



# Chicago ASPENews



Chicago Regional Chapter of the American Society of Plumbing Engineers  
Vol. 47, No. 11  
June, 2016



## Chicago Chapter Annual Golf Outing

Friday June 17, 2016



**Hilldale Country Club**  
**1625 Ardwick Drive**  
**Hoffman Estates, IL**

- *Beverages will be served on the course throughout the day.*
- *There will also be special displays and activities as you play the course.*
- *Golf Prizes and Door Prizes! Plenty to choose from!*



### AGENDA

7:30am Breakfast and warm up!  
8:30am Shotgun tee-off. **Don't be late!**  
3:00pm Cocktails (cash bar)  
4:00pm Buffet Dinner

**RSVP** as soon as possible to our Golf Outing Chair,  
Steve Triphahn!

- ◇ Call: 224.293.6333
- ◇ Email: [steve.triphahn@wtengineering.com](mailto:steve.triphahn@wtengineering.com)

### Special Thanks to:

**Daugherty Sales** for providing breakfast!

**Metropolitan Industries** for providing lunch!

**Fluid Technologies Sales** for providing the beverage carts!

**All Affiliate Members and Manufacturer's Representatives** for their continuous support to the ASPE Chicago Chapter!

**Local chapters are not authorized to speak for the Society**



# Chicago ASPENews



## 2015-2016 Preliminary ASPE Chicago Meeting Schedule

Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
September 16, 2015	<b>ASPE Chicago Product Show</b> (See attached Flier for a list of Technical Seminars)		Meridian Banquet & Conference Center 1701 W Algonquin Rd Rolling Meadows, IL
October 1 thru October 4, 2015	<b>ASPE Technical Symposium, St. Louis, MO.</b>		Hyatt Regency, St. Louis, Mo.
October 15, 2015	<b>Presentation Topic: Thermoplastic Piping Systems by Dianna Molicone with IPEX</b> <b>Mfr Spotlight by Added Sales: High Performance with Low Flow Shower Technology</b>	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
November 19, 2015	<b>Presentation Topic: System Efficiency Tanks (Buffer Tanks) by Mark Kaulas with Bornquist</b> <b>Mfr Spotlight by Viega: MegaPress Fitting Technology</b>	0.1	Athena Restaurant 212 S Halsted St Chicago, IL
December 17, 2015	<b>Chapter Membership Appreciation Booster and Game Night</b>	N/A	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
January 21, 2016	<b>Lab Design: RO/DI High Purity Water and pH Neutralization Systems by Mark Girgenti with Burt Process Equipment</b> <b>Mfr Spotlight by Kast Marketing. Topic: Ultraflow Systems</b>	0.1	Athena Restaurant 212 S Halsted St Chicago, IL
February 18, 2016	<b>Presentation Topic: Commercial High Purity Water Systems by Brian Soderholm with Water Control</b> <b>Mfr Spotlight by Pentair</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd Schaumburg, IL
March 17, 2016	<b>Presentation Topic: Roof Drainage Business Rethought by Craig Froeter with Froet Industries</b> <b>Mfr Spotlight by Bornquist</b>	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 21, 2016	<b>Presentation Topic: Emergency Fixtures by Speakman</b> <b>Mfr Spotlight by Speakman</b>	0.1	Venuti's 2251 W. Lake Street Addison, IL
May 19, 2016	<b>Presentation Topic: Mixing Valves by Brian Yelton with Inland Sales</b> <b>Mfr Spotlight by Deery Pardue</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd Schaumburg, IL
June 3 thru June 5, 2016	<b>ASPE Region V President's Meeting</b> <b>Hosted by the ASPE Chicago Chapter (Chapter Board Members Event)</b>	N/A	TBD
June 17, 2016	<b>Annual Golf Outing</b>	N/A	Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates, IL

If you would like to present any of these topics or become a meeting sponsor, please contact April Ricketts at [ASPE.Chicago.VPTech@gmail.com](mailto:ASPE.Chicago.VPTech@gmail.com)



## **PRESIDENT'S MESSAGE**

Chapter members,

Well the 2015-2016 year has come and gone. Remember this month is our annual golf outing at Hilldale golf course in Hoffman Estates. The golf outing is a great time to relax and have fun with your peers. So come out and mingle with your fellow members.

May was election night for the upcoming 2016-2017 year board. The current board was retained for another year. It was also a time for yearly disbursement of anniversary pins. If you were unable to attend we will be distributing them at the golf outing so please attend and be recognized for your continued commitment to the chapter.

