



# Chicago ASPENews



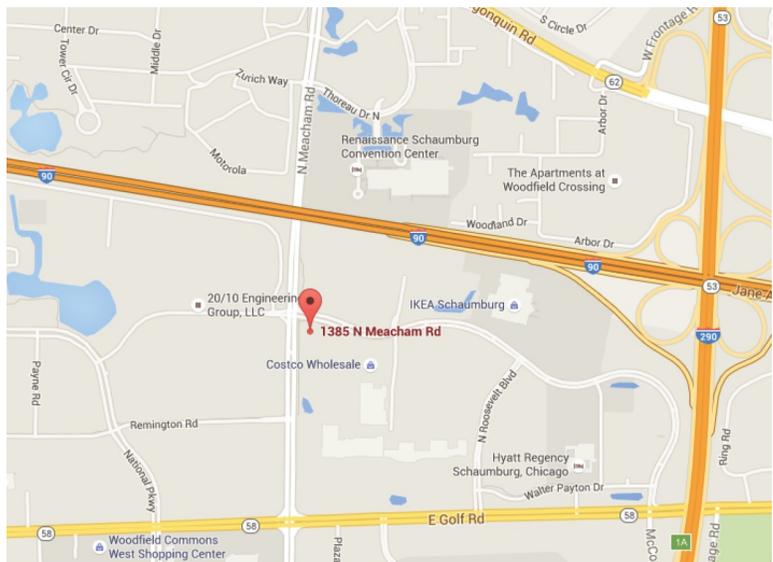
Chicago Regional Chapter of the American Society of Plumbing Engineers  
Vol. 54, No. 8  
April 2023



## Chicago Chapter General Meeting Thursday, April 20, 2023



**Westwood Tavern & Tap**  
1385 N. Meacham Road  
Schaumburg, IL 60713



**AGENDA**

5:30pm Cocktail Hour Sponsored By: **KOHLER**

6:30pm Dinner, (\$45 for ASPE Members \$50 Non-Members). **RSVPs must be received by 6:00 PM on Monday, April 17th** (RSVPs received after this time will be charged a \$5 late fee).

7:15pm **Manufacturer Spotlight:** Kohler Commercial Products by Michelle Bernardi

7:30pm **Main Presentation:** Selecting the Correct Fixture Carrier and Design Considerations by Phil Traynor & Derek Vaughn of HSA (0.1 CEUs Available!)

Please RSVP on the [Chicago.aspe.org](http://Chicago.aspe.org) website in lieu of calling or emailing, thank you for your cooperation!

**MENU:**

**Appetizers:**

- Homemade Bruschetta
- Margherita Flatbread
- Pepperoni Flatbread

**Main:**

- Fresh Baked Rolls
- Westwood Cranberry Salad
- Mediterranean Herb Chicken
- Oven Roasted Baby Red Potatoes
- Roasted Vegetables

