summarizes all the meetings, membership numbers, donations to charities, involvement with schools, etcetera, as we try to qualify to receive the ASPE Chapter Award of Merit. Data for the Annual reports are now entered online, which makes the task much easier than it used to be in the days when multiple bounded hard copies were required.

In addition to Chapter activities, the Annual Report also lists contributions to publications/ magazines done by chapter members. If you have been published in the Plumbing Engineer magazine or other technical publications this year, please let us know.

Onto other news...

The Chapter's golf tournament is also this month. By now, you have probably seen the flyers in the newsletters and email blasts. If you haven't signed up yet, please plan to do so ASAP, as the golf tournament is always a fun activity and a great way to catch up with old friends.

As mentioned in my article last month, the Chicago Chapter will be offering "free" trips to the upcoming ASPE convention in Atlanta for a couple of lucky members.

- One trip will be offered to a member willing to serve as an "alternate" at the ASPE business meetings, which occur the Saturday and Sunday before the convention. We will pay registration and expenses, including roundtrip airfare, up to 5 nights hotel, food, and related charges. If you are interested in being an Alternate, please email me no later than Friday, June 22nd. If you are selected, we will notify you shortly thereafter so that you can start making preparations.
- We also have our Essay Contest, which will allow the winner to attend the ASPE Convention free of charge. Included will be registrations, roundtrip airfare, up to 3 nights hotel, food, and related charges. The rules and contest deadline will be emailed out in the next few weeks...so sharpen those pencils.

Lastly, we are still working on our summer event planning...so stay tuned for more information.

Until Next Time...

April Ricketts, PE, CPD, LEED AP BD+C Chicago Chapter President aspe.chicago.president@gmail.com 312-346-5000

CHAPTER OFFICERS

PRESIDENT April Ricketts, PE, CPD, LEED AP CDM Smith 312.346.5000 aspe.chicago.president@gmail.com

VICE PRESIDENT TECHNICAL Chris Sbarbaro, PE, CPD, GPD, LEED AP Grumman/Butkus 847.316.9220 aspe.chicago.vptech@gmail.com

VICE PRESIDENT LEGISLATIVE Scott Jagodzinski, CPD, GPD Cannon Design 312.960.8396 aspe.chicago.vpl@gmail.com

VICE PRESIDENT MEMBERSHIP Chris Wisinski Bornquist Inc. 773.774.2800 aspe.chicago.vpm@gmail.com

VICE PRESIDENT AFFILIATE Darren Rich FTI Sales 847.875.8659 aspe.chicago.vpaff@gmail.com

TREASURER Emily Koussa, LEED AP BD+C SmithgroupJJR aspe.chicago.treasurer@gmail.com

ADMINISTRATIVE SECRETARY David J. Erickson Sr. Viega LLC 312.519.5629 aspe.chicago.admsec@gmail.com

CORRESPONDING SECRETARY Brennan Doherty MIFAB 312.241.5224 aspe.chicaqo.cspsec@gmail.com

PRODUCT SHOW CHAIRMAN Justin Wroblewski AMS Mechanical aspe.chicago.pschairman@gmail.com

ASPE CHICAGO JOBS PROGRAM COORDINATOR aspe.chicago.careers@gmail.com

GOLF OUTING CHAIRMAN Steve Triphahn W-T Engineering, Inc. 224.293.6301 steve.triphahn@wtengineering.com

HISTORIAN Rick Butler Lochinvar 224.238.8515 rbutler@lochinvar.com

NEWSLETTER EDITOR, WEBMASTER Jeff Gallagher, P.E. Viega, LLC 224.407.1813 aspe.chicago.nle@gmail.com

AYP LIAISON Justin Wroblewski AMS Mechanical aspe.chicago.ayp@gmail.com

WOA LIAISON Natalia Dankanich Grumman Butkus <u>ndankanich@grummanbutkus.com</u>

WEBSITE http://chicago.aspe.org/ FOLLOW US ON:



VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING

Thanks to everyone who helped make this ASPE Calendar year's technical meetings a success! It is the hard work, dedication and devotion of everyone like yourselves that make this Chapter great!!

Attention Manufacturer's Reps:

We are seeking new Presentation ideas for next calendar year!!! We have 7 ASPE Chapter Meetings and 4 Chicago ASPE Product Show presentations to fill.