I would like to personally thank all the board members who have given up their own time as well as time away from their families to make this past year great. Thanks again for your continued commitment and dedication to the chapter and I look forward to serving with you next year. It is because of you that our chapter is the finest in the society!

## **2016 CHICAGO CHAPTER PRODUCT SHOW**

**This year's product show will take place on Thursday September 22<sup>nd</sup> at Meridian Banquet & Conference Center in Rolling Meadows. Review additional information regarding the product show further along in the newsletter.**

**The product show chairman and committee have done an outstanding job this year to give all attendees an exciting choice of seminars along with our dedicated manufacturers who give enormous amount of support to our chapter each month throughout the year.**

## **SUMMER OUTING**

This year the summer outing will take place at the Arlington Race Track on Saturday July 30<sup>th</sup> beginning at 1:15pm. Please refer to the flyer at the end of the newsletter for additional information. Please RSVP by July 20<sup>th</sup> to Emily Koussa at [aspe.chicago.AYP@gmail.com](mailto:aspe.chicago.AYP@gmail.com) or by cell at 224-645-3255. Your RSVP response is greatly appreciated.

Remember that the summer outing is dedicated for you and your family members. This is one way that we would like to thank you for being a part of the Chicago chapter!

## **RECAP FROM LAST MONTHS MEETING**

I would like to give a Big Thank you to Rinnai and Deery-Pardue regarding instantaneous water heaters and a brief synapse of different types of applications for their manufacturers spotlight presentation.

Thank you to Inland Sales and presenter Brian Yelton for an excellent presentation on mixing valves, ASSE standards, basic sizing, and Legionella. Both presentations were excellent and had positive feedback from attendees.

Thanks again to all who attended!

Remember this month's meeting is at Hillsdale golf course Friday June 17<sup>th</sup>.

## **CONVENTION DELEGATES**

The following individuals will be accompanying the Chicago board to the upcoming 2016 ASPE National Convention in October.

- Jason McDonald
- Phil Kroll
- Natalia Dankanich
- Luis Garza

Congratulations and will be looking forward to another fantastic convention.

*Continued on next page...*

## **CHAPTER OFFICERS**

### **PRESIDENT**

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<https://www.facebook.com/groups/ASPE.Chicago/>

### **LINKEDIN**

[www.linkedin.com/groups?home=&qid=2393408](http://www.linkedin.com/groups?home=&qid=2393408)

## **PRESIDENT'S MESSAGE CONTINUED...**

### **CHICAGO CHAPTER BADGES**

We had several interested members again last month interested in purchasing badges. We will compile the list of members and order them so you can display your badge at the product show in September.

### **REPRESENTATIVE LINE CARDS AND MEMBER UPDATE CONTACT INFO**

The chapter is finalizing the membership list and would like all information ASAP! We will be sending out the membership list in the very near future. Your cooperation is greatly appreciated and thanks again for your continued support!

### **2016 ASPE CONVENTION & EXPO!**

The website for ASPE's 2016 Convention & Expo, which is being held October 28-November 2, is now available at [aspe.org/expo](http://aspe.org/expo) and contains tons of information to help you start planning your trip to Phoenix, including registration hours, fees, and information on special events and the famous Sunday night party. Registration is now open. For additional information regarding the convention please visit the ASPE website at [aspe.org](http://aspe.org).

### **ASPE Alex** visits the site of the 2016 ASPE Convention & Exposition

ASPE Alex joined the Board of Directors in Phoenix last week to visit the Phoenix Convention Center and take in some local sights as excitement grows for the 2016 ASPE Convention & Exposition being held October 28-November 2. This year's event will feature an exciting opening party at the Coronado Ranch & Rodeo Grounds. Special networking opportunities will be available for ASPE Young Professionals and the Women of ASPE, as well as 25 engaging technical sessions, and the year's only industry tradeshow dedicated to helping designers, specifiers, and contractors learn about hundreds of the newest plumbing system products on the market. Registration will open at [aspe.org/expo](http://aspe.org/expo) soon!

### **Have you checked out our newest member benefits?**

ASPE's Mentoring Program connects established leaders with the next generation of plumbing engineers to foster their professional growth; the Women of ASPE engages and advances women in the plumbing engineering field through networking and education; and ASPE Cares is dedicated to helping members in need. These are just a few of the programs you can take advantage of due to your membership in ASPE!

### **ASPE launches the Women of ASPE webpage**

At [aspe.org/woa](http://aspe.org/woa) you can learn all about our new special-interest group, including contact information for the chair and committee members, the 2016 plan of action, membership statistics, current activities, and information on how to get involved.