**Dessert:**

- NY Style Cheesecake

**Drinks:**

- Soft Drinks, Coffee, Tea



# Chicago ASPENews



## 2022-2023 ASPE Chicago Meeting Schedule

Date	Technical Presentation & Manufacturer Spotlight	CEU	Location
Thursday, September 08, 2022	<b>Presentation: Copper: Essential Element of Sustainable and Resilient Design</b> <b>Speaker: Harold Moret - Copper Development Association</b>  <b>Mfr Spotlight: Bradford White Water Heaters</b> <b>Speaker: Phil Traynor of HSA</b>	0.1	Venuti's 2251 W. Lake Street Addison, IL 60101
September 16-21, 2022	ASPE Convention & Expo		Indianapolis, IN
Thursday, October 20, 2022	<b>Presentation: Smarter, Safer Hot Water: Digital Thermostatic Mixing Stations</b> <b>Speaker: Todd McCurdy - Watts</b>  <b>Mfr Spotlight: Watts</b> <b>Speaker: Jason Romano of MCM &amp; Todd McCurdy of Watts</b>	0.1	Noon Whistle Brewing Co 800 E Roosevelt Road Lombard, IL 60148
Thursday, November 17, 2022	<b>Presentation: HUD / FHA Requirements for Multi-Family Buildings</b> <b>Speaker: Todd Spurlin - American Bath Group</b>  <b>Mfr Spotlight: American Bath Group</b> <b>Speaker: KC Akalaonu - American Bath Group</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd. Schaumburg, IL 60173
Thursday, December 08, 2022	Booster Night Holiday Party & Casino Night	N/A	Noon Whistle Brewing Co 800 E Roosevelt Road Lombard, IL 60148
Thursday, December 15, 2022	<b>Presentation: Not All Alloys Are Created Equal</b> <b>Speaker: Lauren Berenato &amp; Zach Fromm of Jomar Valve</b>	0.1	<a href="#">Virtual Meeting</a> 12:00 pm to 1:00 pm
Thursday, January 19, 2023	<b>Presentation: How YOU Can Make an Impact with Codes and Standards</b> <b>Speaker: Julius Ballanco</b>  <b>Mfr Spotlight: Merit Brass Company</b> <b>Speaker: Nathan Buss</b>	0.1	Moretti's Ristorante 6727 N Olmsted Ave Chicago, IL 60631 (Edison Park)
Thursday, February 02, 2023	<b>Presentation: Corrosion Management for Fire Sprinkler Systems</b> <b>Speaker: Bill Aaron of Engineered Corrosion Solutions</b>	0.1	<a href="#">Virtual Meeting</a> 12:00 pm to 1:00 pm
Thursday, February 16, 2023	<b>Presentation: Safety First! Specifying Emergency Showers &amp; Eyewashes</b> <b>Speaker: Jonny Pingry of Guardian Equip</b>  <b>Mfr Spotlight: Guardian Recessed Laboratory Combination Eyewash/ Showers and ASSE 1071 TMV</b> <b>Speaker: Jonny Pingry - Guardian Equipment</b>  <b>*Factory Tour* @ 4:40 pm (Engineers/Designers Only)</b>	0.1	Guardian Equipment 1140 N North Branch Street Chicago, IL 60642
Friday, March 17, 2023	<b>ASPE Chicago Product Show and Technical Seminars Co-located with ILPHCC</b> <b>Drury Lane Conference Center, Oakbrook Terrace, Illinois</b>	0.4	Drury Lane Conference Center, 100 Drury Lane, Oakbrook Terrace, Illinois, 60181
Thursday, April 20, 2023	<b>Presentation: Selecting the Correct Fixture Carrier and Design Considerations</b> <b>Speaker: Phil Traynor &amp; Derek Vaughn of HSA</b>  <b>Mfr Spotlight: Kohler Commercial Products</b> <b>Speaker: Michelle Bernardi</b>	0.1	Westwood Tavern & Tap 1385 N. Meacham Rd. Schaumburg, IL 60173
Thursday, May 18, 2023	<b>Presentation: Plumbing Installation Demonstrations</b> <b>Speaker: Frank Borkowski</b>  <b>No Manufacturer Spotlight - Board Elections &amp; Extended Demonstration Time</b>	0.125	Plumbers Local 130 Training Center 1400 W Washington Blvd Chicago, IL 60607
Friday, June 16, 2023	Stephen Triphahn Memorial ASPE Chicago Golf Outing	N/A	Makray Memorial Golf Club 1010 S. Northwest Hwy. Barrington, IL 60010

If you would like to present any of these topics or become a meeting sponsor, please contact Chris Rohan at [aspe.chicago.vptech@gmail.com](mailto:aspe.chicago.vptech@gmail.com).



## PRESIDENT'S MESSAGE

Greetings ASPE Chicago! Wow, what a great month for the ASPE Chicago Chapter! World Plumbing Day 2023 and Feed My Starving Children was another successful event. We had 38 people show up with only a few cancellations. We spent the morning assembling food packets for children in need. The Joint ASPE / ILPHCC Product show had another packed showing. We had around 44 people attending each of the educational seminars and a few others stopped by for the show.

ASPE Chicago Co-sponsored the coffee and donut breakfast as well.

While it was a success, there will always be ways to improve. We want your feedback on what you liked, what you didn't, and what we can look to improve upon for next year.

Please send all emails to [ASPE.Chicago.President@gmail.com](mailto:ASPE.Chicago.President@gmail.com)



### Chicago Chapter April Meeting (April 20, 2023):

This month we will be heading back to an old staple, Westwood Tavern & Tap in Schaumburg. The presentation will be on *Selecting the Correct Fixture Carrier and Design Considerations*. Our speakers will be Phil Traynor and Derek Vaughn from HSA. The Manufacturer Spotlight will be on Kohler Commercial Products with Michelle Bernardi presenting. Please be sure to RSVP early as our food orders are paramount to your RSVP and late attendees may end up without a meal.

### ASPE Board Elections:

Coming up in May will be our ASPE Chicago Board Elections. As a reminder, all board positions are available to any active ASPE member, except for president. We do require that the President position be filled by someone who has served in the position of VP Technical first. All other electable positions will be available in May. Would you be interested in serving on the ASPE Chicago Chapter Board? Please reach out to me or any other board member to have your name added to the ballot!

