# \*\*\*\* Chicago ASPENEWS



Chicago Regional Chapter of the American Society of Plumbing Engineers Vol. 47. No. 1 Summer, 2015



## Please join us for our next two events:



## **3rd Annual Summer Family Picnic** Saturday, August 8th 11am-4pm Schiller Woods Forest Preserve, Grove #12







## **Chicago Chapter Product Show** & Technical Seminars Wednesday, September 16th

11:30am-8pm **Meridian Banquets Conference Center** Rolling Meadows, IL







Local chapters are not authorized to speak for the Society



### PRESIDENT'S MESSAGE

### **RECAP LAST MONTH**

First I would like to say thank you to Steve Triphahn for doing another fantastic job with the June golf outing, the weather was ideal for golfing! We had a moment of silence for Nevo Martelli and presented a life time achievement award to Don Johnson "HISTORIAN" for his ongoing

commitment to the Chicago Chapter.

I hope that everyone has enjoyed the summer so far. The past few months have had a fair amount of rain with little warmth (not your typical summer), with continued storms passing through our area frequently.

### **MONTHLY MEETING PRESENTERS**

We are currently looking for presenters for the upcoming year. If anyone has a topic that would be of interest to the chapter, now is the time to take the initiative and contact our Vice President Technical, April Ricketts for monthly presentations. We are also looking for Spotlight presentations for the months of January through May of next year.

### 2015 ASPE PRODUCT SHOW

REMEMBER THE ASPE CHICAGO CHAPTER PRODUCT SHOW WILL BE HELD ON WEDNESDAY SEPTEMBER 16<sup>TH</sup> AT MERIDIAN BANQUETS AND CONFERENCE CENTER

**1701 ALGONQUIN ROAD ROLLING MEADOWS, IL 60008** 

PHONE: (847) 952-8181

We will be raffling off (1) ONE full expense paid trip to one lucky CURRENTLY PAID MEMBER including air fare and hotel (MUST BE PRESENT TO WIN) for the upcoming ASPE 2016 National Convention next October 28th—November 2nd in Phoenix, Arizona. See accompanying raffle ticket at the end of the newsletter.

THE BOARD IS TAKING GREAT STRIDES IN MAKING ALL THE SEMINARS THIS YEAR TO BE AS INTERESTING, EDUCATIONAL, AND MOST OF ALL BENIFICIAL TO ALL ENGINEERS, PLUMBERS, AND CONTRACTORS WHO ATTEND.

AFFILIATES PLEASE REMEMBER TO GET YOUR BOOTHS RESERVED BEFORE THERE GONE! FURTHER INFORMATION REGARDING BOOTH REGISTRATION TO **FOLLOW IN A FOLLOW-UP EMAIL!** 

Just a funny picture below that I thought to share with everyone:



So, they say that duct tape can be used for all types of projects...including this beauty! Some Contractor's version of ductile iron?

Continued on next page...

### CHAPTER OFFICERS

### PRESIDENT

Mark Mannarelli Syska Hennessy Group 312.450.6308

VICE PRESIDENT TECHNICAL

April Ricketts, PE, CPD, LEED AP CDM Smith 312.346.5000 nsmith.com

### VICE PRESIDENT EDUCATION

Chris Wisinski Bornquist Inc. 773 774 2800 cwisinski@bornguist.com

### VICE PRESIDENT LEGISLATIVE

J. Francisco DeHovos Wight & Company 312.969.7000

### VICE PRESIDENT MEMBERSHIP

Chris Sbarbaro, PE, CPD, GPD, LEED

Grumman/Butkus anbutkus.com

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Matt Pardue Deery-Pardue Associates 630.350.7575

### TREASURER

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### ADMINISTRATIVE SECRETARY

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### CORRESPONDING SECRETARY

Scott Jagodzinski, CPD Cannon Design 312 960 8396 sjagodzinski@cannondesign.com

### PRODUCT SHOW CHAIRMAN

Mark Nasuta Deery-Pardue mnasuta@deery-pardue.com

ASPE CHICAGO JOBS PROGRAM COORDINATOR

### **GOLF OUTING CHAIRMAN**

Steve Triphahn W-T Engineering, Inc. 224.293.6301

steve.triphahn@wtengineering.com

### HISTORIAN

Donald Johnson

### NEWSLETTER EDITOR, WEBMASTER

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### AYP LIAISON

Emily Smith, LEED AP BD+C Primera Engineers, Ltd.

