



# Chicago ASPENEWS



Chicago Regional Chapter of the American Society of Plumbing Engineers  
Vol. 47, No. 3  
October, 2015



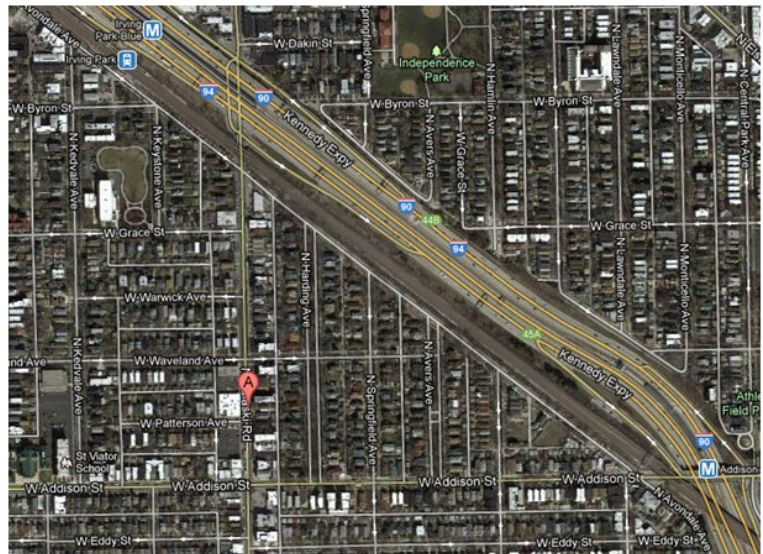
## Chicago Chapter General Meeting Thursday October 15, 2015



### La Villa Restaurant

3632 N. Pulaski Road  
Chicago, IL 60641

Plenty of free parking!  
Metra: Old Irving Park Station  
Blue line: Irving Park Station  
then 3 blocks south!



### AGENDA

- 5:30pm Cocktail Hour - Sponsored by **Delta Faucet & Added Sales!**
- 6:30pm Dinner, (\$35 ASPE Members with RSVP/\$40 Non-Members and Walk-ins)
- 7:15pm **Manufacturer Spotlight:**  
Low Flow Shower Technology by **Added Sales**
- 7:30pm **Presentation:**  
*Double Containment Piping Systems; A Fail Safe Leak-Free Solution by Diana Mollicone with IPEX (0.1 CEUs Available!)*

**RSVP** as soon as possible to April Ricketts, VP Technical!

- ◇ Call: 312-346-5000
- ◇ Email: [Chicago.ASPE.RSVP@gmail.com](mailto:Chicago.ASPE.RSVP@gmail.com)
- ◇ Go to [Chicago.aspe.org](http://Chicago.aspe.org) and RSVP!

### MENU

Dinner:

- Salad
- Cheese Tortellini soup
- Chicken Vesuvio
- Italian sausage with green peppers and onions
- Bowtie pasta with vodka sauce
- Oven roasted potatoes
- Mixed vegetables

Dessert:

- Ice cream cake roll

Beverages:

- Coffee, tea, water and soda

**Local chapters are not authorized to speak for the Society**



## **PRESIDENT'S MESSAGE**

Chicago Chapter,

Welcome back my friends to the show that never ends... just lost track! Those words are from the song that Emerson Lake and Palmer wrote a couple years back?

It's that time again for another great year of ASPE! It would be great if we could start out by having a fantastic turnout for the first meeting of the 2015-2016 year. If you see something say something to an associate to have them come out to a meeting and see the dedication our members have for the industry and also to learn something in our technical presentation that maybe you haven't used in a design.

Last month's product show was the first at the Meridian Banquets. I feel that we had some instances where we could have done a better job at the sign-in tables but fixed the issues relatively quickly. I spoke to several people throughout the day and the responses that I received from the manufacturer reps and the engineers was very positive. Some of the responses included bright lights, booth design, the food buffet and the location was easy to accommodate everyone from the suburbs to the city. We received additional feedback that discussed a booth selection night, more advertising, and communication throughout the year for information on the show such as time, seminars, and location to mention a few.