Our current Chicago Board roles and candidates running in May are as follows:

Chapter Officer	Current Board Positions	2023-2025 Candidates
Scott Jagodzinski	President	Chris Rohan
Chris Rohan	VP Technical	Justin Wroblewski
Chris Winnie	VP Legislative	Chris Winnie
Justin Wroblewski	VP Membership	Phil Traynor
Darren Rich	VP Affiliate	Darren Rich
Jason Romano	Treasurer	Lindsey Lehman
Phil Traynor	Administrative Secretary	Chris Swade
Eric Cottrell	Corresponding Secretary	Eric Cottrell

Continued on Page 4

## CHAPTER OFFICERS

### PRESIDENT

Scott Jagodzinski, CPD, GPD  
Virtual Energy Solutions  
847.513.4809  
[aspe.chicago.president@gmail.com](mailto:aspe.chicago.president@gmail.com)

### VICE PRESIDENT TECHNICAL

Chris Rohan, CPD  
The Engineering Studio, Inc.  
847.795.8810  
[aspe.chicago.vptech@gmail.com](mailto:aspe.chicago.vptech@gmail.com)

### VICE PRESIDENT LEGISLATIVE

Chris Winnie  
SmithGroup  
847.400.6017  
[aspe.chicago.vpl@gmail.com](mailto:aspe.chicago.vpl@gmail.com)

### VICE PRESIDENT MEMBERSHIP

Justin Wroblewski  
AMS Mechanical  
630.969.7000  
[aspe.chicago.vpm@gmail.com](mailto:aspe.chicago.vpm@gmail.com)

### VICE PRESIDENT AFFILIATE

Darren Rich  
Friedman & Dorrans Sales, Inc.  
224.833.6023  
[aspe.chicago.vpaff@gmail.com](mailto:aspe.chicago.vpaff@gmail.com)

### TREASURER

Jason Romano  
Mid-Continent Marketing  
630.973.0056  
[aspe.chicago.treasurer@gmail.com](mailto:aspe.chicago.treasurer@gmail.com)

### ADMINISTRATIVE SECRETARY

Phil Traynor  
Herkowski Stickler & Assoc. (HSA)  
630.294.3485  
[aspe.chicago.admsec@gmail.com](mailto:aspe.chicago.admsec@gmail.com)

### CORRESPONDING SECRETARY/ SOCIAL MEDIA TECHNICAL DIRECTOR

Eric Cottrell  
Mid-Continent Marketing  
630.407.7042  
[aspe.chicago.cspsec@gmail.com](mailto:aspe.chicago.cspsec@gmail.com)

### PRODUCT SHOW CHAIRMAN

TBD  
[aspe.chicago.pschairman@gmail.com](mailto:aspe.chicago.pschairman@gmail.com)

### ASPE CHICAGO JOBS PROGRAM COORDINATOR

[aspe.chicago.careers@gmail.com](mailto:aspe.chicago.careers@gmail.com)

### HISTORIAN

Joe Ficek  
Grumman Butkus  
847.316.9222  
[jficek@grummanbutkus.com](mailto:jficek@grummanbutkus.com)

### NEWSLETTER EDITOR, WEBMASTER

Jeff Gallagher, P.E.  
Viega, LLC  
224.407.1813  
[aspe.chicago.nle@gmail.com](mailto:aspe.chicago.nle@gmail.com)

### AYP LIAISON

Robert Thomm  
Evergreen Sales  
608.339.1185  
[aspe.chicago.ayp@gmail.com](mailto:aspe.chicago.ayp@gmail.com)

### WOA LIAISON

Judith Torres  
Epstein Architecture, Engineering & Construction  
[jtorres@epsteinglobal.com](mailto:jtorres@epsteinglobal.com)

### AMBASSADOR

Justin Wroblewski  
AMS Mechanical  
[aspe.chicago.ambassador@gmail.com](mailto:aspe.chicago.ambassador@gmail.com)

### SOCIAL MEDIA COORDINATOR

Eric Cottrell  
Mid-Continent Marketing  
[aspe.chicago.cspsec@gmail.com](mailto:aspe.chicago.cspsec@gmail.com)

### WEBSITE

<http://chicago.aspe.org/>



## **PRESIDENT'S MESSAGE, CONTINUED...**

<b>Chapter Officer</b>	<b>Current Board Positions</b>	<b>2023-2025 Candidates</b>
<b>Appointed Positions</b>		<b>*Will be appointed by next president</b>
Lauren Barraza	Golf Chairman	
Rob Thomm	AYP Liaison	
Judy Torres	WOA Liaison	
Jeff Gallagher	Newsletter/Webmaster	
Mark Mannarelli	Education Chairman	
Eric Cottrell	Social Media Chair	
	Product Show Chairman	

### **ASPE Golf Outing:**

Registration is now open for our Annual Stephen Triphahn Memorial ASPE Chicago Golf Outing at Makray Golf Club on June 16th - get your foursomes together and get signed up!! See page 6 of this newsletter for the announcement and link to register!