### WEBSITE

http://chicago.aspe.org/

### FACEBOOK

http://www.facebook.com/

https://www.facebook.com/groups/

### LINKEDIN

www.linkedin.com/groups? nome=&gid=2393408

### PRESIDENT'S MESSAGE CONTINUED...

### **SUMMER PICNIC**

Have a great rest of the summer and the Chicago Board will hopefully see all of you at the summer picnic on Saturday August 8<sup>th</sup> from 11:00am to 4:00pm at Schiller Woods located at the cross streets of Irving Park Rd. to the south, Cumberland Ave. to the east, and River Rd. to the west. The entrance to the grove is located on Irving Park between River Rd. and Cumberland Ave.

Remember this is a family event and is open to all family members and friends, all are welcome!

- Pig roast
- Games for the children and adults.
- Great time to mingle with members and to meet their families.

### **Technical Symposium**

This September is the Technical Symposium which will be held in St. Louis Missouri

- Discover the latest advances in plumbing system design techniques
- Get solutions to your practical application problems
- Gain the skills you need to advance in your career
- Learn about new products to use in your plumbing system designs
- Find innovative ideas to take back to the office

Location this year is easy to get to and has several great technical programs slated for October 1st thru the 4<sup>th</sup>. For registration to the symposium go to the following web site for the official planning guide of classes: <a href="https://www.aspe.org">www.aspe.org</a>

For general questions about the 2015 Symposium, please contact Stacey A. Kidd, Director of Membership & Meetings, 847.296.0002, x227 or email <a href="mailto:skidd@aspe.org">skidd@aspe.org</a>.

Several events will be taking place at the 2015 ASPE Technical Symposium, ASPE Young Professionals (AYP) is offering two special events just for plumbing system engineers and designers 35 years old and younger.

AYP LEADERSHIP CONFERENCE October 1, 2015 | 7:30 a.m. – 5 p.m.

AYP NETWORKING EVENT October 3, 2015 | 6:30 - 8:30 p.m.

Remember to register prior to July 31st 2015 for early registration pricing!

Thank you,

Mark G. Mannarelli, Chapter President mmannarelli@syska.com



## Chicago Chapter Family Picnic Saturday August 8, 2015



The third annual ASPE Chicago Chapter Pig Roast is scheduled for Saturday, August 8, 2015 from 11AM until 4PM.

The fun will take place at the Schiller Woods East Grove #12, located at Cumberland Avenue and Irving Park Road in Chicago (same location as last year's event).



This event is free and open to ASPE members and their families as a thank you for all the support, hard work, and overall success everyone has put towards the chapter.

There will be plenty of food and beverages. Activities include a bounce house, homebrew competition, bags and much more. Please remember to bring chairs, blankets and any outdoor games you would like to play or compete against an ASPE member for bragging rights.

If you are interested in entering your beer in the homebrew tasting contest or if you or your company is interested in helping sponsor this event, please contact John Nieman (inieman@esdglobal.com).

Members should RSVP to John Nieman to give us a predetermined guest count for ordering of all necessary food and beverages. And, if you have any questions or would like any additional information, please contact John.

Come on out to network and have fun while meeting your colleagues' families!

## Schiller Woods East Grove 12

Cumberland Ave & Irving Park Road



### **MENU**

### Main Course:

- Roasted pig—fresh off the pig
- Hot dogs—100% all beef
- Burgers—1/3lb. 80% lean

### Side Dishes:

- Baked beans
- Sweet corn on the cob
- Home-style red skin potato salad

### Beverages:

Soda, juice and BEER!