Overall the show was a positive experience incorporating the change of venue from years past which was a challenge that the board had to overcome to make it a success.

I would like to thank all the people who volunteered in helping with our 2015 ASPE Product show at the Meridian Banquet hall. Thanks to all the members who took time out of their busy schedules and time away from their families to make this an experience that I will not forget for a long time (Until next year). A big thank you goes out to Phill Kroll for his unending commitment to help make the product show a success. Another big thank you goes out to Mark Nasuta for his willingness to put up with the boards craziness and in making this first change in venue a success. Also, thanks to Rick Butler for his continued help in keeping us all on track (thanks Uncle Rick)!

Thanks to all the seminar monitors and presenters. Finally to all the members who had the chance to come out to Lochinvar's warehouse and provide us with your valuable time.....THANK YOU!!!

I think there may have been some miscommunication on how the participants will receive their CEU's for the seminars. I would like to clarify that any ASPE member who participated in any seminar at the product show last month will receive 1.0 CEU for each seminar. The plumbers who attended the first two seminars along with the ASPE members in Room A will only receive IDPH credits from the State to keep their plumbers license current and up to date (those CEU's will come from the state).

During the show we had (2) two raffles. The first raffle was ongoing throughout the show and the prizes were provided by the manufacturers and manufacturer Reps. The Chicago board would like to thank all the Reps and manufacturers for their continued involvement within the Chapter to make it the best in the organization. I can't stress enough that without your contribution to our members we wouldn't be in the state we are in right now. Cudos to all of you!

The second raffle was for a 60" Samsung HD smart TV, GoPro Camera, FitBit and The winners were as follows:

*Continued on next page...*

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### **ASPE CHICAGO JOBS PROGRAM COORDINATOR**

TBD

### **GOLF OUTING CHAIRMAN**

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### **WEBSITE**

<http://chicago.aspe.org/>

### **FACEBOOK**

<http://www.facebook.com/iau.chicagochapter>

<https://www.facebook.com/groups/ASPE.Chicago/>

### **LINKEDIN**

[www.linkedin.com/groups?home=&qid=2393408](http://www.linkedin.com/groups?home=&qid=2393408)

**PRESIDENT'S MESSAGE CONTINUED...**

- Bill Stanton of KSD-Kessler Sales & Distribution - (Samsung television)
- Mark Boddous of Orr Fire Protection Equipment - (FitBit)
- ..... - (Go Pro Camera)
- Jeff Cochran with Grumman Butkus - (Sound Bar)

We also had a drawing for the free trip to the 2016 Convention in Phoenix, Arizona October 28th thru October 31st. The winner of the trip was Luis Garza, Congratulations!

We had several applications for the technical symposium that was held in St. Louis on October 1st thru October 4th. The winning members were Frank Sanchez, Christopher Sopiarcz, and Robert Dahlman. Thanks again to those winners for their interest in furthering their knowledge of our industry and hopefully mentoring someone in their daily work environment.

We will again produce the Chicago Chapter calendar that will be spearheaded by Scott Jagodinski. Please look for additional information coming soon for advertisers needed to add their look to the calendar. Scott has done a great job in promoting and organizing this ongoing effort the past couple years.

The summer picnic "Pig Roast" was August 9th which was not the turnout that we had hoped for! The board will be looking into different venues for next year's summer outing and needs your help in deciding where next summer's event outing will take place that incorporates a family atmosphere. It is a challenge during the summer months with kids sports programs and family vacations. If you have any ideas please send any board member a message, or you can send me an email at [mannarelligm@gmail.com](mailto:mannarelligm@gmail.com), or stop by and discuss your ideas at our monthly meetings!

We are looking into starting up more ASPE plumbing classes to benefit our new members or current and older members alike. Chris Wisinski has graciously volunteered to take on this added role. More info to follow next month.