Attention Engineers:

What topics would you like us to try to wrangle up for the upcoming presentations?! Please reach out to me and let me know!

Next Year's Venue Locations:

I will continue to try and mix up some different venue locations, with a focus on our better attended locations: Greek Town, the Loop and Schaumburg areas.

If anyone has mentored through ASPE, made technical publications, updated a chapter in one of the ASPE Handbooks, or similar please reach out to me and assist with our year end report! Chicago is one of best ASPE Chapters and we want to be sure to report such to ASPE National.

Thanks again everyone for a great year. Looking forward to my once a year golf outing with everyone. See 'ya then!

Thank You,

Chris Sbarbaro, PE, GPD, CPD, LEED AP BD+C Chicago Chapter Vice President, Technical <u>aspe.chicago.vptech@gmail.com</u>



The 2018 ASPE Convention & Expo is the only event designed to enhance the professional development, technical education, and career growth of plumbing engineering professionals.

Combining educational sessions and an innovative plumbing product tradeshow, the 2018 ASPE Convention & Expo is the must-attend event of the year. Join thousands of industry professionals in Atlanta, September 28 - October 3, 2018 to propel your career and connections.

Registration is now OPEN!!

GOLF OUTING 2018

See below for some important information on our upcoming Chicago ASPE 2018 golf outing! A reservation form is included on the next page of this newsletter. You will also receive it an email in the coming weeks. Please fill out the reservation form and email back to me, you may follow up with payment later.

The golf format for this year's event will be a shamble. Each player hits a tee shot, select the best ball of the four tee shots, all players move their balls to the spot of the best ball, from this point each player plays their own ball until it is holed out.

This year's golf outing will be held on June 15, 2018 at Hilldale Country Club in Hoffman Estates, we will start with a "shot-gun" tee-off at 8:30 a.m. Cocktails (cash bar) will begin at 3:00 p.m. with a steak dinner (please let me now if you have any special dietary requests) to follow at 4:00 p.m. as in years past; lunch will be served between the 9th and 10th holes. Breakfast will be served from 7:30 a.m. – 8:30 a.m. in the snack shop and beverages will be served on the course throughout the day. **There will also be special displays and activities as you play the course.** You don't want to be left out.

If you plan on donating a door prize please attach your business card onto the door prize and bring it to the dinner. All door prizes will be raffled off at dinner.

We appreciate your support and look forward to another successful outing.

Thank You,

Steve Triphahn Golf Outing Chairman

JUNE 15, 2018 ASPE GOLF OUTING RESERVATION FORM

(Kindly email this form to <u>steve.triphahn@wtengineering.com</u> and forward payment as soon as possible)

<u>NOTE:</u> Hole Sponsorship, Golfers and Dinner not confirmed with a payment by June 8, 2018 will be cancelled.

PLEASE MAKE CHECKS PAYABLE TO: Chicago Regional Chapter of A.S.P.E.

SEND CHECKS TO:

Steve Triphahn at c/o W–T Mechanical / Electrical Engineering, LLC. 2675 Pratum Avenue Hoffman Estates, Illinois 60192

ENCLOSED IS OUR CHECK FOR:

HOLE SPONSORSHIP

\$150.00

GOLF & DINNER (At \$175.00 each)

DINNER ONLY (At \$50.00 each)

TOTAL AMOUNT ENCLOSED

Reserved tables for 8 & 10 are available for dinner, please indicate size and company name:

Company Name: ____

<u>NOTE:</u> No reimbursement will be considered for cancellation after June 9, 2017 or absenteeism on day of outing.

Also, the country club has limited us to 144 golfers, so when this limit is filled we will not accept anymore. (Reservations will be accepted on a "**first come-first served**" basis from this form.)

Best Regards,

Stephen T. Triphahn Golf Outing Chairman Direct Line: 1-224-293-6301 Email: <u>steve.triphahn@wtengineering.com</u>

VICE PRESIDENT, LEGISLATIVE

CODE CORRIDOR

From the pen of Scott Jagodzinski, VP Legislative

Well the summer is finally upon us as we have nearly finished another season of the Chicago ASPE Chapter. With only the golf outing as the last official event I have to look back over the year and reflect all of the changes that have been made, the new people I have met, the new knowledge I have gained and I look forward to what is yet to come.