\*\*This event is FREE to members\*\*

### **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING**

July Greetings,

Welcome to another fantastic ASPE year!

The Chapter's officers had a Board meeting back in June to get to know the new incoming officers, transition existing officers to new positions, start planning for the upcoming year, and enjoying a fantastic backyard BBQ (Francisco's wife makes some terrific salsa – smile).

As mentioned, I am still looking to get feedback from you, the Chapter members, on what topics/speakers you are interested in having at the General Meetings. I have already heard back from a couple of manufacturer's reps who have expressed interest in doing technical presentations, and I welcome more reps to contact me and let me know if you are interested in speaking or doing the Manufacturer's Spotlight. (For those new to the Chapter, the Manufacturer's Spotlight happens at the General Meeting before the main presentation and allows reps a few minutes to talk about their products. It also is a means that the Chapter uses to raise money for scholarships and other endeavors.)

I would like to thank Rick Butler for his dedication and hard work over the years. I can say that he has been on the board for a very, very, very, very long time and has added and contributed immensely. Rick has become one individual that has earned his respect from his peers through his continued commitment to the chapter. What will Rick do with his free time, now that he has decided not to run for another position? My guess is spend time with his wife and kids and continue to get as much fishing in as possible! Best of luck!

I would like to welcome Chris Wisinski and Scott Jagodinski (2) two new board members elected last month to this years upcoming board.

As in the past, we will be offering continuing education credits for those attending the General Meeting technical presentations (yes, you need to stay for the whole meeting...no ducking out after dinner (smile)). As was noted in the past, ASPE has provided additional guidance to the Chapters on how to properly issue CEUs and I will be working closely with our Chapter's new VP Education, Chris Wisinski, to get things up and running smoothly before the first meeting.

In addition to the CEUs at the General Meeting, we will be offering Illinois State approved continuing education credits at the Chapter's 43<sup>rd</sup> Annual Product Show (in September), which has always been a benefit to the plumbers/ contractors in our group needing it. Check your emails and mailboxes in the near future for more information on the courses offered.

There are also great opportunities to earn continuing education credits at the upcoming ASPE Technical Symposium (Oct 1<sup>st</sup> thru 4<sup>th</sup>) in St. Louis, MO. I urge you to take advantage of this educational experience, especially with it only being a few hour drive from Chicagoland.

Until Next Time...

April Ricketts, PE, CPD, LEED AP BD+C, Chapter Vice President, Technical rickettsa@cdmsmith.com: 312.346.5000



## <u>CHICAGO</u>

## **CHAPTER**

## 43rd Annual ASPE Chicago Chapter Product Show

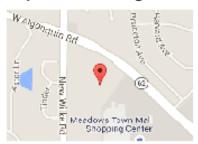
New Venue - New Date

Wednesday, September 16th, 2015

Meridian Banquet & Conference Center

1701 Algonquin Rd. Rolling Meadows, IL 60008







### Show Hours:

3:30 PM – 8:00 PM

Free Buffet Dinner Provided for Show Attendees

Free Technical Seminars: 11:30am – 3pm TBA

Contact: Mark Mannarelli, April Ricketts or Mark Nasuta
For Seminar Information

- 2 Free hours of IL State approved CEU's
- Exclusive seminar attendee raffle.

ATTENTION!!: CPD's, PE's & AIA's
GET YOUR <u>FREE CEU'S</u> FOR IL STATE APPROVED CEU'S
AT THE FINEST LOCAL SHOW IN THE INDUSTRY!

Over 90 Exhibits with more than 500 Products displayed! Free Door Prizes, Seminar Attendee Prizes and Giveaways! Product Show and All Seminars are <u>FREE</u>

Note: You must register at the show in order to get CEU's.