### **ASPE Connect:**

Have you contributed to ASPE Connect at all? Do you have questions that you want some professional guidance on, whether it is a design approach, a type of fixture or general questions about engineering? ASPE Connect membership is active and engaging. So, if you have not yet signed in, please go check it out. The information inside is vital, and the membership is eager to assist anyone looking for guidance, answers, or just to share some information. Better yet it's free for all ASPE members. Click on this link for access. <https://connect.aspe.org/home>

### **ASPE Chicago gets Social!:**

Did you know that ASPE Chicago is also available via social media? You can follow us on the following accounts:



& <https://chicago.aspe.org/>

While you are connecting to ASPE Chicago, please also follow ASPE National here:

<https://www.linkedin.com/company/american-society-of-plumbing-engineers/>

<https://www.facebook.com/AmericanSocietyofPlumbingEngineers/>

[https://www.instagram.com/aspe\\_org/](https://www.instagram.com/aspe_org/)

<https://twitter.com/ASPEorg>

Thanks!

**Scott Jagodzinski, GPD, CPD**

*Chicago Chapter President*

[aspe.chicago.president@gmail.com](mailto:aspe.chicago.president@gmail.com)



## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING**

Greetings ASPE Chicago! What a relief it has been to get to April after the busy month of March and crummy weather! I am looking forward to spending a lot of time outdoors in the coming months and getting some relief from sitting in front of a screen for much of the day! It's time to start preparing for the golf outing in June!

Thank you to everyone that joined us at Feed My Starving Children to celebrate World Plumbing Day. ASPE Chicago was very well represented once again this year, which also included a very large donation to the organization to help support their efforts. I know almost all of us are extremely busy, so to see that many members take time out of their busy schedule to help others in need was remarkable to see. I hope this is an event we can continue to build on each year!

Thank you to everyone who came out to the co-located ASPE Chicago / ILPHCC EXPO on St. Patrick's Day! We had a great turnout for most of the Technical Sessions. If you couldn't come out, you missed a few great presentations that we will try to expand on in the future based on feedback we received. If you would like a copy of the presentations, please reach out to me, [ASPE.Chicago.VPTech@gmail.com](mailto:ASPE.Chicago.VPTech@gmail.com). A huge thank you goes out to our presenters this year, Jeff St. Onge, George Swietczak, Dan Rettig, and Rob McRaney. We would love to get your feedback on the EXPO in general. If you couldn't make it, was there a particular reason why? If you did, what did you like or dislike? What could we do better? This is our second year of co-locating the show with the ILPHCC and we know it can be improved.

This month, we're headed back to one of the favorite stops on our meeting tour, Westwood Tavern in Schaumburg, IL. Hopefully the weather will cooperate and it will be a nice evening to sit outside on their patio and enjoy some beverages before the meeting. This month I think we have a great Technical Presentation lined up for the evening. I am sure many of you have had moments where you struggle with understanding when or why to use certain fixture carriers. Or maybe you want to understand how much wall space you really must have to accommodate various carriers. We've all had our own battles with Architects for more space, or maybe you've been called a "space pirate," like I have by one of our clients for demanding more space. Yes, that happened! Engineers of all experience levels will probably be able to learn something from this presentation.

Please RSVP by 6pm on Monday, April 17th. If you RSVP and later need to rescind the RSVP, please let me know as soon as you can by sending me an email to [ASPE.Chicago.VPTech@gmail.com](mailto:ASPE.Chicago.VPTech@gmail.com).

### **April Chapter Meeting Info:**

Cocktail Hour Sponsors: **Kohler Co**

Manufacturer Spotlight: **Kohler Commercial Products by Michelle Bernardi – Senior Sales Executive – Projects, Chicago with Kohler Co**

Title of presentation: ***Selecting the Correct Fixture Carriers and Design Considerations***

Presentation Summary: This presentation will focus on the constraints in which engineers have to design plumbing systems around in the Illinois market, touching on codes and structural conditions. We will identify minimum design selections across manufacturers along with design considerations if you're working on schools, office spaces or hospitals.

### Presenter Bios:

Phil Traynor – Business Development Professional with Herkowski, Stickler & Associates

Phil currently serves as a Business Development Professional with local manufacturers' representative, Herkowski, Stickler & Associates. Phil has worked in the rep world for 7 years and is an active member of ASPE, including AYP, and serving on the ASPE Chicago Chapter board for the last 4 years.



Continued on page 10

# STEPHEN TRIPHAHN MEMORIAL ASPE CHICAGO CHAPTER GOLF OUTING 2023

It is that time of year again when we start preparing for our annual golf outing. We have decided to keep our **2023 event at Makray Memorial Golf Club in Barrington, IL.**

**Sign up and payment will be online only this year and can be found at:**  
<https://chicago.aspe.org/2023-golf-outing.html>

*We are encouraging foursomes to sign up under one registration vs. four separate individual sign ups if possible!*

**Date:** Friday, June 16, 2023

**Where:** Makray Memorial Golf Club  
1010 S. Northwest Highway, Barrington, IL 60010

**Time:** 10:00am Registration  
11:00am Shot Gun Start (Scramble)  
4:00pm Cocktails (Cash Bar) will begin  
4:30pm Reception (Prizes/Dinner)

Lunch will be served between the 9<sup>th</sup> and 10<sup>th</sup> holes at the "Tent on the Turn" and beverages will be served on the course throughout the day.