### **Earn your CPDT designation this fall**

The next Certified in Plumbing Design Technician (CPDT) exam will be held at testing sites across the country on October 6 and 7, 2016. Intended as a precursor to the Certified Plumbing Design (CPD) designation, the CPDT recognizes plumbing designers with exceptional skills at the beginning of their careers. More information about the program and eligibility can be found at [aspe.org/CPDT](http://aspe.org/CPDT).

### **Act fast to apply for the 2016-2018 Board of Directors**

If anyone is interested in running for one of the national Board of Directors positions, you must send the application package to Director of Membership and Meetings, Stacey A. Kidd, at [skidd@aspe.org](mailto:skidd@aspe.org) no later than June

Thank you,

**Mark G. Mannarelli**

Chicago Chapter President

[ASPE.Chicago.President@gmail.com](mailto:ASPE.Chicago.President@gmail.com)

# **ASPE Golf Outing 2016**

There is still time, if you have not sent in your reservation form yet, please do so because it is a shotgun start and we are limited to 144 golfers. You don't want to be left out!

The outing will be held on June 17, 2016 at Hilldale Country Club in Hoffman Estates. We will start with a "shot-gun" tee-off at 8:30 a.m. Cocktails (cash bar) will begin at 3:00 p.m., with a steak dinner (please let me now if you have any special dietary requests) to follow at 4:00 p.m. As in years past, lunch (sponsored by Metropolitan Industries) will be served between the 9th and 10th holes. Breakfast (sponsored by Daugherty Sales) will be served from 7:30 a.m. - 8:30 a.m. in the snack shop and beverages (sponsored by Fluid Technologies Sales / Syncroflo) will be served from the beer carts on the course throughout the day. **There will also be special displays and activities as you play the course.** You don't want to miss it!

The golf format for this year's event will be a shamle. Each player hits a tee shot, select the best ball of the four tee shots, all players move their balls to the spot of the best ball, from this point each player plays their own ball until it is holed out.

If you plan on donating a door prize, please attach your business card onto the door prize and bring it to the dinner. All door prizes will be raffled off at dinner.

We appreciate your support and look forward to another successful outing.

We would like to give Metropolitan Industries an extra thank you for sponsoring the lunch. They have been sponsoring the lunch for around 20 plus years. Thanks to Daugherty Sales for sponsoring the breakfast again this year and thanks to Fluid Technologies / Syncroflo for sponsoring the beer carts.

At the time of writing this article, the following Manufacturers and / or Representatives have sponsored holes:

**Added Sales  
Armacell  
Bornquist  
Cla-Val  
Daugherty  
Deery-Pardue  
Evergreen Sales  
Halogen  
Hart Travers  
Higgins  
Inland Sales  
Kast**

**Lochinvar  
Mid-Continent  
Moen  
Prier  
R.C. Sales  
Repco  
Sioux Chief  
Thermal Applications  
Viega  
Zurn Green Turtle  
Zoeller**

**Please support those that support us!**

Thanks

**Steve Triphahn**  
Golf Outing Chairman  
[Steve.Triphahn@wtengineering.com](mailto:Steve.Triphahn@wtengineering.com)



## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING**

June Greetings,

Thank you all for a fantastic ASPE year!

As we start to shift our attention towards the 2016-2017 year, I will be busy looking for topics and speakers for the upcoming Chapter meetings. As always, if you have any suggestions for topics or speakers, please let me know. Likewise, if you have thoughts on the topics/speakers from this current ASPE year and have not filled out an evaluation form at one of our meetings but would still like to comment, please email me about that as well.

I will keep this article short and sweet, as we are busy preparing for the ASPE Region V President's Meeting, hosted by the ASPE Chicago Chapter (woo hoo) and also doing our ASPE Annual reports. But thank you all, again, for making this an exciting first year for me serving as your Chapter's VP Technical.

Until Next Time...

**April Ricketts, PE, CPD, LEED AP BD+C**

*Chicago Chapter Vice President Technical*

[ASPE.Chicago.VPTech@gmail.com](mailto:ASPE.Chicago.VPTech@gmail.com)

312-346-5000

## **\*2016 PRODUCT SHOW UPDATE\***

You have started hearing murmurs about this year's ASPE Chicago Product Show. First, please make sure your calendar is marked for **Thursday September 22**. Second, know that this year's show will be at the same place as last year - **Meridian Banquets** in Rolling Meadows (you have seen the flyer AND you'll see it again!)