Next year will be the 50th year of the Chicago Chapter. The ASPE convention will be held in Atlanta on September 28th. The Chicago Product show will be held on October 18th. I will start my 10th year at Cannon Design. I just completed my 10th year in ASPE. The next 10 should be fantastic.

Until next time,

Scott Jagodzinski, GPD, CPD Chicago Chapter Vice President, Legislative <u>ASPE.Chicago.VPL@gmail.com</u>

VICE PRESIDENT, MEMBERSHIP

Greetings Members,

We made it through the Spring Meetings! Time to relax with the ASPE meetings for a little bit. Now we get to focus on the school construction season and crunch time of the summer construction projects. That sounds joyous.

I hope you are able to enjoy our one nice week of weather for the year. While you are, keep in mind that ASPE is always looking forward at helping you, the engineering community, and the community as a whole. If you have any suggestions for us or for how you can help, please get in touch with any member on the board. Have a great summer!

As always, please promote ASPE around your office and to your colleagues. Please contact us if you'd like to put any ASPE literature on your presentations or if you see opportunities around schools or communities to promote ASPE and assist as many people or projects as you can.

Thank you,

Chris Wisinski Chicago Chapter Vice President, Membership ASPE.Chicago.VPM@gmail.com

+GF+

GF Piping Systems

COOL-FIT® Plus – Your pre-insulated piping solution for GLYCOL installations.

* COOL-FIT[®] Plus Systems!

Unlike metal pipe and fittings, our COOL-FIT Plus will not rust or corrode inside or out. The specially formulated ABS is designed to handle temperatures as low as -58°F which also make it very different from plastics such as PVC that often become brittle and fail at these low temperatures. Installation is a breeze and procedures can be learned in a couple hours.

www.gfpiping.com

CORZAN CPVC PIPING SYSTEMS



- Potable Water Distribution Systems
- Pure Water Systems
- HVAC (Hydronic and Vent Piping)
- Chemical Fluid Handling
- Plenum-rated

Contact your local Rep for training or ASPE approved presentations on CPVC or go to **corzanplumbing.com** for more information.

John Pritchard • 312-215-2089 • John.Pritchard@lubrizol.com

© 2018 The Lubrizol Corporation, all rights reserved. All marks are the property of The Lubrizol Corporation. The Lubrizol Corporation is a Berkshire Hathaway company.



ADMINISTRATIVE SECRETARY

Greetings Members,

If you missed our general meeting in May it was at Club Casa Café in Des Plaines, the food and service was great, and we had 45 in attendance.

The May RSVP Free Dinner Winner – Tony Dauginas, 50/50 was for the ASPE Research Foundation with a total of \$240.00 and Steve Montgomery was the recipient of \$120.

I hope to see you all at the Golf Outing on Friday June 15th at Hilldale Country Club in Hoffman Estates.

Thanks for reading and have a great day.

David Erickson Chicago Chapter Administrative Secretary C# 312-519-5629 <u>aspe.chicago.admsec@gmail.com</u>



Dedicated to **engaging**, **retaining**, and **advancing** women in the plumbing design industry through:

- → Mentoring programs
- → Membership outreach
- → Partnerships with industry-related associations
- → Educational and leadership offerings

To join WOA, email skidd@aspe.org For more information, visit **aspe.org/woa**



<image>

Choose from Over 600 Press Valve SKUs, the Largest Offering in the Industry

- Options ranging from 1/2" 4"
- Select from over 65 different valve configurations
- Our total system valves, fittings and tools – comes with unparalleled service
- Experience the best customer service in the industry – as judged by our customers

FIND YOUR FIT AT NIBCO.COM/PRESS

Brett Mason | Area Sales Manager 574.596.0447 | masonb@nibco.com

Kevin Mantel | Area Sales Manager 512.705.4170 | mantelk@nibco.com

Aaron Kilburg | Press Manager 331.262.0868 | kilburga@nibco.com

<u>VICE PRESIDENT, AFFILIATE</u>



Greetings ASPE Members,

A lot of Exciting ASPE Events coming your way as we get ready to break for the summer, thank you for another GREAT year! It is a pleasure to serve as your VP Affiliate.

First, the ASPE Golf outing, always a great time! I look forward to seeing everyone there. Summer outing – Currently narrowing it down to either a Schaumburg Boomers or a Chicago Dogs (Rosemont) Baseball game likely on a Weekend in August, details to follow soon!