For additional information, contact Mark Nasuta at 630-514-6067,

Or e-mail mnasuta@deery-pardue.com

NAME:



THIS TICKET MUST ACCOMPANY INDIVIDUAL TO THE PRODUCT SHOW ON WEDNESDAY SEPTEMBER 16TH FOR A CHANCE TO WIN AN ALL PAID TRIP TO THE 2016 ASPENATIONAL CONVENTION IN PHOENIX ARIZONA (WINNER MUST BE PRESENT TO WIN)

## ONE TICKET FOR A TRIP TO THE 2016 ASPE CONVENTION

MEMBER MUST BE A CHICAGO ASPE MEMBER IN GOOD STANDING IN ORDER TO PARTICIPATE



### **VICE PRESIDENT, EDUCATION**

Greetings Members,

Summer is shaping up to be a real... unpredictable one this year. One thing that we can count on is the ASPE Picnic. Make sure to keep it on your calendar for Saturday August 8<sup>th</sup>.

As we move forward and start thinking about upcoming PE renewals this fall (YIKES!), the thought of education comes to mind. Not only for the seasoned members, but also for the new members and potential members.

I would like to revitalize the ASPE education program and plumbing classes. We've had great success with these in the past. Being a former participant, I've found that many people who sign up for these stay in the industry and end up excelling in ASPE as well (that's not a bad thing). The board now has several past participants from the classes. I still reference the books and notes I took 8 years ago.

I'm reaching out to young members (and potential members – the class fees come with a year of membership for non-members) that would like to get a boost in their plumbing education. Please contact me if you have interest. It would be great to show your boss that you are interested in developing yourself as a plumbing engineer.

As well, if you are a manager or principal looking to send employees to the classes that is greatly encouraged (that's how I got involved). Even if you'd like a refresher the classes are a great opportunity.

The classes seemed to wane based on decreasing attendance previously, so I would like to get enough interest and then put a schedule together.

Please also contact me if you are looking for any further educational opportunities with ASPE or have any ideas. I'm working with April Ricketts to help streamline our CEU process for the general meetings and look forward to another great year for our great chapter.

Thank you,

**Chris Wisinski, Chapter Vice President Education** 

cwisinski@bornquist.com: 773-587-8928



### **VICE PRESIDENT, LEGISLATIVE**

Greetings Chicago Chapter, The honeymoon is over, No more one state, one plumbing code. ... Unlike our summer weather, the IDPH Plumbing code is hot again. Some municipalities have obtained approvals of their requested amendments to the 2015 State of Illinois plumbing code. In other words; we are back to making phone calls to each town that we are about to work in to verify their amendments.

In some municipalities like Naperville, it is back to Copper for domestic water, no more plastic piping. (for now).

Here is a list of the towns that have got approvals on their requested variances:

- Village of Westmont
- City of Naperville
- City of Quincy
- Village of Downers Grove
- City of Zion

Most of these amendments will expire between May and June in 2018 if they are not submitted for renewal on time. I will keep you posted as more changes get approved.

Have a great summer!

J. Francisco DeHoyos, Chapter Vice President, Legislative

aspe.chicago.vpl@gmail.com

# 2015 ASPE Chicago Chapter Golf Outing

The 2015 Chicago Chapter's Golf Outing was a huge success again thanks to the strong support of our manufacturers and manufacturer's representatives.

We had over twenty-five (25) hole sponsors, we had Repco, Mid-Continent Marketing, Kast, Thermal Applications, Inland Sales, and HSA sponsor beer at their holes, Daugherty Sales sponsored the breakfast again this year, Metropolitan Industries sponsored the lunch (I believe they have sponsored the lunch for the past fifteen (15) years) and new this year Fluid Technologies / Syncroflo sponsored the beer carts.



The Manufacturers and Manufacturer's representatives also donated several very nice door prizes which were given away at the dinner.

The Chicago Chapter Held three (3) contests on the course, a closest to the pin on hole #8 which was won by Mark Frantzen, a lonest putt on hole #9 which was won by Dave Everhart, and a longest putt on hole #18 which was won by Julia Ingersoll. They all received \$100.00 gift cards.

On behalf of the entire membership I would like to thank everyone for their support!