Something new this year will be the **2016 Innovative Product of the Year**. We will have eight manufacturers give 10-minute spotlights of their innovative products throughout the Product Show. At the end, a winner will be determined and that manufacturer/product will be awarded the 2016 Innovative Product of the Year. Judging will be based on:

- Efficiency
- Ergonomics
- Anthropometrics ([click here](#) for some info on this criteria)
- Mechanics
- Practicality
- Economics
- Image

We are very excited about this new program and hope you will take the time to sit in on some of these spotlights.

Manufacturers (and their products) competing (in alphabetical order) are:

- American Standard, Vormax Toilet
- Culligan, CTM Softeners
- InSinkErator, 3 in 1 faucet
- Oasis, Copper Option
- Powers, Intellistation
- Praxis, Asura Showers
- Toto, Neorest 750H
- Uponor, ProPex

As we have done for the past several years, CEUs will be available in our seminars (aiming for at least 4 hours approved by the State of Illinois). We are currently looking for presenters for several of our seminars. If you are interested in presenting, please contact Jason McDonald (847.316.9258 or [jmcdonald@grummanbutkus.com](mailto:jmcdonald@grummanbutkus.com)) as soon as possible. Seminars preceded by (P) means we need a presenter. Proposed seminars include:

1. Roof Drain Sizing and Installation
2. Darcy-Weisbach or Hunter's Curve? Sizing Domestic Water Piping
3. Medical Gas Systems Updates & Coordination
4. (P) Preaction Systems Defined
5. (P) Today's Plumbing Techniques and the Code
6. (P) The State of Chicago Water Systems
7. (P) Toilet Technology
8. (P) What's in our Water?

We are very excited about the 2016 ASPE Chicago Product Show (we are excited EVERY year, just a little more excited than usual this time). You know that the show, food and seminars will all be free of charge. Please talk this up with your colleagues and if you are not the boss, please pass on an invitation to your boss so we can show him/her what ASPE Chicago is all about.

### **ASPE Chicago Product Show Committee:**

Mark Nasuta, Chairman, [marknasuta.ASPEChicago@gmail.com](mailto:marknasuta.ASPEChicago@gmail.com), 630.514.6067

Rick Butler, Co-chairman, [rbutler@lochinvar.com](mailto:rbutler@lochinvar.com), 224.238.8515

Jason McDonald, Co-Chairman, [jmcdonald@grummanbutkus.com](mailto:jmcdonald@grummanbutkus.com), 847.316.9258

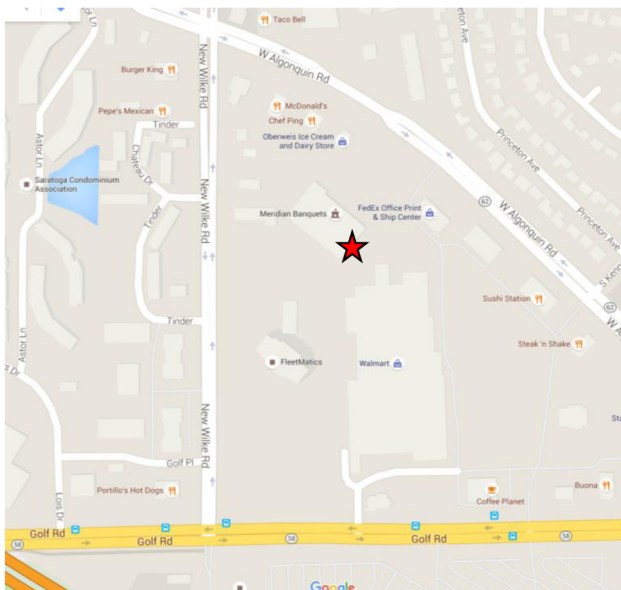


# 44th Annual ASPE Chicago Product Show

Thursday, September 22, 2016

## *Meridian Banquet & Conference Center*

1701 Algonquin Road; Rolling Meadows, IL



### THE FINEST LOCAL SHOW IN THE INDUSTRY

- Seminars, Product Show and Hors d'oeuvres Buffet are all FREE
- Over 90 Exhibits
- More than 500 Products on display
- Door Prizes (from our Exhibitors)
- Seminar Attendee Prizes
- ASPE Chicago Raffle (BIG prizes) [tickets \$1 each or 6 for \$5]
- Cash bar