Thank you,

**Mark G. Mannarelli, President**  
[mmannarelli@syska.com](mailto:mmannarelli@syska.com)



# Manufacturer Spotlight



*This month we would  
like to thank:*

## **ADDED SALES**

**Topic - Low Flow Shower Technology**

***Thank you for your support!***

## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING**



October Greetings,

Welcome back! I hope you all were able to attend the Chapter's Product Show in September. There were plenty of fantastic booths and technical sessions, tons of parking, and the food was excellent. This was also our maiden voyage for utilizing ASPE for sending out our CEU certificates. For those of you who've signed up for CEU's and did not receive them, please contact me. I did have a few bounce backs and it may be that I have entered your email address incorrectly (hint – please write neater...you know who you are (smile)).

Thanks to all of you who have provided ideas for speakers and topics for this upcoming ASPE year. We currently have all of our presentation dates filled in, and pending any last minute cancelations/rescheduling, we should be good to go. There are still spots available for vendors interested in doing a Manufacturer's Spotlight session or sponsoring the Cocktail Hour, so please let me know if you are interested.

Just a reminder...if you want to get CEUs at our Chapter meetings, please sign in and out on the CEU Sign In Sheet. Also, be sure to include your email address so we can email you your certificate...and please write legibly (smile). Our October Chapter Meeting will include a Manufacturer's Spotlight by Added Sales. Our main presenter will be Diana Millicone and she will be speaking on "Double Containment Piping Systems: A Fail-Safe, Leak-Free Solution", which will be worth 0.1 CEU. Here is her bio:

*Diana Mollicone is an Applications Engineer at IPEX. Diana's primary focus, within IPEX, is providing technical support for the design and installation of plumbing and process piping systems. She received her Bachelor's Degree in Materials Engineering in 2010 from the University of Toronto as well as her Master's Degree in Mechanical Engineering from Ryerson University in 2012. Diana is a licensed professional Engineer in the province of Ontario. Prior to joining IPEX, Diana spent two and a half years in the consulting industry as a Piping Engineer for mineral processing plants. Since joining IPEX in 2013, she has been involved with thermoplastic piping system applications for various industries. Combined, Diana has over 4 years working with piping engineering and design.*

Until Next Time...

And Happy Halloween!



**April Ricketts, PE, CPD, LEED AP BD+C**  
Chapter Vice President Technical  
[rickettsa@cdmsmith.com](mailto:rickettsa@cdmsmith.com)  
312-346-5000



**VICE PRESIDENT, LEGISLATIVE**

Greetings Chicago Chapter, There are still regulations that we have to follow that are not commonly mentioned. For example did you know that:

17 ILL. ADM. CODE CH. I, SEC. 3730  
TITLE 17: CONSERVATION

CHAPTER I: DEPARTMENT OF NATURAL RESOURCES

**SUBCHAPTER H: WATER RESOURCES**

PART 3730 ALLOCATION OF WATER FROM LAKE MICHIGAN

SUBPART A: GENERAL RULES

Section 3730.307 Conservation Practices and Other Permit Conditions

c) The Department shall require evidence of adoptions by the permittee of the following conservation practices as applicable to the particular user:

3) Metering of existing non-metered services as part of any major remodeling.

4) The adoption of ordinances requiring that new and replacement plumbing fixtures be a labeled WaterSense product, as specified by USEPA.

8) The adoption of ordinances that restrict non-essential outside water uses to prevent excessive, wasteful use.

These shall provide that unrestricted lawn sprinkling will not be allowed from May 15 through September 15 of each year by requiring as a minimum, that lawn sprinkling shall not occur on consecutive days nor shall any lawn sprinkling occur during at least a 6 hour period in the middle of the day (i.e., 10 a.m. through 4 p.m., noon to 6 p.m.) when evapotranspiration is at its highest. New lawns (less than 3 months old) may be exempted from this provision. In addition, new/replacement sprinkler systems shall be equipped with a WaterSense labeled irrigation controller and shall be in compliance with Section 2.5(g) of the Illinois Plumbing License Law [225 ILCS 320].



Here are couple of things that are mostly taken for granted, nevertheless they should be noted on your plumbing fixture schedule.