**Don't forget to also sign up for a Hole Sponsorship  
and/or a Beverage Cart Sponsorship!!!**

**This year we are also asking all foursomes to bring door prize  
donations.**

If you plan to bring a prize, please let me know ahead of time, attach your business card onto the items and bring it with to the reception. All prizes will be raffled off at dinner.

We appreciate your support and look forward to another successful outing.

Thanks,  
Lauren Barraza  
Golf Outing Chairman  
[Lbarraza@WTGroup.com](mailto:Lbarraza@WTGroup.com)



## Chapter Meeting DOOR PRIZE GIVEAWAY!



### Your choice of prize from the following:

- iFly Chicago Gift Card (\$150)
- High Speed Go-Kart Racing Gift Card (\$150)
- Top Golf Gift Card (\$150)
- Chicago Aero Tour (\$147)
- TV Sound Bar (\$150)
- Bluetooth Speaker (\$150)
- Bluetooth Headphones (\$150)



### Eligibility:

- Must be an Engineer/ Designer
- Must RSVP by 6pm Monday before Chapter Meeting

**Sponsored by Mid-Continent Marketing & Inland Sales Group**



*HSA now represents Bradford White Water Heaters residential and commercial products in the greater Chicago, northern Illinois, and northwest Indiana markets!*



Meet the HSA Team Providing Bradford White Water Heaters Training, Technical Support, Sizing, and Troubleshooting



Derek Vaughn  
derekv@hsarep.com  
312-480-8185



Jason Gerard  
jasong@hsarep.com  
630-458-8816



To request a quote, place an order, or for additional information, call 630-458-8816, email quotesIL@hsarep.com, or go to www.HSArep.com.

## **VICE PRESIDENT, TECHNICAL: TECHNICALLY SPEAKING...CONTINUED**



Derek Vaughn, CPDT – Business Development Professional with Herkowski, Stickler & Associates

Derek currently serves as a Business Development Professional with local manufacturers' representative, Herkowski, Stickler & Associates. Prior to joining HSA in the summer of 2022, Derek served as a part time instructor at the Local 130 Training Center from 2017 until he transitioned to a full-time instructor in 2019. Derek currently holds his CPDT.

### **Dietary Restrictions:**

If someone has allergies or a diet restriction and would like something alternative to the listed dinner offering, please reach out to me directly with as much advance notice as possible and we will try to accommodate you. However, due to the challenges of such requests, members will be required to prepay online prior to the meeting and cancellations will not be refunded as that alternative meal will not be served if you are not in attendance.

### **2022-2023 Chapter Meetings and Beyond**

Your participation in the evaluations is very important to us to help plan for future meetings and presentations. We offer multiple ways to participate, including sending out an eblast to attendees that morning after the meeting that includes a link to the evaluation form.

We will continue our effort to eliminate the use of paper evaluation forms and ask that you scan the QR Codes located on tables at our monthly meetings. If you require a paper evaluation form, they will be available at the sign-in table.

You can scan the adjacent code by either using your smartphone camera, which will automatically detect the code (depending on the age of your phone), or by using a QR Code scanner app on your phone. The QR Code will take you to a Google Form to fill out an evaluation.

If you have an idea for a technical presentation you want to see, or you have a great technical session you want to present, please reach out to me and we can look to get you or your topic on the list for the Expo or for the meeting season next year. We are also looking to lock in Manufacturer Spotlights and Cocktail Hour sponsors as well if you have interest.

Stay safe and I hope to see you at Westwood Tavern in Schaumburg!

### **Chris Rohan, CPD**

*Chicago Chapter Vice President, Technical*  
[aspe.chicago.vptech@gmail.com](mailto:aspe.chicago.vptech@gmail.com)