### EDUCATION

- CPDs, PEs, AIAs
- 4 hours of IL State approved CEU's (Inspectors, Plumbers)
- Exclusive seminar attendee raffle
- All seminars are FREE
- You MUST register at the Show to receive CEUs
- For seminar information, contact:
  - Jason McDonald, 847.316.9258, [jmcdonald@grummanbutkus.com](mailto:jmcdonald@grummanbutkus.com)
  - Mark Nasuta, info at bottom of page
  - Rick Butler, 224.238.8515, [rbutler@lochinvar.com](mailto:rbutler@lochinvar.com)

### SCHEDULE

- Seminars 10:00am – 4:15pm
- Product Show 3:30pm – 8:00pm
- Hors d'oeuvres Buffet 4:30pm – 7:00pm

TIME	SEMINAR TOPIC	PRESENTER	CEUs	IL State Approved
	Roof Drain Sizing and Installation	HSA/Zurn	0.1	
	Preaction Systems Defined		0.1	
	Medical Gas Systems Updates & Coordination		0.1	
	Today's Plumbing Techniques and the Code		0.1	
12:15pm – 1:45pm	LUNCH BREAK	—	—	
	The State of Chicago Water Systems		0.1	
	Toilet Technology		0.1	
	What's in Our Water?		0.1	
	Darcy-Weisbach or Hunter's Curve? Sizing Domestic Water Piping		0.1	

For additional information, contact Mark Nasuta at 630.514.6067 or [marknasuta.ASPEChicago@gmail.com](mailto:marknasuta.ASPEChicago@gmail.com)



## **VICE PRESIDENT, LEGISLATIVE**

### **Happy Summer Chicago Chapter.**

No new amendments were approved by the State of Illinois Plumbing Code. This does not mean that they are over; nevertheless, there was nothing official published or the month of May.

Most of the amendments are only effective for three years from the date of approval, and if they are not updated they will eventually be cancelled, and the ruling IPC will be enforced.

Here is a list of all the entities with their date of approval that have either noted that they will no longer use local old amendments and now fully adopt the 2014 IDPH IPC, or that they have had their requested amendments approved.

<b>Westmont</b>	<b>10-16-2014</b>	<b>Joliet</b>	<b>10-06-2015</b>
<b>Kane County</b>	<b>12-03-2014</b>	<b>Darien</b>	<b>10-09-2015</b>
<b>Quincy</b>	<b>12-15-2014</b>	<b>Riverside</b>	<b>10-14-2015</b>
<b>Alton</b>	<b>01-26-2015</b>	<b>Berwyn</b>	<b>10-15-2015</b>
<b>Stickney</b>	<b>02-19-2015</b>	<b>Kenilworth</b>	<b>10-15-2015</b>
<b>Zion</b>	<b>03-23-2015</b>	<b>Oak Park</b>	<b>11-20-2015</b>
<b>Galesburg</b>	<b>03-23-2015</b>	<b>Naperville</b>	<b>11-23-2015</b>
<b>Palos Park</b>	<b>03-25-2015</b>	<b>Bannockburn</b>	<b>11-24-2015</b>
<b>Palantine</b>	<b>03-26-2015</b>	<b>Westchester</b>	<b>12-08-2015</b>
<b>Downers Grove</b>	<b>05-04-2015</b>	<b>Forest Park</b>	<b>12-08-2015</b>
<b>McHenry County</b>	<b>05-08-2015</b>	<b>Elmwood Park</b>	<b>12-28-2015</b>
<b>Montgomery</b>	<b>06-05-2015</b>	<b>Blue Island</b>	<b>12-28-2015</b>
<b>Beach Park</b>	<b>06-08-2015</b>	<b>North Riverside</b>	<b>12-28-2015</b>
<b>Peoria</b>	<b>07-13-2015</b>	<b>Skokie</b>	<b>01-04-2016</b>
<b>Orland Park</b>	<b>07-14-2015</b>	<b>Winnetka</b>	<b>01-04-2016</b>
<b>Merrionette Park</b>	<b>07-16-2015</b>	<b>Mokena</b>	<b>01-04-2016</b>
<b>Lincolnwood</b>	<b>07-27-2015</b>	<b>Addison</b>	<b>01-06-2016</b>
<b>Wheeling</b>	<b>08-25-2015</b>	<b>South Holland</b>	<b>01-13-2016</b>
<b>Round Lake Park</b>	<b>09-01-2015</b>	<b>Burbank</b>	<b>01-13-2016</b>
<b>Forest View</b>	<b>09-02-2015</b>	<b>Melrose Park</b>	<b>01-13-2016</b>
<b>Park City</b>	<b>09-03-2015</b>	<b>Golf</b>	<b>01-19-2016</b>
<b>Glenview</b>	<b>09-04-2015</b>	<b>Willowbrook</b>	<b>01-25-2016</b>
<b>Lindenhurst</b>	<b>09-04-2015</b>	<b>Burr Ridge</b>	<b>02-03-2016</b>
<b>Nothbrook</b>	<b>09-08-2015</b>	<b>Roselle</b>	<b>02-03-2016</b>
<b>Shorewood</b>	<b>09-08-2015</b>	<b>Flossmoor</b>	<b>02-09-2016</b>
<b>Winthrop Harbor</b>	<b>09-09-2015</b>	<b>Plainfield</b>	<b>02-11-2016</b>
<b>Elmhurst</b>	<b>09-14-2015</b>	<b>Wood Dale</b>	<b>03-09-2016</b>
<b>Buffalo Grove</b>	<b>09-15-2015</b>	<b>Fox Lake</b>	<b>03-11-2016</b>
<b>Glenco</b>	<b>09-18-2015</b>	<b>Morton Grove</b>	<b>03-29-2016</b>
<b>Lake Villa</b>	<b>09-21-2015</b>	<b>Chicago Heights</b>	<b>04-05-2016</b>
<b>Cicero</b>	<b>09-24-2015</b>	<b>Chicago Ridge</b>	<b>04-07-2016</b>
<b>Indian Head Park</b>	<b>09-28-2015</b>	<b>Des Plaines</b>	<b>04-11-2016</b>
<b>Carpentersville</b>	<b>09-30-2015</b>	<b>Woodridge</b>	<b>04-11-2016</b>
<b>Oakbrook Terrace</b>	<b>10-05-2015</b>	<b>Arlington Heights</b>	<b>04-19-2016</b>