1. Handheld showers shall be provided with a vacuum breaker that complies with ASSE 1014. ( It is very common to see a field make shift device where it is just a shower hose connected to the diverter outlet).
2. According to the IDPH, Section 890.630 Installations, It has to be noted on the plumbing drawings that:
  - h) : Surrounding Materials. Where water closets or urinals are installed for public use, the flooring under the fixture base extending to at least 18 inches from the front and both sides of the water closet or urinal, and extending from the back of the water closet or urinal to the wall, shall be of non-absorbent.

**J. Francisco DeHoyos, Vice President, Legislative**

[aspe.chicago.vpl@gmail.com](mailto:aspe.chicago.vpl@gmail.com)



## **VICE PRESIDENT, MEMBERSHIP**

Hello Chi-town ASPE members. I trust everyone had a great summer and is ready to get Member meetings back on track. Sadly I missed the product show due to some personal items, some good some bad. Hopefully some of you had the chance to get down to the Technical Symposium down in St Louis!

### **Membership Information:**

Q: How can an associate of mine join the Chicago ASPE Chapter?

A: Head online to <https://aspe.org/content/join-aspe>, they can fill out the ASPE Membership Application online or download the PDF and mail it in. Be sure they list Chicago as the chapter they want to affiliate with!

Q: Will I be notified on my pending membership drop?

A: The first notice actually goes out 90 days before your expiration date and the final notice goes out the same month of your expiration date.

Q: How can I make sure my membership doesn't lapse?

A: Sometime after your first notice and before your "Drop" date go to <https://aspe.org/MembershipRenewalDirections>, sign in and follow the prompts. It takes about 3 minutes and is super easy online.

Q: How does my contact information stay current after an employment status change?

A: You can alert myself to a change if you are not computer savvy. I would suggest however that you go to the <https://aspe.org/user> website and login to change the information online, under the Membership/MyAccount section of the website. If you are using your work email instead of a general username as your login, the online updating process will give you the change to update that as well. As discussed in a previous article I failed to update my info and was unaware I had made the CPD audit list!

Q: How can I change the ASPE Chapter I am affiliated with?

A: You can download and fill out a Membership Application for Change of Chapter Affiliation form and mail it in, or you can update it as part of your account information. Either way, head over to aspe.org and login. You can download the form under the 'Members Only' section or update the chapter affiliation under your 'My Account' area.

Please do not hesitate to contact me with any membership questions or do give me an updated email address or contact info. I will be going through our database to ensure all the information we got from the recent Product show has been captured or verified.

**Chris Sbarbaro, PE, GPD, CPD, LEED AP BD+C, Vice President, Membership**  
[csbarbaro@grummanbutkus.com](mailto:csbarbaro@grummanbutkus.com)



## **ADMINISTRATIVE SECRETARY**

Greetings Members,

So...I would like to know what happened to our summer??? It went by so fast and I can't remember getting above 90 for any extended time frame.

In June we had our annual Golf Outing that Steve Triphahn did another amazing job getting this organized; and yes it was amazing to watch a group of grown men and women chasing a little white ball around.

In August we had a great Picnic that John Nieman put together; if you missed it, that's too bad because John has the ability to pull together great friends, food, beverages, and fun.

After taking a year off we had the Annual Product Show in September, this was due to the National ASPE Show being in town last year. The board came up with a new venue and food offering; which I thought was a refreshing change from the past shows. I believe we had over 50 booths and fantastic foot traffic. I would like to give a standing ovation to all that helped on this event.

We have our next meeting on October 15, 5:30pm – 8:30pm at La Villa Restaurant & Banquets, 3632 North Pulaski Road, Chicago, IL 60641.

With the manufacturer spotlight on *Low Flow Shower Technology* by Added Sales and the main presentation on *Double Containment Piping Systems; A Fail Safe Leak-Free Solution* by Dianna Mollicone with IPEX.

If you haven't RSVP please go to [www.chicago.aspe.org](http://www.chicago.aspe.org) or contact April L. Ricketts at [rickettsa@cdmsmith.com](mailto:rickettsa@cdmsmith.com) or O# (312) 346-5000.

Thank you,

**David J. Erickson Sr., Administrative Secretary**

[david.erickson@veiga.us](mailto:david.erickson@veiga.us): 312.519.5629

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## **AYP LIAISON**

The leaves are falling, the product show has passed, yup it is fall. Welcome back to a new ASPE season! I had the honor of meeting some AYP faces at the seminars and product show in September.