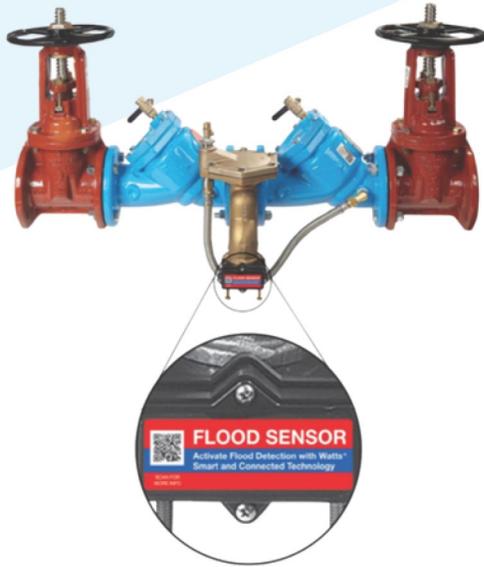


# WATTS® SENTRY PLUS™

Alert Technology

**BE ALERTED OF POTENTIAL FLOOD CONDITIONS**  
with **INTEGRATED FLOOD DETECTION**

Series 909



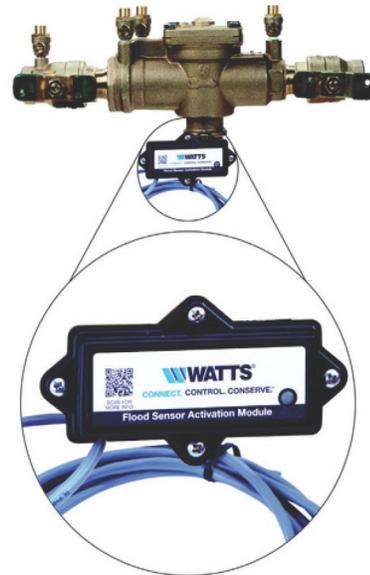
## HOW IT WORKS:

- 1 Install Your Backflow Preventer as Usual
- 2 Buy a Connection Kit to Activate Flood Sensor Technology
- 3 Enjoy Reliable Flood Detection

Easy Connection Options for Building Management System (BMS) or Cellular Gateway

Retrofit Kits Available for Upgrading Existing Backflow Preventers

Available with Series 009, Series 909, and Series 957



Series 009



24/7 monitoring detects potential flood conditions



Real-time alerts sent via phone, text, and email



Save money, time, and stress



# REPCO ASSOCIATES

Representing Manufacturers of Quality  
Plumbing Products Since 1969



## Welcome Spring 2023!

*Hop on over and experience our  
top-notch customer support!*

### We're here for YOU!



1775 West Armitage Court • Addison, IL • 60101

630-932-9900 Phone • 630-932-9911 Fax

For more information please contact [info@repcassociates.com](mailto:info@repcassociates.com) or visit our website.

[www.repcassociates.com](http://www.repcassociates.com)



## **VICE PRESIDENT, LEGISLATIVE**

Greetings Chicago Chapter Members!

Have any of you completed a project including designing the system, specifying “certain things in a particular way”, get hired to perform a punch walk, identify the “certain thing not installed in the particular way” and then you subsequently flag that “thing” as nonconformance? If you’ve followed me thus far with the quotes acting as a way for you to fill-in-the-blank, then...have you then had the contractor and/or owner come back to you saying that in order to make the “thing” conform to the project manual, that it will cost extra money? I’m not saying the contractor is holding their hand out to us, but it would seem the owner shouldn’t foot the bill in these situations.

If you’ve got a knack for handling these situations, I’d love to hear how you navigate! Maybe I’m ranting or maybe I’m preaching to the choir, but it seems there is inconsistency with project workflow and I think we all ought to talk about it more so that open communication can make its way around the world and we can lower stress for everybody one project at a time. This could make its way onto next month’s newsletter! We can keep it anonymous, but I’ll be at the next meeting in case you would like to chat and share ideas.

I also want to run a poll below for what content you would love to learn more about. I’m toying with the idea of creating short 1-3 minute videos for you all and your support staff. I’m a Bluebeam champion, and trying to squeeze 10 hours of work into an 8 hour day is my goal most days. Knowing the tools that are at your grasp is a way for you to increase your productivity, make your deadlines and still log off in time for Wheel of Fortune.

Three topics to Poll:

1. Have you heard of Bluebeam, Revit, or OneNote? Which software do you want to know more about?
2. If you know these programs, which feature do you hear a lot about but do not know what they do, or how they’re used?
3. Have you used Bluebeam Studio? Do you know how to maximize mark-up processing, alert/notification workflow and document management?
  - a. With these three tools, I can most certainly guarantee that production time (drafting and modeling) can be reduced 20% with effective use of the tools Bluebeam offers.

What do you think? I’d love to have a discussion about any or all of these topics, I’m here to learn and to share what I’m learning. Please email me at [aspe.chicago.vpl@gmail.com](mailto:aspe.chicago.vpl@gmail.com) with any options you want to learn more about and I’ll figure out how to get the content out. Feel free to expand upon the suggestions and/or create your own suggestion!

Also, if you have questions, want to discuss, or have any topics of design ideas that you’re aware of but might not be explicitly obvious, please share and I can include in a future newsletter!

### **City of Chicago Updates:**

To stay up to date on the happenings of the City Council and Committees, you can find the regularly updated calendar here <https://chicago.legistar.com/Calendar.aspx>

### **International Code Council – 2027 Codes:**

The process of updating the International Building Codes for the 2027 edition will open in September of this year. If you have any changes you want to make to any of the International Codes, get ready to submit. Thank you to Julius Blanco for sharing the process he uses to submit code changes in the January meeting!

### **State of Illinois Updates:**

There has been no action related to the State of Illinois Plumbing Code. Additionally, there are no scheduled Illinois Plumbing Code Advisory Council Meetings. If that changes, I will let you know. To keep up on scheduled IDPH Events, the regularly updated calendar can be found here: <http://www.dph.illinois.gov/event>

Please reach out to me if you have any code questions, code updates, ideas for topics of discussion, or you are looking for any interpretations and I will try and include pertinent information in future newsletters.