The posted information was obtained from the State of Illinois Public-Health/Illinois-Plumbing-Code-Ordinance-Approvals: <https://data.illinois.gov/>

### **See you at the Golf Outing!!!**

**J. Francisco DeHoyos,**  
*Chicago Chapter Vice President, Legislative*  
*ASPE Region 5 Liaison,*  
*ASPE Society Education committee Chairman.*  
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## **VICE PRESIDENT, MEMBERSHIP**

We will be rolling out a revised **ASPE Chicago Chapter Membership Contact list** later this month. As mentioned in previous newsletters, **this pull your name, company, email and phone number listed under your PRIMARY contact info from ASPE National.** For directions on how to update this info, see pages 8 & 9 of the February Chicago ASPE Newsletter: ([http://chicago.aspe.org/uploads/1/3/1/9/13194348/2016-02\\_chicago\\_aspenews.pdf](http://chicago.aspe.org/uploads/1/3/1/9/13194348/2016-02_chicago_aspenews.pdf))

### **I would like to highlight a new ASPE group; Women of ASPE, (WOA):**

The mission of the new Women of ASPE special-interest group is to engage, retain, and advance women in the plumbing design industry through education, leadership development, and networking opportunities. It is open to women who have an active membership with the American Society of Plumbing Engineers. WOA is committed to bringing together women and assisting them to achieve their professional and personal goals.

The Chicago chapter has 23 WOA members, which is the second largest chapters, (NYC is the largest with a total of 35).

The WOA 2016 Strategic Plan outlines the various activities that the committee will focus on over the next year. Activities include, but are not limited to:

- Develop a Mentor Program
- Membership Outreach to High School and College level students
- Launch ASPE's Women Leadership Forum during the 2016 Convention and Exposition
- Provide educational and leadership development opportunities

**More information can be found at: [aspe.org/woa](http://aspe.org/woa)**

**Please also note that there will be a WOA Leadership Forum at the upcoming 2016 ASPE Convention, held on Friday October 28<sup>th</sup>, from 9 AM to 5 PM**

Details on this WOA Leadership Forum can be found here:

<http://events.ntpsnow.com/ASPE2016/Public/Content.aspx?ID=10885&sortMenu=103005>

I would like to welcome the Chicago ASPE Chapter's Newest Member:

- Donovan Aguirre Rivas of Harley Ellis Devereaux, (previously of the San Francisco ASPE Chapter)

Thank You,

**Chris Sbarbaro, PE, GPD, CPD, LEED AP BD+C**

*Chicago Chapter Vice President, Membership*

[ASPE.Chicago.VPM@gmail.com](mailto:ASPE.Chicago.VPM@gmail.com)



## **ADMINISTRATIVE SECRETARY**

Greetings Members,

If you missed the last meeting at Westwood Tavern and Tap you missed a great meal and the opportunity to mingle with over 60 other members. The 50/50 RAFFLE came to \$310; this was split between the ASPE Research Foundation and Sara Theodoren at Berg Engineering. The RSVP DINNER RAFFLE – WINNER was Joe Dinkel of Greeley and Hanson.