Thank you to everyone who stopped by to say hi, and a big thank you to our affiliate sponsors for the evening. If you were not able to attend, our sponsors shared a beverage and conversation with AYP

members who signed up to be on our email list. Yes, you heard that correctly, we are creating an AYP specific email list! This is exciting folks, and if you want to be a part of it please email me your name and email and you too will be a member of this new and exciting list. We have some fun ideas for this year, but like on Thanksgiving, there is always room for more. Please keep your suggestions coming! Until I have more to share, do not stop the passion, the curiosity, nor the questions because that is how we flow in the plumbing engineering world.

**Emily Smith, Chicago Chapter AYP Liaison**

[esmith@primeraeng.com](mailto:esmith@primeraeng.com)

## **CORRESPONDING SECRETARY: INDUSTRY NEWS**

Hello members. In my previous article I told you I wanted to give some more information on the associations I list each month. I will answer three simple questions:

1. What is this Society/Association?
2. What does it do?
3. What significance does it hold to ASPE members?

This month we have ASSE - American Society of Sanitary Engineers  
Motto "Prevention Rather Than Cure"

Founded in Jan 1906 by a group of Plumbing Inspectors. Its goal was to give America a new concept of plumbing, and to define the parts that the plumber and plumbing inspector must play in order to prevent injury to the health of people.

ASSE maintains more than 50 product performance standards.

ASSE provides the minimum design guidelines for each standard.

ASSE is a 3rd party certifier for professionals in the plumbing and mechanical industry.

ASSE offers exams for certification in specialized segments:

- Cross connection control Professionals
- Medical Gas Personnel
- Residential potable water fire protection

ASSE affects all of us in ASPE in everything we design. They maintain and write the standards for many of the plumbing fixtures we specify. These standards are reviewed and approved by ANSI. ASSE training and certifications help keep the inspectors up to date on the systems we design. By maintaining a transparent relationship with ASSE leaders we can stay on top of all the latest issues that affect us and our designs.

We too have a responsibility to be aware of the changes that occur in our industry. Keeping in touch with ASSE updates can give you the step up on new developments to save you time in the future.

ASSE's 2015 Annual meeting this year occurs Nov 3-6 in Phoenix, AZ

Registration is located here: <http://www.asse-plumbing.org/am15/>

Your local contact: **Illinois Chapter President: Michael McGaughan** - [mmcgaughan.asse@gmail.com](mailto:mmcgaughan.asse@gmail.com)

### **American Society of Plumbing Engineers (ASPE)**

(<http://chicago.aspe.org/>)

#### **Chicago Monthly Meeting**

Date: Thursday, October 15 – 5:30 PM

Location: La Villa Restaurant, 3632 N Pulaski Rd.  
Chicago, IL

Details: <http://chicago.aspe.org/>

#### **2015 ASPE Technical Symposium**

Date: October 1-4, 2015

Location: Hyatt Regency at the Arch  
St. Louis MO

Details: <https://www.aspe.org/2015-ts-home-page>

### **American Society of Sanitary Engineering (ASSE)**

(<http://www.asse-plumbing.org/index.html>)

#### **ASSE Annual Meeting**

Date: November 3-6, 2015

Location: Pointe Hilton Tapatio Cliffs Resort.  
Phoenix, AZ

Details: <http://www.asse-plumbing.org/am15/>

Dates: October 4-10, 2015

Details: <http://www.nfpa.org/safety-information/fire-prevention-week>

### **National Fire Protection Association (NFPA)**

([www.nfpa.org](http://www.nfpa.org))

#### **NFPA Responder Forum**

Dates: October 26-28, 2015

Location: Indianapolis, IN

Details: <http://www.nfpa.org/newsandpublications/nfpa-journal/2015/july-august-2015/columns/first-responder>

#### **NFPA training throughout the US:**

Details: <http://www.nfpa.org/training/events%20calendar.aspx>

#### **Fire Prevention Week**

Dates: October 4-10, 2015

Details: <http://www.nfpa.org/safety-information/fire-prevention-week>

### **American Society of Professional Estimators (ASPE)**

(<http://www.aspechicago.org/>)