More Awesome ASPE Events on the horizon, The National APSE Show in Atlanta & our Local Product show.

We are always trying to improve our product show, the number of attendees, etc. Remember Affiliates, I am your voice to the ASPE Board, let me know what you want to be heard! Ideas for the show, ideas for meetings? Let me know and I will add it to a board meeting agenda.

Finally, advertising in our newsletter is starting to take off and we are currently running out a couple months. Please reach out to me if you would like to advertise in Future Newsletters. Contact me for Rates and availability!

I look forward to seeing you all very soon!

Thank You,

Darren Rich

Chicago Chapter Vice President, Affiliate P# 847.875.8659 <u>aspe.chicago.vpaff@gmail.com</u>



AYP LIAISON / PRODUCT SHOW CHAIRMAN

Greeting Members,

Planning is ongoing for this year's show and details regarding the show will be provided in the coming months. If you have any comments regarding last year's show please feel free to reach out to me using one of the email addresses' listed below.

If any vendor would like to help sponsor an AYP event please feel free to reach out to discuss. See you all at the golf outing!

Justin Wroblewski, CPDT Chicago Chapter AYP Liaison / Product Show Chairman aspe.chicago.ayp@gmail.com / aspe.chicago.pschairman@gmail.com / Jwroblewski@ams-pmt.com



CORRESPONDING SECRETARY: INDUSTRY NEWS

Thank you to everyone for the overwhelming support in last month's 50/50 raffle benefiting "ASPE Research Foundation". We ended up donating \$125 towards bettering our own organization.

Our 50/50 raffle will be taking a hiatus for the summer months, and will return with our ASPE meetings come September.

As always, please see below a number of different opportunities around our community that would benefit those of you who chose to invest your time.

American Society of Sanitary Engineering (ASSE) (http://www.asse-plumbing.org/chapters/region04_il.html) No Upcoming Events

Illinois Chapter of ASHRAE (http://www.illinoisashrae.org/)

ASHRAE Monthly Meeting <u>Date</u>: June 12th <u>Time</u>: 5:30PM <u>Location</u>: Buca Di Beppo: 90 Yorktown Mall Dr, Lombard, IL 60148 <u>Details</u>: (<u>http://illinoisashrae.org/calendar.php</u>)

<u>Cost</u>: \$60

Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC) (www.ilphcc.com)

ILPHCC Expo

<u>Date</u>: June 7th – June 9th <u>Time</u>: 12:00PM – 10:00PM <u>Location</u>: French Lick Resort: 8670 West State Road 56, French Lick, IN 47432 <u>Details: (http://www.ilphcc.com/events)</u>

National Fire Protection Association (NFPA) (www.nfpa.org)

> NFPA National Expo <u>Date</u>: June 11th – June 14th <u>Time</u>: 12:00PM – 10:00PM <u>Location</u>: Mandalay Bay Convention Center: 3950 S Las Vegas Blvd, Las Vegas, NV 89119 <u>Details</u>: (https://www.nfpa.org/conference)

Society of Fire Protection Engineers (SFPE) (http://www.chicagosfpe.org/) No Upcoming Events Refrigeration Service Engineer's Society (RSES) (www.rses.net) RSES Monthly Meeting Date: June 12th Time: 7:00BM

<u>Time</u>: 7:00PM <u>Location</u>: Silver Stallion Restaurant: 1275 Lee St., Des Plaines, IL 60018 <u>Details: (http://rses.net/)</u>

Illinois Rural Water Association (IRWA) (<u>http://www.ilrwa.org/</u>) <u>Vearly Golf Outing</u> <u>Date</u>: Aug 17th <u>Location</u>: Piper Glen Golf Club: 7112 Piper Glen Dr, Springfield, IL 62711 <u>Cost</u>: \$75 <u>Details: (http://www.ilrwa.org/Golf%20Outing.html</u>)

National Rural Water Association (NRWA) (http://www.nrwa.org/) NRWA Team Rural Water Date: June 5th – 7th Location: Hyatt Regency: 100 E 2nd St, Tulsa, OK 74103 Details: (https://nrwa.org/about-us/future-nrwaevents/)

American Water Works Association (AWWA) (www.awwa.org) AWWA National Expo Date: June 11th – June 14th Time: 12:00PM – 10:00PM Location: Mandalay Bay Convention Center: 3950 S Las Vegas Blvd, Las Vegas, NV 89119 Details: (https://www.nfpa.org/conference)

Illinois Fire Prevention Association (IFPA) (www.ifpanet.org) No Upcoming Events

Continued on Next Page...

CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...

Water Environment Federation (WEF) Illinois Chapter (http://www.iweasite.org/)

vww.tweasite.org/)
15th Annual Golf Outing
Dates: June 7th
Location: Links of Carillon: 21200 S Carillon Dr,
Plainfield, IL 60544
<u>Time</u>: 10:00AM
<u>Cost: \$95
Details: (https://memberleap.com/Calendar/
moreinfo.php?eventid=7572</u>)

Healthcare Engineers Society of Northern Illinois (HESNI) (http://hesni.org/index.php)

White Sox Game Day

<u>Date</u>: June 14th <u>Time</u>: 11:30AM – 4:00PM <u>Location</u>: Guaranteed Rate Field: 333 W 35th Street Chicago, IL 60616 <u>Details</u>: (<u>http://hesni.org/meetinginfo.php?id=50</u>)

USGBC - Illinois Chapter (LEED) (https://illinoisgreenalliance.org/news-and-events/calendar/)

2018 Sustainability Camp: Fitness Class Fundraiser

<u>Date</u>: June 2nd <u>Time</u>: 2:00PM – 4:30PM <u>Location</u>: Equinox Lincoln Park: 1750 N Clark St, Chicago, IL 60614 <u>Cost</u>: \$35 <u>Details</u>: (https://illinoisgreen.wildapricot.org/widget/ event-2925588)

Drink Up & Drawdown: Financing Clean Energy

Projects <u>Date</u>: May 9th <u>Time</u>: 5:00PM – 7:00PM <u>Location</u>: Jefferson Tap: 2nd Floor, 325 N Jefferson Chicago, IL 60661 <u>Cost</u>: \$15 <u>Details</u>: (https://illinoisgreen.wildapricot.org/widget/ event-2939293)

Dig in to Urban Food Systems

<u>Date</u>: June 19th <u>Time</u>: 5:30PM – 7:30PM <u>Location</u>: The Roof Crop: 1516 West Carroll Avenue, Chicago 60607 <u>Cost</u>: \$70 <u>Details: (https://illinoisgreen.wildapricot.org/widget/</u> <u>event-2939296</u>)

Building Efficiency with IoT

<u>Date</u>: June 27th <u>Time</u>: 5:30PM – 7:30PM <u>Location</u>: Chicago Connectory: Merchandise Mart 5th Floor, Chicago <u>Cost</u>: \$70 <u>Details</u>: (https://illinoisgreen.wildapricot.org/widget/ event-2941391)

American Society of Professional Estimators (ASPE) (http://www.aspechicago.org/)

ASPE Monthly Meeting

Date: June 21st <u>Time</u>: 5:30PM – 7:00PM <u>Location</u>: CCS International: 1815 S. Meyers Road Suite 1070 Oakbrook Terrace, IL 60181 <u>Details</u>: (https://events.r20.constantcontact.com/ register/eventReg? oeidk=a07efaij11c94e6d4c6&oseq=&c=&ch=)

PCA (Plumbing Contractors Association of Chicago and Cook County)

(https://plumbingcouncil.org/pca) IFEBF Diversity Seminar Date: June 5th <u>Time:</u> 8:00AM – 12:00PM <u>Location:</u> 8700 W. Bryn Mawr, Chicago, IL <u>Details:</u> (https://www.calendarwiz.com/calendars/ popup.php?op=view&id=123111882&crd=pic)

PCA Tour Chicago's First Lady/Cruise Member Event

<u>Date</u>: June 23rd <u>Time</u>: 7:00PM – 12:00AM <u>Location</u>: Chicago's First Lady Cruises: 112 E Upper Wacker Dr, Chicago, IL 60601 <u>Cost</u>: \$75 <u>Details</u>: (https://plumbingcouncil.org/documents/alldocuments/pca-meeting-june-tour-2018)

If there are any other organizations that you would like to stay current on, please send me an email and they will be added to the list for our next newsletter. Have a great month!

Brennan Doherty, MIFAB Inc.

Chicago Chapter Corresponding Secretary <u>aspe.chicago.cspsec@gmail.com</u>