The next events will be the Annual ASPE Chicago Golf Outing at Hilldale Country Club in Hoffman Estates on Friday June 17<sup>th</sup> and The Summer Outing at Arlington Race Course on Saturday July 30, 2106

I hope to see you at the both of the upcoming events.

**David Erickson-**

*Chicago Chapter Administrative Secretary*

C# 312-519-5629 [aspe.chicago.admsec@gmail.com](mailto:aspe.chicago.admsec@gmail.com)

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## **AYP LIAISON**

Summer storms and summer sun has graced us with their presence which usually means that we emerge from winter hibernation full speed into summer fun! Amidst that summer fun, are two great ASPE Chicago Chapter events that young professionals should not overlook: ASPE Annual Golf Outing and the ASPE Annual Picnic!

The golf outing has been a long-standing tradition for the Chicago Chapter and I recommend you go to at least one in your early career. Aside from the obvious golfing aspect, there is the networking between members, mini info sessions provided with refreshments via sponsors at each hole, a wonderful lunch, and raffles! If you are reading this and realize you have no golf game (yes that was my reason for so long), you may be surprised at your hidden talent and that we are all participating in a “best ball” game where the best location is played from at each hole. So really, you need to get some better excuses or better yet, join!

The second must-attend event is the ASPE Summer Picnic which will be held at Arlington International Racecourse in July. This is free to members and their families. Spend a day betting the ponies, taking in the sun, and enjoying great company. We have reserved tables and will be feeding you so send me an email and RSVP!

I hope to see many you at these events, come say hi, get involved, and share your ideas! Until then, have a wonderful and safe summer!

**Emily Koussa**

*Chicago Chapter AYP Liaison*

[ASPE.Chicago.AYP@gmail.com](mailto:ASPE.Chicago.AYP@gmail.com)

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## **CHAPTER HISTORIAN**

Steve Triphan's father, Don Triphan, was an early Chapter Member.

With regrets, we note the passing of Mr. Werner Ellman and Mr. Bill Kibble. Mr. Ellman was a Charter Member and helped form the Chapter. Mr. Kibble was with Powers Regulator and was an Affiliate Member.

Happy Summer!

Respectfully,

**Don Johnson**

Chapter Historian



## **CORRESPONDING SECRETARY: INDUSTRY NEWS**

Well I made it through my first season on the Board. This year has been a challenge and has been quite interesting. Next year is certain to be a blast!

All we have left this year officially is the super awesome golf outing and a new summer outing option, hanging with the horses in Arlington.

**American Society of Plumbing Engineers (ASPE)**  
(<http://chicago.aspe.org/>)

**ASPE Chicago Annual Golf Outing**

**Date:** Friday, June, 17 – 8:30 AM

**Location:** Hilldale Golf Club,  
Hoffman Estates, IL

**Details:** <http://chicago.aspe.org/>

**American Society of Sanitary Engineering (ASSE)**  
([http://www.asse-plumbing.org/chapters/region04\\_il.html](http://www.asse-plumbing.org/chapters/region04_il.html))

**ASSE Monthly Meeting**

**Date:** No June meeting listed at time of posting

**National Fire Protection Association (NFPA)**  
([www.nfpa.org](http://www.nfpa.org))

**NFPA training throughout the US:**

**Details:** <http://www.nfpa.org/training/events%20calendar.aspx>

**NFPA FREE Webinar:**

**Development of an Environmental and Economic Assessment Tool (Enveco Tool) for Fire Events Webinar**

**Date:** Thursday, June 23, 2016 – 12:30 – 2:00 PM (EST)

**Cost:** Free

**Details:** <http://catalog.nfpa.org/Development-of-an-Environmental-and-Economic-Assessment-Tool-Enveco-Tool-for-Fire-Events-Webinar-P16451.aspx>

**American Society of Professional Estimators (ASPE)**  
(<http://www.aspechicago.org/>)

**ASPE Monthly Meeting**

**Date:** No June meeting listed at time of posting

**USGBC - Illinois Chapter (LEED)**  
(<http://www.usgbc-illinois.org/events/event-calendar/>)

**Commercial Solar: The Environmental and Economic Benefits of Rooftop Solar Installations - 5 Elements to a Successful System**