#### **ASPE Central Plains Fall Regional Conference**

Dates: October 2-3, 2015

Location: Indianapolis, IN

Details: <http://files.ctctcdn.com/32d0cad5401/17937537-4f36-46cd-9dff-c5f2dcde01c7.pdf>

*Continued on next page...*



## **CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...**

### **USGBC - Illinois Chapter (LEED)**

(<http://www.usgbc-illinois.org/education/chapter-events-calendar/>)

#### **Fall Fusion**

Dates: October 1, 2015

Location: DIRT Environmental Solutions, 325 North Wells Street, 10th Floor, Chicago, IL 60654

Details: <http://www.usgbc-illinois.org/education/chapter-events-calendar/>

#### **The Next Design Innovation: Learning From Nature**

Dates: October 17, 2015 10:00 AM – 2:30 PM

Location: Morton Arboretum, Lisle, IL

Details: <http://www.usgbc-illinois.org/education/chapter-events-calendar/>

#### **Green Places, Healthy People: Green Infrastructure as a Public Health Stragedy**

Dates: October 22, 2015 8:30 AM – 11:30 AM

Location: Metropolitan Chicago Healthcare Council (MCHC), 222 South Riverside Plaza, Suite 1900, Chicago, IL 60606

Details: <http://www.usgbc-illinois.org/education/chapter-events-calendar/>

#### **2015 Annual Celebration**

Dates: November 3, 2015 5:00 PM – 8:00 PM

Location: CBRE's office: 321 North Clark, Suite 3400

Details: <http://www.usgbc-illinois.org/education/chapter-events-calendar/>

### **Society of Fire Protection Engineers (SFPE)**

(<http://www.chicagosfpe.org/>)

#### **2<sup>nd</sup> Annual Chicago SFPE Educational Seminar**

Dates: October 7-8, 2015

Location: Underwriter Laboratories: Building 5A 333 Pfingsten Rd, Northbrook, IL

Details: <http://www.chicagosfpe.org/newsletter/chapternews.htm>

#### **IIT is now offering courses in Fire Protection Engineering**

Details: <http://www.chicagosfpe.org/newsletter/aroundtown.htm>

### **Illinois Fire Prevention Association (IFPA)**

([www.ifpanet.org](http://www.ifpanet.org))

#### **IFPA Monthly Meeting**

Dates: Tuesday October 13, 2015; 6:00 PM

Location: Underwriter Laboratories 333 Pfingsten Rd, Northbrook, IL

Details: <http://www.ifpanet.org/CalendarEvent.aspx?ID=83&PBD=10/1/2015>

### **Illinois Chapter of ASHRAE**

(<http://www.illinoisashrae.org/>)

#### **ASHRAE Meeting & Seminar**

Date: Tuesday October 13, 2015; 5:30 PM

Location: TBD

Details: <http://illinoisashrae.org/calendar.php>

### **Refrigeration Service Engineer's Society (RSES)**

([www.rses.net](http://www.rses.net))

#### **RSES Monthly Meeting**

Date: Tuesday October 13, 2015; 7:00 PM

Location: TBD

Details: <http://rses.net/>

### **PAMCANI**

([www.pamcani.org](http://www.pamcani.org))

PAMCANI has developed an industry-wide calendar listing events throughout the year that can be found here: <http://www.calendarwiz.com/calendars/calendar.php?crd=pic&op=cal&month=7&year=2015&PHPSESSID=45f1ce63e07654bfff4d4aaadd507e79d>

[www.calendarwiz.com/calendars/calendar.php?crd=pic&op=cal&month=7&year=2015&PHPSESSID=45f1ce63e07654bfff4d4aaadd507e79d](http://www.calendarwiz.com/calendars/calendar.php?crd=pic&op=cal&month=7&year=2015&PHPSESSID=45f1ce63e07654bfff4d4aaadd507e79d)

### **Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC)**

([www.ilphcc.com](http://www.ilphcc.com))