Steve Triphahn, Golf Outing Chairman

## VICE PRESIDENT, MEMBERSHIP



As your new VP Membership I hope everyone can make an attempt to get out to the ASPE Family Picnic & Pig Roast. The ASPE team works hard every year to make this event happen. See if you can find time in your busy schedule to crack open a few beers and eat some good BBQ!

As your VP Membership I am interested in what draws YOU to the ASPE Chapter. Ponder that question and hopefully we can talk about it next time you see myself, or anyone else on the ASPE board. Patiently waiting for summer to kick in...

Thanks,

Chris Sbarbaro, PE, CPD, GPD, LEED AP BD+C, Chapter Vice President, Membership <a href="mailto:csbarbaro@grummanbutkus.com">csbarbaro@grummanbutkus.com</a>

### <u>VICE PRESIDENT, AFFILIATE</u>

Hope everyone had a happy 4th of July! It's almost time to get back into ASPE mode with some exciting events coming up.

In September the Chicago chapter product show will be taking place again. This is a great opportunity for our affiliates to display new and innovative products to hundreds of plumbing engineers. Be sure to contact Mark Nasuta (<a href="mailto:mnasuta@deery-pardue.com">mnasuta@deery-pardue.com</a>) to reserve your booth. For engineers the product show is a great opportunity to earn CEU credits and learn about products you may wish to include in your next project.

I am really looking forward to getting up and running in my new role as VP Affiliate, please feel free to contact me with any questions or comments on how our affiliates and engineers can most benefit from involvement in ASPE.

Regards,

Matt Pardue, Chapter Vice President, Affiliate

www.deery-pardue.com: 630.350.7575

### ADMINISTRATIVE SECRETARY

Greetings Members,

Here we are in July, July 8<sup>th</sup> to be exact and the average high so far is 65 degrees can you believe it's summer?

Do know what else is hard to believe?? The ASPE Annual Family Picnic & Pig Roast is only 31 Days away which will be on Sat, August 8, 11am – 4pm at Schiller Woods, Chicago, IL.

Additionally; the product show is coming up very, very, very soon....Like on Wednesday September 16<sup>th</sup>; Have you confirmed with Mark Nasuta at <a href="mailto:mnasuta@Deery-Pardue.com">mnasuta@Deery-Pardue.com</a> to reserve you booth???? I hope that answer was yes because we need to know.

I hope to see you at both events!!

As I close I will leave you with a quick informational fun fact; one load of washing uses 40 gallons of water. One load of drying uses 5 times more energy than washing. In fact, skipping the ironing and drying of your t-shirt, saves a third of its carbon footprint.

David J. Erickson Sr., Chapter Administrative Secretary

david.erickson@viega.us: 312.519.5629



### **AYP LIAISON**



Hi everyone! Normally I would be preaching to the young faces of ASPE as this is the AYP portion, but today I am directing my attention to the senior members of ASPE. As experienced members, I am asking you to recall the early days of your career when you were a young face of ASPE. What was your impression? What inspired you to keep coming back? What would have made your progression to your current position better? We have all had these thoughts, suggestions, frustrations and perhaps still do.

With these memories at hand, take a moment to share your experiences with a young person at your office or in your network and let them know that you were once in their shoes and share an experience that truly left an impact on your career. Mentorship can be the defining relationship that makes or breaks a career.

We all started somewhere and we all know that we learn best from experience, so please share your experiences and definitely encourage your young plumbing engineering professionals to take charge in their career and (for the shameless plug) encourage them to take advantage of the AYP organization. Enjoy your remaining summer!

Emily Smith, Chicago Chapter AYP Liaison

esmith@primeraeng.com

### CORRESPONDING SECRETARY: INDUSTRY NEWS

Goooooood Summer of 2015 ASPE Chicago!! (Well it is summer in other parts of the country)
Hello everyone. Scott Jagodzinski, your new Corresponding Secretary is here. You might remember me from other
productions such as the 2014 ASPE Convention Calendar and the 2015 ASPE Chicago Chapter Calendar. I have a lot
of information below about some other great associations, societies and happenings, in our little slice of the world,
which you should probably get to know. Throughout this coming year I will be providing a little background history
about these associations and societies, and why you might want to give them some of your time. Looking forward to
the new season of ASPE.