Thanks!

### **Chris Winnie**

Chicago Chapter Vice President, Legislative  
[ASPE.Chicago.VPL@gmail.com](mailto:ASPE.Chicago.VPL@gmail.com)

Mixing Safety and Performance



# Industrial

FROM COLD  
TO STEAM  
AND EVERYTHING  
IN-BETWEEN

# HOSE

# Stations



Covering needs in your market

FOOD AND BEVERAGE | PHARMACEUTICAL | WASTEWATER TREATMENT | INDUSTRIAL



*Stainless steel  
or bronze valve construction*

*Heavy-duty hose  
with anti-microbial coating*



**Manual**

**Thermostatic**

**Safety-Shutoff**



### Mounting Options

- WALL
- SEMI-RECESSED
- CONCEALED IN STAINLESS STEEL ENCLOSURE
- PEDESTAL



**Made in America Since 1911**

WE'RE THE  
**LEONARD EXPERTS**  
SALES  
**INLAND**  
GROUP

[info@inlandsalesgroup.com](mailto:info@inlandsalesgroup.com)



## VICE PRESIDENT, MEMBERSHIP / AMBASSADOR

Greetings,

Our current membership numbers are climbing. We currently have 277 members in the Chicago chapter. If you know of a member that is currently struggling paying dues, please reach out to me. ASPE does offer a compassion wavier which can help in times of need.

Our newest member to join our chapter are:

- **Subhasmita Mohanty – WSP**
- **Sandro D’Andrea – AMS Industries**
- **Taylor Thompson – Millies Engineering Group**
- **Dan McArthur – Mifab**

Please welcome them to the chapter!

For those looking to obtain your CPD here are some practice questions for you to answer. Answers will be given the following month, or if you’d like them sooner, please reach out to me.

7. A storage tank 40 inches in diameter by 70 inches high, how many gallons of water will the storage tank hold?

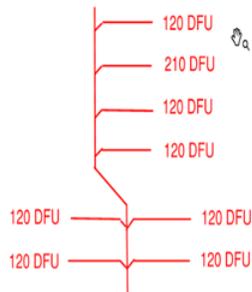
- a. 380
- b. 350
- c. 208
- d. None of the above

8. What is the velocity of flow in feet per second for a 12 inch storm drain flowing half full at 1/8” per foot slope?

- a. 1.97
- b. 4.14
- c. 20.27
- d. 5.67

9. Find the stack size.

- a. 4”
- b. 5”
- c. 6”
- d. 8”



**Last Months Answers : C, A, C**

Stay Healthy,

**Justin Wroblewski, CPDT**

Chicago Chapter Vice President, Membership / Ambassador

[ASPE.Chicago.VPM@gmail.com](mailto:ASPE.Chicago.VPM@gmail.com) / [aspe.chicago.ambassador@gmail.com](mailto:aspe.chicago.ambassador@gmail.com) / [Jwroblewski@ams-pmt.com](mailto:Jwroblewski@ams-pmt.com)



## **VICE PRESIDENT, AFFILIATE**

Happy Spring Chicago ASPE Members!

To start off, I would like to thank everyone who represented your Chicago ASPE Chapter at the Feed My Starving Children volunteer event, it appears we had a phenomenal turn out and I am upset I wasn't able to attend this year. I take comfort in knowing how well our chapter was represented.

The product show is behind us and we had a real nice turn out! As your VP Affiliate, if any of the affiliate members have comments or suggestions on how to make the product show even better, something you want brought up in front of the board, reach out to me and we can discuss your thoughts and ideas and I will bring them up at a monthly board meeting.

Our next meeting is on Thursday April 20<sup>th</sup> at the popular Westwood Tavern & Tap in Schaumburg. Be sure to register early and bring a prospective new member!

As our ASPE year winds done we still have our May meeting at the Plumbers local 130 training center. These meetings with installation demonstrations have been very popular, we are also holding board elections at this meeting.

Wrapping up the year will be the Stephen Triphahn Memorial Golf outing, once again at the beautiful Makray Country Club in Barrington.

Are you interested in showing off your products, your manufacturers new innovations in our newsletter? We have advertising space available!

See the rates sheet in this publication and reach out to me with questions. If you commit to multiple months, we can talk about a good deal!

Enjoy the warmer temperatures on the horizon! I look forward to seeing everyone soon!

### **Darren Rich**

*Chicago Chapter Vice President, Affiliate*

P# 224.833.6023 [aspe.chicago.vpaff@gmail.com](mailto:aspe.chicago.vpaff@gmail.com)

---



## **ADMINISTRATIVE SECRETARY**

Warmer weather is right around the corner and construction season is getting warmed up. Golf season is also calling, I am looking forward to another fantastic ASPE golf outing this year. If you know anyone looking to get involved, just let us know if we should reach out from the board.