#### **Continuing Education Class**

Date: Friday October 16, 2015; 1:00 PM

Location: Hilton Garden Inn, 3100S. Dirksen Parkway, Springfield, IL 62703

Details: <http://www.ilphcc.com/events-header>

### **National Rural Water Association (NRWA) – Illinois Rural Water Association (IRWA)**

(<http://www.nrwa.org/>) (<http://www.ilrwa.org/>)

#### **2015 Water Training Session**

Dates: Thursday October 15, 2015

Location: 602 Front St, Grand Tower, IL 62942

Details: <http://www.ilrwa.org/Training/watertraining.html>

#### **11<sup>th</sup> Annual Northern Conference**

Dates: October 27-28, 2015

Location: Giovanni's Restaurant and Banquet Convention Center

610 Bell School Road, Rockford, IL 61107

Details: <http://www.ilrwa.org/N%20Conf.html>

### **American Water Works Association (AWWA) – Illinois Section**

([www.awwa.org](http://www.awwa.org)) – (<http://www.isawwa.org/>)

#### **Multiple Items Listed on Event Calendar**

Dates: October, 2015

Location: Varies

Details: [http://www.isawwa.org/events/event\\_list.asp](http://www.isawwa.org/events/event_list.asp)

Just a little follow up note. If you know of any association that you feel would be a benefit for ASPE members that I am not including here please let me know.

**Scott Jagodzinski, CPD – Chapter Corresponding Secretary**

[Sjagodzinski@cannondesign.com](mailto:Sjagodzinski@cannondesign.com)



# Chicago ASPENews



## 2015-2016 Preliminary ASPE Chicago Meeting Schedule

Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
September 16, 2015	<b>ASPE Chicago Product Show</b> (See attached Flier for a list of Technical Seminars)		Meridian Banquet & Conference Center 1701 W Algonquin Rd Rolling Meadows, IL
October 1 thru October 4, 2015	<b>ASPE Technical Symposium, St. Louis, MO.</b>		Hyatt Regency, St. Louis, Mo.
October 15, 2015	<b>Presentation Topic: Thermoplastic Piping Systems by Dianna Molicone with IPEX</b> <b>Mfr Spotlight by Added Sales: High Performance with Low Flow Shower Technology</b>	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
November 19, 2015	<b>Presentation Topic: System Efficiency Tanks (Buffer Tanks) by Mark Kaulas with Bornquist</b> <b>Mfr Spotlight by Viega: MegaPress Fitting Technology</b>	0.1	Athena Restaurant 212 S Halsted St Chicago, IL
December 17, 2015	<b>Chapter Membership Appreciation Booster and Game Night</b>	N/A	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
January 21, 2016	<b>Laboratory Design by Andy Cornell with Engineered Systems Sales</b> <b>Mfr Spotlight TBA</b>	0.1	Athena Restaurant 212 S Halsted St Chicago, IL
February 18, 2016	<b>Presentation Topic: Commerical High Purity Water Systems by Brian Soderholm with Water Control</b> <b>Mfr Spotlight TBA</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd Schaumburg, IL
March 17, 2016	<b>Presentation Topic: Roof Drainage Business Rethought by Craig Froeter with Froet Industries</b> <b>Mfr Spotlight by Bornquist</b>	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 21, 2016	<b>Presentation Topic: Emergency Fixtures by Speakman</b> <b>Mfr Spotlight by Speakman</b>	0.1	Venuti's 2251 W. Lake Street Addison, IL
May 19, 2016	<b>Presentation Topic: Mixing Valves by Brian Yelton with Inland Sales</b> <b>Mfr Spotlight TBA</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd Schaumburg, IL
June 3 thru June 5, 2016	<b>ASPE Region V President's Meeting</b> <b>Hosted by the ASPE Chicago Chapter (Chapter Board Members Event)</b>	N/A	TBD
June 17, 2016	<b>Annual Golf Outing</b>	N/A	Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates, IL

If you would like to present any of these topics or become a meeting sponsor, please contact April Ricketts at [rickettsa@cdmsmith.com](mailto:rickettsa@cdmsmith.com).