**Date:** Tuesday June 14, 2016, 5:30 – 7 PM

**Location:** Freedom Field Renewable Energy Lab, 3333 Kishwaukee St., Rockford, IL

**Details:** <http://www.usgbc-illinois.org/events/event-calendar/>

**Society of Fire Protection Engineers (SFPE)**  
(<http://www.chicagosfpe.org/>)

**SFPE Chicago Monthly Meeting**

**Date:** No June meeting listed at time of posting

**IIT is now offering courses in Fire Protection Engineering**

**Details:** <http://www.chicagosfpe.org/newsletter/aroundtown.htm>

**Illinois Fire Prevention Association (IFPA)**  
([www.ifpanet.org](http://www.ifpanet.org))

**IFPA Monthly Meeting**

**Date:** No June meeting listed at time of posting

**Details:** <http://www.ifpanet.org/CalendarEvent.aspx?ID=91&PBD=6/1/2016>

**Illinois Chapter of ASHRAE**  
(<http://www.illinoisashrae.org/>)

**ASHRAE Monthly Meeting – Integrated Product Delivery**

**Dates:** Tuesday June 14, 2016, 5:30 – 8:30 PM

**Location:** Park Tavern - 1645 W. Jackson  
Chicago, IL

**Details:** <http://illinoisashrae.org/calendar.php>

**Refrigeration Service Engineer's Society (RSSES)**  
([www.rses.net](http://www.rses.net))

**RSSES Monthly Meeting**

**Date:** No June meeting listed at time of posting

## **CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...**

**Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC)**

([www.ilphcc.com](http://www.ilphcc.com))

**Continuing Education Class**

Dates: No current educational Class listed

Location: N/A

Details: <https://ilphcc.memberclicks.net/events>

**National Rural Water Association (NRWA) – Illinois Rural Water Association (IRWA)**

(<http://www.nrwa.org/>) (<http://www.ilrwa.org/>)

**IRWA Monthly Water Training Sessions (Well and Well Pump Basics)**

Date: June 14, 2016 - June 15, 2016

Location: Morris, IL - Kankakee

Cost: \$65

Details: [http://www.ilrwa.org/Training/Training%20Division/fee\\_based\\_training.html](http://www.ilrwa.org/Training/Training%20Division/fee_based_training.html)

**American Water Works Association (AWWA) – Illinois Section**

([www.awwa.org](http://www.awwa.org)) – (<http://www.isawwa.org/>)

**Multiple Items Listed on Event Calendar**

Dates: June, 2016

Location: Varies

Details: [http://www.isawwa.org/events/event\\_list.asp](http://www.isawwa.org/events/event_list.asp)

\*\*\*\* {NEW} \*\*\*\*\* {NEW} \*\*\*\*\* {NEW} \*\*\*\*\*

**Wisconsin Healthcare Engineering Association (WHEA)**

(<http://www.whea.com/>)

**Sign up now for their annual “lunch & learn” webinars service (12 per year)**

Dates: Monthly, 2016

Details: <http://www.whea.com/about-us/calendar/>

Newsletter: <http://www.whea.com/media/106998/4th-quarter-newsletter.pdf>

**WHEA Annual Banquet**

Dates: June 16, 2016

Location: Weissgerber’s Golden Mast; W349 N5293

Lacy’s Lane, Okauchee, WI

Contact: 262-567-7407

Details: <http://www.whea.com/chapter-info/chapter-i/chapter-i-meeting-notice/>

Just a little follow up note. If you know of any association that you feel would be a benefit for ASPE members that I am not including here please let me know.

**Scott Jagodzinski, CPD**

*Chicago Chapter Corresponding Secretary*

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# SUMMER OUTING

AT THE RACES

Join the Chicago ASPE Chapter for an afternoon at the races as we  
celebrate summer - **Saturday, July 30, 2016.**

- ♦ Gates open at Noon, first race is at 1:15 pm.
- ♦ All members and their families welcome, courtesy of the Chicago ASPE Chapter.
- ♦ Arlington International, Trackside Picnic tables  
2200 West Euclid Avenue  
Arlington Heights, IL 60006
- ♦ **RSVP** with number of adults and children attending to Emily Koussa  
at [ASPE.Chicago.AYP@gmail.com](mailto:ASPE.Chicago.AYP@gmail.com) or 224-645-3255 **By July 20, 2016.**