### American Society of Plumbing Engineers (ASPE)

(http://chicago.aspe.org/)

### **Chicago ASPE Chapter Annual Family Picnic**

<u>Date</u>: Saturday, Aug 8 – 11:00 AM – 4:00 PM <u>Location</u>: Shiller Woods, Grove #12 Cumberland Ave

& Irving Park Road

Chicago, IL

Details: http://chicago.aspe.org/

### Chicago ASPE Annual Product Show – New Day, New Location

Date: Wednesday, September 16, 2015

<u>Location</u>: Meridian Banquet & Conference Center –

1701 Algonquin Rd.

Rolling Meadows, IL 60008

Details: Contact Mark Nasuta: mnasuta@Deery-Pardue.com

Office 630-350-7575 or Cell 630-514-6067.

### 2015 ASPE Technical Symposium

Date: October 1-4, 2015

Location: Hyatt Regency at the Arch

St. Louis MO

Details: http://chicago.aspe.org/

### American Society of Sanitary Engineering (ASSE)

(http://www.asse-plumbing.org/index.html)

Nothing scheduled at the time of this writing.

### **National Fire Protection Association (NFPA)**

(www.nfpa.org)

### **NFPA Responder Forum**

<u>Dates</u>: October 26-28, 2015 <u>Location</u>: Indianapolis, IN

<u>Details</u>: <u>http://www.nfpa.org/newsandpublications/nfpa</u>-journal/2015/july-august-2015/columns/first-responder

### NFPA training throughout the US:

<u>Details</u>: <u>http://www.nfpa.org/training/events%</u>

20calendar.aspx

### **American Society of Professional Estimators (ASPE)**

(http://www.aspechicago.org/)

Nothing scheduled at the time of this writing

Continued on next page...

### CORRESPONDING SECRETARY: INDUSTRY NEWS CONTINUED...

### **USGBC - Illinois Chapter (LEED)**

(<a href="http://www.usgbc-illinois.org/education/chapter-events-calendar/">http://www.usgbc-illinois.org/education/chapter-events-calendar/</a>)

### **Green Built Home Tour**

<u>Dates</u>: July 25-26, 2015

Location: Various locations throughout the city

<u>Details</u>: <u>https://www.facebook.com/</u> <u>GreenbuiltHomeTour?ref=hl</u>

### **Society of Fire Protection Engineers (SFPE)**

(http://www.sfpe.org/)

### **SFPE Annual Golf Outing**

<u>Dates</u>: August 18, 2015

<u>Location</u>: Ruffled Feathers Golf Course – Lemont, IL <u>Details</u>: <u>http://www.chicagosfpe.clubexpress.com/</u> content.aspx?page\_id=2&club\_id=396690

### **SFPE Monthly Meeting - Luncheon**

Dates: September 8, 2015

Location: TBD

<u>Details</u>: <u>http://www.nfpa.org/newsandpublications/nfpa-journal/2015/july-august-2015/columns/first-</u>

<u>responder</u>

## IIT is now offering courses in Fire Protection Engineering

<u>Details</u>: <u>http://www.chicagosfpe.org/newsletter/</u> aroundtown.htm

### Illinois Fire Prevention Association (IFPA)

(www.ifpanet.org)

### **IFPA Monthly Meeting**

Dates: October 13, 2015

Location: Glendale Lakes Golf Club

<u>Details</u>: <u>http://www.ifpanet.org/CalendarEvent.aspx?</u>

ID=83&PBD=10/1/2015

### Illinois Chapter of ASHRAE

(http://www.illinoisashrae.org/)