Have a great day,

### **Phil Traynor, HSA**

*Chicago Chapter Administrative Secretary*

[aspe.chicago.admsec@gmail.com](mailto:aspe.chicago.admsec@gmail.com)

# ORDER YOUR ASPE CHICAGO BADGE!

Are you tired of being the only one at the meeting without a fancy ASPE Chicago name badge? Do you want to update your badge so it has your new name or company?

**The Chicago Chapter is proud to offer once again our badge promotion!**



**Costs:**

**Badges:** \$15  
**Shipping (optional):** \$5

Make checks payable to "ASPE Chicago Chapter" and either drop off your check at one of the Chapter Meetings or mail it to:

**ASPE Chicago Chapter  
c/o Mark Mannarelli/Syska Hennessy Group  
330 N. Wabash Ave, Ste. 1505  
Chicago, IL 60611**

*Name and Company will be printed on the badge as listed below - if you leave blanks or list other names, they WILL be printed on the badge. If you would like your badge mailed to you, please include this information. You can mail or email this form. Badge order will not be processed until payment is received. Send emails to [mannarelligm@gmail.com](mailto:mannarelligm@gmail.com)*

**Please indicate your preferences:**

**Name:** \_\_\_\_\_  
**Company:** \_\_\_\_\_

Fastener style (please circle one):

- Clip
- Magnet

***This promotion is for ASPE Chicago members only!***



## ATTENTION MANUFACTURERS AND MANUFACTURER REPS!

Do you want the opportunity to reach out to the Chicago ASPE Community consisting of almost 700 viewers? One of the LARGEST Markets in the Industry?

**ADVERTISE HERE!**

**Hit your targeted customers by advertising in the ASPE  
Monthly Newsletter!**

**Full Page Ad      \$200**

**1/2 Page Ad      \$125**

**1/4 Page Ad      \$75**

*Specials offered for committing to multiple months.*

**Please contact Darren Rich for more information**

**P# 224-833-6023 / Email: [aspe.chicago.vpaff@gmail.com](mailto:aspe.chicago.vpaff@gmail.com)**



## **CORRESPONDING SECRETARY: INDUSTRY NEWS**

Great to see everyone at the State Show! It really felt like we were back to normal again and it was AWESOME! Looking forward to seeing you all at Westwood!

I would also like to mention that ASPE Chicago is on Social Media! Please feel free to send over pictures you have of some jobs you are working on, and pictures from any other ASPE events you may have at [ASPE.chicago.social@gmail.com](mailto:ASPE.chicago.social@gmail.com)

Follow us on:    

Please see below a number of different opportunities around our community that would benefit those of you who chose to invest your time.

### **American Society of Sanitary Engineering (ASSE)**

No New Meeting on the schedule

Date: N/A

Location: N/A

INFO: <https://www.asse-plumbing.org/>

### **Society of Fire Protection Engineers (SFPE)**

No meetings/events scheduled at this time

### **Illinois Rural Water Association**

No Upcoming Events Published

<https://www.ilrwa.org/>

### **American Institute of Architects (AIA)**

Eastern Illinois Chapter

March Student Round Table + Roofing Presentation

Date: April 26<sup>th</sup>, 2023

Time: 6:00pm to 9:00pm

Location: Flossmoor Station, 1035 Sterling Ave, Flossmoor, IL 60422

INFO: <https://aiaaic.org/meetinginfo.php?id=94&ts=1677210490>

### **National Rural Water Association (NRWA)**

No Events in Chicagoland Area

[https://nrwa.org/annual\\_events/](https://nrwa.org/annual_events/)

### **American Water Works Association Illinois Section**

Find all up coming events here (there are multiple events)  
[https://www.isawwa.org/events/event\\_list.asp](https://www.isawwa.org/events/event_list.asp)

### **Illinois Chapter of ASHRAE**

2023 Spring Conference

Date: May 11<sup>th</sup>, 2023

Time: 8:00am to 5:30pm

Location: UBS Tower, One N. Wacker Dr., 2<sup>nd</sup> Floor, Chicago, IL 60606

INFO: [https://illinoisashrae.org/meetinginfo.php?p\\_or\\_f=f](https://illinoisashrae.org/meetinginfo.php?p_or_f=f)

### **Illinois Association of Plumbing-Heating-Cooling Contractors (ILPHCC)**

PHCC CEU

Date: April 21<sup>st</sup>, 2023

Location: Online

INFO: <https://www.ilphcc.com/>

### **National Fire Protection Association (NFPA)**

Event List: <https://www.nfpa.org/Events>

If there are any other organizations that you would like to stay current on, please send me an email and they will be added to the list for our next newsletter.

### **Eric Cottrell, Mid-Continent Marketing**

Chicago Chapter Corresponding Secretary

[aspe.chicago.cspsec@gmail.com](mailto:aspe.chicago.cspsec@gmail.com)