### **ASHRAE Illinois Chapter Annual Golf Outing**

<u>Date</u>: Thursday, Sept 24, 8:00 AM <u>Location</u>: St. Andrews Golf Course 2241 Route 59, West Chicago, IL 60185

<u>Details</u>: <u>http://illinoisashrae.org/calendar.php</u>

### **Refrigeration Service Engineer's Society (RSES)**

(www.rses.net)

No upcoming meetings due to "Summer break" J

### **PAMCANI**

(www.pamcani.org)

PAMCANI has developed an industry-wide calendar listing events throughout the year that can be found here: <a href="http://www.calendarwiz.com/calendars/calendar.php?">http://www.calendarwiz.com/calendars/calendar.php?</a> <a href="mailto:calendar.php?">crd=pic&op=cal&month=7&year=2015&PHPSESSID=45flce</a> <a href="mailto:63e07654bff4d4aaadd507e79d">63e07654bff4d4aaadd507e79d</a>

## Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC)

(www.ilphcc.com)

Nothing scheduled at the time of this writing...

## National Rural Water Association (NRWA) – Illinois Rural Water Association (IRWA)

(http://www.nrwa.org/) (http://www.ilrwa.org/)

### 2015 Water Pro Conference

<u>Dates</u>: Sept 28-30, 2015 <u>Location</u>: Oklahoma City, OK

Details: http://nrwa.azurewebsites.net/about-us/future-

nrwa-events/

## American Water Works Association (AWWA) – Illinois Section

(www.awwa.org) – (http://www.isawwa.org/)

### Visitation Day – Golf Outing

Dates: July 16-17, 2015

**Location**: City Water Light & Power

Springfield, IL

Details: http://www.isawwa.org/events/

event details.asp?id=603096&group=

Just a little follow up note. If you know of any association that you feel would be a benefit for ASPE members that I am not including here please let me know.

Scott Jagodzinski, CPD – Chapter Corresponding Secretary Sjagodzinski@cannondesign.com



# \*\*\*\* Chicago ASPENEWS



2015-2016 ASPE Chicago Meeting Schedule			
Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
August 8, 2015	ASPE Chicago Chapter Family Picnic & Pig Roast 11:00 am to 4:00 pm	N/A	Schiller Woods Grove #12 Irving Park Rd & Cumberland Ave Chicago, IL
September 16, 2015	ASPE Chicago Product Show	TBD	Meridian Banquet & Con- ference Center 1701 W Algonquin Rd Rolling Meadows, IL 60008
October 1 thru October 4, 2015	ASPE Technical Symposium, St. Louis, MO.	TBD	Hyatt Regency, St. Louis, Mo.
October 15, 2015	Presentation Topic: TBA  Mfr Spotlight by Added Sales	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
November 19, 2015	Presentation Topic: System Efficiency Tanks (Buffer Tanks) by Mark Kaulas with Bornquist Mfr Spotlight by Viega	0.1	Athena Restaurant 212 S Halsted St Chicago, IL 60661
December 17, 2015	Chapter Membership Appreciation Booster and Game Night	N/A	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
January 21, 2016	Laboratory Design by Andy Cornell with Engineered Systems Sales Mfr Spotlight TBA	0.1	Athena Restaurant 212 S Halsted St Chicago, IL 60661
February 18, 2016	Presentation Topic: TBA  Mfr Spotlight TBA	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd. Schaumburg, IL
March 17, 2016	Presentation Topic: TBA  Mfr Spotlight by Bornquist	0.1	La Villa Restaurant 3632 N Pulaski Rd Chicago, IL
April 21, 2016	Presentation Topic: TBA  Mfr Spotlight TBA	0.1	Venuti's 2251 W. Lake Street Addison,IL
May 19, 2016	Presentation Topic: TBA  Mfr Spotlight TBA	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd Schaumburg, IL
June 17, 2016	Annual Golf Outing	N/A	Hilldale Golf Club 1625 Ardwick Drive Hoffman Estates

If you would like to present any of these topics or become a meeting sponsor, please contact April Ricketts at rickettsa@cdmsmith.com.